ἁρμοστατιών = ἁρμαστατιών. *Mauric.* 2, 9. 5, p. 62.

ἁρμοστέον = δεῖ ἁρμόζειν. *Clem. A.* I, 445 C. *Dion. Alex.* 1599 C.

ἁρμοστικός, ή, όν, *adaptable.* *Theol. Arith.* 34. *Chron.* 5, 5.

ἁρμοστός, ή, όν, (ἁρμόζω) *fitted, adapted.* Classical. *Polyb.* 22, 11, 15, κατὰ τὸ πλάτος τῷ μετάλλῳ. *Diod.* 3, 14.

*ἁρμοστῶς, adv. *fittingly.* *Heron* 253. *Plut.* II, 438 A. ἔχειν πρός τι.

*ἁρμοττόντως (ἁρμόζω or ἁρμόττω) = preceding. *Philon B.* 82, τοῖς τόποις. *Iambl.* Math. 209.

ἀρνέα, ας, ἡ, (τοῦ ἀρνός) *sheep's skin.* *Herodn. Gr.* Philet. 404 (445).

ἄρνειον, τό, = ἀρνόγλωσσον. *Diosc.* 2, 152 (153).

ἀρνεοθοίνης, ου, ὁ, (θοίνη) *feasting on lambs.* *Anthol.* II, 120 (*Apollodorus*).

ἀρνέομαι, *to deny,* etc. Classical. *Plut.* II, 58 A Ἀρνουμένων ἐπαίνων, *negative praises.* *Sext.* 577, 17, τὸν βίον, *to renounce.* *Caesarius* 873 Οὐκ ἀρνούμενος ἑαυτὸν τῆς ἀγαθότητος, *not denying that he himself is good.* — In ecclesiastical writers, *to deny Christ.* *Herm.* Vis. 2, 2. *Ignat.* 712 A. *Martyr. Poth.* 1425 B. *Clem. A.* I, 1228 A. *Orig.* I, 609 C.

ἀρνησιθεΐα, ας, ἡ, (ἀρνησίθεος) *denial of God.* *Epiph.* I, 661 A.

ἀρνησίθεος, ον, (ἀρνέομαι, θεός) *God-denying.* *Caius* 28 B. *Orig.* III, 1008 B. *Eus.* V, 116 B. C.

ἄρνησις, εως, ἡ, *denial* of Christ. *Herm.* Sim. 8, 8. *Martyr. Polyc.* 1032 B. *Orig.* I, 572 B. III, 1008 B. *Dion. Alex.* 1304 C. — **2.** *Negation,* in grammar. *Dion. Thr.* 642, 3 Ἀρνήσεως ἐπίρρημα (οὐ, οὐκ, οὐχ). *Lesbon.* 174 (187) ἡ οὐ, *the negative* οὐ.

ἀρνησιφάγος, ον, (ἀρνέομαι, φαγεῖν) *denying that he has eaten* contrary to the rules of the monastery; essentially = λαθροφάγος. *Basil.* III, 640 C.

ἀρνησίχριστος, ον, (Χριστός) *Christ-denying.* *Basil.* 116 A. 777 A. (*Tertull.* 77 C *negator.*)

ἀρνητέος, α, ον, = ὃν δεῖ ἀρνεῖσθαι. *Orig.* I, 587 C. *Eus.* II, 273 B. 880 D.

ἀρνητικός, ή, όν, *negative.* *Diog.* 7, 70, ἀξίωμα, *negative proposition,* as οὐδεὶς περιπατεῖ.

ἀρνίθεος, ον, = ἀρνησίθεος. *Nicet. Byz.* 712 A.

ἀρνίον, ου, τό, *lamb.* — Tropically, Christ. *Apoc.* passim.

ἀρξέτης, ου, ὁ, (ἄρχω) = ἔπαρχος, *prefect.* *Gregent.* 613 A.

ἀρόγευτος, incorrect for ἀρρόγευτος.

ἀροτραῖος, α, ον, (ἄροτρον) *rustic.* *Antip. S.* 111.

ἀροτρεύω, εύσω, = ἀρόω. *Babr.* 21, 5.

ἀροτρητής, οῦ, ὁ, = ἀροτήρ. *Antip. Thess.* 47. *Agath.* Epigr. 30, 1.

ἀροτρίασις, εως, ἡ, (ἀροτριάω) = ἄροσις, *a ploughing, tillage.* *Sept.* Gen. 45, 6. *Ptol.* Tetrab. 214.

ἀροτρίαμα, ατος, τό, (ἀροτριάω) *ploughed land.* *Schol. Arist.* Pac. 1158.

ἀροτριάω, άσω, = ἀρόω. *Sept.* Deut. 22, 10. Reg. 3, 19, 19, Mich. 3, 12. Sir. 6, 19. *Luc.* 17, 7. *Paul.* Cor. 1, 9, 10.

ἀροτριόω = preceding. *Sept.* Esai. 7, 25.

ἀροτροειδής, ές, (ἄροτρον, ΕΙΔΩ) *plough-like.* *Diod.* 3, 3, p. 176, 91.

ἀροτροπόνος, ον, (πένομαι) *working with the plough.* *Philipp.* 59.

ἀροτρόπους, οδος, ὁ, (ἄροτρον, πούς) one of the component parts of the ancient plough; not to be confounded with ὕννις or ὕνις. *Sept.* Judic. 3, 31.

ἀροτροφορέω, ήσω, (φέρω) *to draw the plough.* *Anthol.* II, 182 (*Leonid. Alex.*).

ἀρουᾶλις, the Latin arvalis. *Inscr.* 3548, 4 Φρᾶτρεμ ἀρουᾶλεν, fratrem arvalem, one of the twelve priests.

ἄρουλα, ας, ἡ, the Latin arula, *brazier, portable furnace.* *Porph.* Cer. 401, 14. 402, 2. *Schol. Arist.* Ach. 888 = ἐσχάρα. *Schol. Clem. A.* 793 A.

ἀρούριον, ου, τό, (ἄρουρα) *little farm.* *Agath.* Epigr. 89, 7.

ἀρουρίτης, ου, ὁ, = ἀρουραῖος. *Babr.* 108, 27, μῦς, *field-mouse.*

ἀρουροπόνος, ον, (πένομαι) *laboring in the field.* *Philipp.* 14.

ἀρούσπεξ, ικος, ὁ, the Latin haruspex = ἱεροσκόπος. *Dion. H.* I, 281, 3.

ἁρπαγή, ῆς, ἡ, *a plundering.* *Diod.* II, 494, 37, τῶν φίλων, *the plundering of friends.* *Greg. Naz.* I, 960 A, τοῦ πτωχοῦ, objective genitive. — **2.** *Haste.* *Joann. Mosch.* 3016 C Μηκέτι κατὰ ἁρπαγὴν νοῆσαί τι, ἀλλὰ μετὰ πολλῆς σκέψεως, *hastily.*

*ἁρπάγη, ης, ἡ, (ἁρπάζω) *hook* or *grapple,* for drawing up a bucket from a well. *Hes.* Ἁρπάγη, ξυστήρ, ἔστι τὸ σκεῦος ἔχον ὀγκίνους, ᾧ τοὺς κάδους ἀνασπῶσιν ἀπὸ τῶν φρεάτων. Καὶ ὁ λύκος. Εὐριπίδης.

ἁρπάγιον, τό, = ὡρονόμιον, κλεψύδρα. *Alex. Aphr.* 33, 6. — *Porph.* Cer. 658, 22, quid?

ἅρπαγμα, ατος, τό, *that which is plundered* or *torn.* *Sept.* Mal. 1, 13.

ἁρπαγμός, οῦ, ὁ, = ἁρπαγή. *Plut.* II, 12 A. *Paus.* 1, 20, 3 as v. l. *Phryn.* P. S. 36, 29 Ἅρπασις, ὁ ἁρπαγμός. — Ἁρπαγμὸν ποιεῖσθαί τι, *to seize upon, to avail one's self of.* *Eus.* VI, 537 C Ἁρπαγμὸν τὸν διὰ σταυροῦ θάνατον ἐποιεῖτο (Petrus). *Cyrill. A.* I, 172 C Μειζόνως κατεβιάζετο καὶ οὐχ ἁρπαγμὸν τὴν παραίτησιν ὡς ἐξ ἀδρανοῦς καὶ ὑδαρεστέρας ἐποιεῖτο φρενός. So perhaps *Paul.* Phil. 2, 6 Ὃς ἐν

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μορφῇ θεοῦ ὑπάρχων οὐχ ἁρπαγμὸν ἡγήσατο τὸ εἶναι ἴσα θεῷ, ἀλλ' ἑαυτὸν ἐκένωσεν μορφὴν δούλου λαβών. *Max. Conf.* Schol. 57 D Οὐχ ἁρπαγμὸν ἡγήσατο, τουτέστιν οὐκ ἀπηξίωσεν ὡς ἄνθρωπος ὑπακοῦσαι, κ. τ. λ.

ἅρπαγος, ου, ὁ, = ἅρπαξ. *Schol. Arist.* Plut. 800 as v. l.

Ἀρπάδης, ῃ, ὁ, *Arpades*, a man's name. *Porph.* Adm. 170 τὸν Ἀρπαδῆ.

ἁρπάζω, *to ravish, captivate. Sept.* Judith 16, 9, ὀφθαλμόν. — *Chrys.* X, 131 D ὁ ἁρπαγεὶς, *the person plundered.* [Lev. 19, 13 ἁρπᾷ for ἁρπάσῃ fut. mid. Hos. 5, 14 ἁρπῶμαι for ἁρπάσομαι.]

ἁρπάκτειρα, ας, ἡ, *female seizer. Antip. S.* 105.

ἁρπακτικός, ή, όν, (ἁρπάζω) *seizing: rapacious. Diosc.* 1, 101, τοῦ πυρός. *Lucian.* I, 603. *Artem.* 159. *Polem.* 216. *Clem. A.* I, 57 A. 1008 A. *Orig.* I, 1169 D.

ἅρπαξ, αγος, ὁ, harpago, = κρεάγρα. *Moschion* apud *Athen.* 5, 43. *Jos.* Ant. 8, 3, 7. — **2.** *Hooked dart. Jos.* Ant. 9, 10, 3. *App.* II, 864, 56.

ἅρπασις, εως, ἡ, = ἁρπαγμός, *a seizing. Phryn.* P. S. 36, 29.

ἁρπασμός, οῦ, ὁ, = ἁρπαγμός. *Plut.* II, 644 A.

ἁρπαστής, οῦ, ὁ, (ἁρπάζω) *seizer by force, plunderer, ravisher. Tatian.* 10.

ἁρπάστιον, ου, τὸ, (ἁρπαστός) = following. *Epict.* 2, 5, 19 Ἁρπαστίῳ παίζειν.

ἁρπαστός, ή, όν, (ἁρπάζω) *snatched, seized. Mel.* 65. — **2.** Substantively, τὸ ἁρπαστόν, harpastum, *catch-ball*, a game. *Epict.* 2, 5, 15. *Athen.* 1, 25. (*Artem.* 80 Ἁρπαστὴ σφαῖρα. *Poll.* 9, 105. 106.)

ἁρπεδόνη, ης, ἡ, = ἁρπεδών. *Antip. S.* 26. *Anthol.* II, 81 (*Archias*). *Jos.* Ant. 3, 7, 2.

Ἁρποκρᾶς, ᾶ, ὁ, = following. *Inscr.* 4831, 6.

Ἁρποκράτης, ους, ὁ, *Harpocrates*, an Egyptian god. *Inscr.* 2230. 2302, et alibi. *Plut.* II, 358 E. *Artem.* 222.

Ἁρποκρατιακός, ή, όν, (Ἁρποκράτης) *of Harpocrates. Ptol.* Tetrab. 124.

Ἁρποκρατιανοί, ῶν, οἱ, *Harpocratiani*, an obscure sect, perhaps = Καρποκρατιανοί. *Orig.* I, 1281 A.

ἄρραβδος, ον, (ῥάβδος) *without a staff. Greg. Naz.* II, 649 B. III, 1180 A ἄραβδος, for the metre.

ἀρραβών, ῶνος, עֵרָבוֹן, arrhabo, arrabo, arrha, arra, *earnest-money.* Classical. — Metaphorically, *pledge, earnest. Paul.* Cor. 2, 1, 22, et alibi. *Patriarch.* 1076 C. *Polyc.* 1012 C, τῆς δικαιοσύνης ἡμῶν. *Theod.* IV, 512 B, of baptism. — **2.** *Sponsalia, betrothal,* = μνῆστρον. *Leo.* Novell. 172. *Hes.* Μνῆστρον, ὁ τοῦ γάμου ἀρραβών. — In the Greek church betrothal is a species of sacrament. The office of betrothal is entitled Ἀκολουθία ἐπὶ μνήστροις, ἤτοι τοῦ ἀρραβῶνος. *Euchol.* p. 238.

ἀρραβωνίζω, ίσω, (ἀρραβών) *to secure by a pledge. Clem. A.* I, 285 A. *Orig.* II, 1045 A Ἡ χάρις τοῦ θεοῦ ἀρραβωνίζεται τοὺς ἀθλητάς. *Hes.* Ἀρραβωνίζεται, ἀρραβῶνι δίδοται. — **2.** *To betroth, affiance,* = ἐγγυάω. *Hes.* Μνηστευόμενοι, ἀρραβωνιζόμενοι. — When the priest delivers the ring to the man, he says, Ἀρραβωνίζεται ὁ δοῦλος τοῦ θεοῦ (ὁ δεῖνα) τὴν δούλην τοῦ θεοῦ (τὴν δεῖνα) εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν. When he delivers the ring to the woman, he says, Ἀρραβωνίζεται ἡ δούλη τοῦ θεοῦ (ἡ δεῖνα) τὸν δοῦλον τοῦ θεοῦ (τόν δε) εἰς τὸ ὄνομα, κ. τ. λ. *Euchol.* p. 240 seq.

ἀρραγάδωτος, ον, (ῥαγάς) *without fissures, crevices,* or *cracks. Apollod. Arch.* 23.

ἀρραδιούργητος, ον, (ῥᾳδιουργέω) *not tampered with. Polycr.* 1357 B. *Bekker.* 357, 28 Ἀκαπήλευτον, ἄδολον, καθαρόν, ἀρραδιούργητον.

ἀρραδιουργήτως, adv. = ἀδόλως, *sincerely. Roman. Porph.* Novell. 239.

ἀρράζω, *to growl, snarl. Philon* I, 694, 12. *Poll.* 5, 86. *Ael.* N. A. 5, 51. (Written also ἀράζω with one ρ.)

ἀρράφιος = following. *Porph.* Cer. 473, 18.

ἄρραφος, ον, (ῥάπτω) *unsewed*, without seam, woven whole, as a tunic. *Joann.* 19, 23.

ἀρρέμβαστος, ον, (ῥέμβομαι) *not wandering: constant, steady. Nil.* 569 B, εὐχή. *Cyrill. A.* X, 1088 C, προσευχή. *Clim.* 725 B. 1116 D as v. l.

ἀρρεμβάστως, adv. *constantly, steadily. Nil.* 97 B. 509 A.

ἄρρεμβος, ον, = ἀρρέμβαστος. *Nil.* 452 D.

ἀρρενική, ῆς, ἡ, = ἀρρενικόν. *Galen.* XIII, 260 D.

ἀρρενικόν, οῦ, τὸ, = ἀρσενικόν. *Lycus* apud *Orib.* II, 229, 9.

ἀρρενικός, ή, όν, = ἀρσενικός. *Lucian.* I, 243. *Hermes Tr.* Iatrom. 394, 8 = *Sext.* 729, 24, of the signs of the zodiac. — **2.** *Masculine*, in grammar. *Philon* I, 294, 2. *Phryn.* 61.

ἀρρενικῶς, adv. = ἀρσενικῶς, *in the masculine gender. Hipparch.* 1028 C. *Strab.* 9, 2, 25. *Heph.* Poem. 12, 1. *Achill. Tat.* Isagog. 980 A. *Sext.* 633, 24.

ἀρρενιστέον = δεῖ ἀρρενίζειν (not found), *one must make masculine. Clem. A.* I, 492 C.

ἀρρενοβασία, also ἀρρενοβατία, ας, ἡ, (ἄρρην, βαίνω) = ἀρρενοκοιτία. *Theophil.* 3, 6. *Solom.* 1324 D.

ἀρρενογόνος, ον, (ΓΕΝΩ) *causing the procreation of male children*, applied to certain medicines. *Diosc.* 3, 130 (140).

ἀρρενόθηλυς, εια, υ, (θῆλυς) = ἀρσενόθηλυς. *Theol. Arith.* 33. *Hermes. Tr.* Poem. 4, 17. *Iren.* 569 A. *Hippol.* Haer. 110, 86.

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Clementin. 6, 5. 12. *Greg. Naz.* II, 141 A, θεός, of Valentinus. — **2.** *Male and female* = ἄρρεν καὶ θῆλυ. *Iren.* 448 A. Pseudo-*Just.* 1293 C. *Chron.* 504, 21.

ἀρρενοκοίτης, ου, ὁ, = ἀρσενοκοίτης. *Anthol.* IV, 194.

ἀρρενοκοιτία, ας, ἡ, = ἀρσενοκοιτία. *Macar.* 489 B. *Cyrill. A.* X, 1087 B.

ἀρρενοκυέω, ήσω, (κύω) *to bear male children. Strab.* 4, 6, 8, p. 324, 8.

ἀρρενομανέω (μαίνομαι), *to be mad for males. Caesarius* 1044.

ἀρρενομιξία, ας, ἡ, (μίξις) = ἀρσενοκοιτία. *Clementin.* 6, 18. *Sext.* 35, 9, et alibi. *Clem. A.* I, 501 C. (Compare *Jos.* Apion. 2, 37, p. 493.)

ἀρρενοποιέω, ήσω, (ποιέω) *to render masculine. Ptol.* Tetrab. 69.

ἀρρενοπρεπής, ές, (πρέπω) *becoming a man. Aristid. Q.* 92. *Cyrill. A.* X, 1109 A.

ἀρρενότης, ητος, ἡ, (ἄρρην) *masculineness.* Pseudo-*Dion.* 896 C.

ἀρρενοτοκία, ας, ἡ, (ἀρρενοτόκος) *the bearing of male children. Theod. Her.* 1373 D.

ἀρρενοτόκος, ον, (τίκτω, τεκεῖν) *bearing male children. Diosc.* 3, 129 (139). 5, 99.

ἀρρενουργός, όν, (ΕΡΓΩ) *rendering masculine. Nicom.* apud *Phot.* III, 597 A.

ἀρρενοφανής, ές, (φαίνω) *of masculine appearance. Lyd.* 256, 15.

ἀρρενοφθορέω, ήσω, = ἀρρενοφθόρος εἰμί. *Caesarius* 981. *Greg. Nyss.* I, 348 A.

ἀρρενοφθορία, ας, ἡ, (ἀρρενοφθόρος) = ἀρσενοκοιτία. *Schol. Lucian.* II, 437.

ἀρρενοφθόρος, ον, (φθείρω) = ἀρσενοκοίτης. *Basil.* IV, 673 C. *Stud.* 1660 B.

ἀρρενόω, ώσω, (ἄρρην) *to render masculine* or *manly. Philon* II, 53, 9. *Lucian.* II, 419.

ἀρρενωδῶς (implying ἀρρενώδης), adv. *like men, bravely. Sept.* Macc. 2, 10, 35.

ἀρρενωπῶς (ἀρρενωπός), adv. *with manly looks.* Pseudo-*Dion.* 401 C.

ἀρρεπής, ές, (ῥέπω) *balanced; unwavering, steady. Philon* I, 269, 32. 687, 46. *Plut.* II, 1015 A. 1062 B. *Clem. A.* I, 352 C. II, 765 D.

ἄρρεπτος, ον, = preceding. *Clim.* 1116 D.

ἀρρεπῶς, adv. *inclining to neither side: unwaveringly. Philon* I, 409, 45. *Clem. A.* I, 176 A.

ἀρρευμάτιστος, ον, (ῥευματίζω) *not affected by rheum. Ruf.* apud *Orib.* II, 218, 11. *Alex. Trall.* 149. 303.

ἀρρευσία, ας, ἡ, = following. *Clim.* 892 A as v. l. *Anast. Sin.* 253 D.

ἀρρευστία, ας, ἡ, (ἄρρευστος) *no emission, no defluxion. Hippol.* 861 C. *Clim.* 892 A.

ἄρρευστος, ον, (ῥέω, ῥευστός) *without defluxion. Greg. Naz.* III, 1199 A ἄρευστος (⏑ — ⏑). *Did. A.* 309 C.

ἀρρεύστως, adv. *without defluxion. Method.* 356 A, γεννηθῆναι. *Athan.* I, 204 B Οὕτως ἡ ἐκ τοῦ πατρὸς εἰς τὸν υἱὸν θεότης ἀρρεύστως καὶ ἀδιαιρέτως τυγχάνει.

ἀρρεψία, ας, ἡ, (ἀρρεπής) *equilibrium. Sext.* 42, 16. 18. 361, 22. *Diog.* 9, 74.

*ἄρρην, εν, *male*, applied to trees. *Diod.* 1, 80. Applied to the signs of the zodiac represented by an odd number, as κριός, δίδυμοι, λέων. *Hermes Tr.* Iatrom. 437, 27, ζῴδια. — **2.** *Masculine*, in grammar, = ἀρσενικός. *Arist.* Nub. 681. *Aristot.* Elench. 4, 9. 14, 1. Rhet. 3, 5, 5. Poet. 21, 21. *Dion. H.* VI, 791, 9.

ἀρρητολογία, ας, ἡ, (ἄρρητος, λέγω) *obscene talk. Eus.* III, 389 A.

ἀρρητοποιέω, ήσω, L. *fello* (κακεμφάτως) = ἀρρητοποιός εἰμι. *Theophil.* 3, 3 Διὰ στόματος ἀνάγνου ἀρρητοποιεῖν (3, 8 Στόματι μιαρῷ συγγίγνεσθαι τῷ Διί). *Artem.* 121 Ὑπὸ τῆς μητρὸς ἀρρητοποιεῖσθαι. 122. 123. 373, τινά.

ἀρρητοποιία, ας, ἡ, *infamous practice*, in general. *Eus.* II, 781 C. — **2.** The vice *arrhetopoeia. Theophil.* 3, 3. *Basil.* IV, 625 D. (Compare *Lucian.* II, 421 Τῆς οὐδὲ ῥηθῆναι δυναμένης εὐπρεπῶς νόσου.)

ἀρρητοποιός, οῦ, ὁ, (ἄρρητος, ποιέω) L. *fellator* (κακεμφάτως). *Just.* Apol. 1, 27. *Orig.* I, 1132 B. (Compare *Barn.* 753 C Ἀνομίαν ποιοῦντας τῷ στόματι διὰ ἀκαθαρσίαν. *Lucian.* III, 25. 181 seq. *Sibyll.* 5, 392. *Clem. A.* I, 1137 C. *Tertull.* I, 323 A. *Diog.* 1, 5. 7, 187. Aristophanes represents Ariphrades as a notorious ἀρρητοποιός.)

ἄρρητος, ον, *nameless*, with reference to ἀρρητοποιία. *Plut.* I, 723 F. II, 997 B. *Greg. Nyss.* I, 348 A. — **2.** *Forbidden* = ἀπηγορευμένος. *Sext.* 577, 10 (29). — **3.** *Arrhetus, the Ineffable One*, a figment. *Epiphanes* apnd *Hippol.* Haer. 294, 13. (See also *Iren.* 561 A. 568 B.)

ἀρρητοτόκος, ον, (ἄρρητος, τεκεῖν) *ineffably* or *mysteriously born. Synes.* Hymn. 3, 202, p. 1596.

ἀρρητουργέω, ήσω, (ἀρρητουργός) = ἀρρητοποιέω. *Clementin.* 4, 16, p. 168 B.

ἀρρητουργία, ας, ἡ, = ἀρρητοποιία. *Clem. A.* I, 76 A. *Clementin.* 6, 18. *Jul.* 210 D, *infamous act*, in general. — **2.** *The celebrating of mysteries. Synes.* 1272 C.

ἀρρητουργός, οῦ, ὁ, (ἄρρητος, ΕΡΓΩ) = ἀρρητοποιός. *Tatian.* 812 A.

ἀρρήτως (ἄρρητος), adv. *ineffably. Hippol.* Haer. 196, 1.

ἀρρίγητος, ον, (ῥιγέω) *not shuddering, intrepid. Antip. S.* 27, 7.

Ἄρρινες, ων, οἱ, (ῥίς) *Arrhines, the noseless race*, a fabulous people. *Strab.* 2, 1, 9.

ἀρρίπιστος, ον, (ῥιπίζω) *not fanned. Galen.* X, 251 B.

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ἀρρόγευτος, ον, (ῥογεύω) *unpaid*, as an army. *Theoph.* 745, 1.

ἄρροπος, ον, = ἀρρεπής. *Greg. Naz.* III, 662 A.

ἀρρύπαντος, ον, (ῥυπαίνω) = ἀρρύπωτος. *Cosm.* 476 B.

ἀρρύπαρος, ον, = οὐ or μὴ ῥυπαρός. *Tit. B.* 1252 B. *Greg. Naz.* II, 421 B.

ἀρρυπάρως, adv. = οὐ or μὴ ῥυπαρῶς. *Greg. Naz.* II, 424 B. *Anast. Sin.* 1397 B.

ἄρρυπος, ον, = ἄνευ ῥύπου. *Apocr.* Act. Philipp. 13.

ἀρρύπωτος, ον, (ῥυπόω) *unsoiled. Basil.* IV, 132 A.

ἀρρυτίδωτος, ον, (ῥυτιδόομαι) *unwrinkled. Diosc.* 3, 106 (116). 4, 121 (123).

ἀρρωστία, ας, ἡ, *sickness.* Classical. *App.* I, 141, 81 Ἐμπίπτειν εἰς ἀρρωστίαν, *to fall sick.*

ἀρσάκης, ὁ, Persian, = βασιλεύς. *Mal.* 270, 8.

Ἀρσαφής, ὁ, *Arsaphes*, an epithet of Osiris. *Plut.* II, 365 E.

ἀρσενίκανθον, ου, τὸ, (ἀρσενικός, ἄνθος) = γλήχων. *Diosc.* 3, 33 (36).

ἀρσενικόν, οῦ, τὸ, = ἀρρενικόν (classical), arsenicum, *arsenic*, strictly *orpiment. Strab.* 15, 2, 14, p. 246, 2. *Cels. Med.* 5, 5. *Lycus* apud *Orib.* II, 228, 10. *Diosc.* 5, 120 (121). *Galen.* XIII, 717 A.

ἀρσενικός, ή, όν, (ἄρσην) *male. Sept.* Gen. 17, 10. 12, παιδίον. Ex. 23, 17. Macc. 1, 5, 28. —*Ptol.* Tetrab. 19, in astrology. —**2.** *Masculine*, in grammar. *Dion. Thr.* 634, 17, γένος, *masculine gender.* 632, 10, ὄνομα. *Dion. H.* V, 41, 10. VI, 800, 13. *Lebson.* 166 (178). *Apollon. D.* Adv. 610, 7. *Drac.* 18, 20. *Sext.* 632, 6. *Athen.* 3, 89.

ἀρσενικῶς, adv. *in* or *of the masculine gender. Strab.* 8, 3, 11, καλεῖται. *Phryn.* 65. 114.

ἀρσενόθηλυς, υ, (ἄρσην, θῆλυς) *of both sexes, hermaphrodite. Diod.* Ex. Vat. 14, 1. *Theol. Arith.* 5. *Plut.* II, 368 C. *Iren.* 645 B. *Athenag.* 937 A. *Hippol.* Haer. 252, 36 (Pseudo-*Simon*). 132, 60. 138, 54 (*Naasseni*).

ἀρσενοκοιτέω, ήσω, *to be* ἀρσενοκοίτης. *Orig.* VII, 181 C. *Eus.* IV, 65 C.

ἀρσενοκοίτης, ου, ὁ, (κοίτη) = ὁ μετὰ ἄρσενος κοιμώμενος κοίτην γυναικείαν. *Paul.* Cor. 1, 6, 9. Tim. 1, 1, 10. *Theophil.* 1, 2, p. 1028 B. *Bardes.* apud *Eus.* III, 472 A. (Compare *Sept.* Lev. 18, 22.)

ἀρσενοκοιτία, ας, ἡ, = ἡ παρὰ φύσιν ὁμιλία πρὸς ἄρρενας. *Theophil.* 1045 C. *Hippol.* Haer. 224, 88. *Nil.* 341 A. *Jejun.* 1893 C. (Compare *Plut.* II, 751 C.)

ἄρσις, εως, ἡ, *burden, load. Sept.* Reg. 2, 11, 8. 2, 19, 42. 4, 8, 9. Ps. 80, 7.—**2.** *Negation*; opposed to θέσις. *Sext.* 43, 1. 529, 3.—**3.** *Sublatio, the raising* of the foot in beating time; or of the fingers in playing on a musical instrument. *Dion. H.* VI, 1101, 14. *Lucian.* I, 851. II, 492.—**4.** Arsis, the short syllable or syllables of a foot; thus the arsis of an iambus is the first syllable; that of a dactyle, the second and third. *Drac.* 133, 27. *Aristid. Q.* 31. 34. 36. 37. *Sext.* 760, 4. *Bacch.* 24. 25. *Terent. M.* 1388. 1421. 1566. 1345. *Diomed.* 474, 32. [Modern metricians have inverted the order; *arsis* being used by them for θέσις, and *thesis* for ἄρσις.]—**5.** *Omission of the reduplication*, in such forms as βλῆσθαι. This is based upon a false theory. *Tryph.* 21. *Drac.* 156, 2.

ἀρτάριον, ου, τὸ, (ἀρτήρ) *felt-shoe*, used in cold weather. *Suid.* Ἀρτάρια, παρ' ἡμῖν οἱ τῶν ποδῶν πῖλοι.

ἀρτάω, *to suspend.* — Mid. Ἀρτάομαι, *to hang upon, to depend. Philon* I, 151, 22, τινός. *Athenag.* 1009 A, τῆς προνοίας. *Clem. A.* I, 388 B, ἀγάπης. *Herodn.* 4, 14, 14, τῆς ὑμετέρας ἀνδρείας.

Ἀρτεμᾶς, ᾶ, ὁ, *Artemas*, a heretic. *Malchio* 257 C. *Method.* 153 B. *Alex. A.* 561 A. *Athan.* II, 717 A. *Did. A.* 1658 A.—Called also Ἀρτέμων. *Eus.* II, 512 B. *Theod.* IV, 389 D.

ἀρτεμία, ας, ἡ, (ἀρτεμής) *good condition, safety, soundness. Agath.* Epigr. 70, 10.

ἀρτεμίδιον, ου, τὸ, = δίκταμνος. *Diosc.* 3, 34 (37).

ἀρτεμίσιος, ου, ὁ, *artemisius*, a Macedonian month, = μάϊος. *Jos.* B. J. 2, 14, 4. *Inscr.* 2954, A, 10. *Aët.* Sign. 1333 C.

Ἀρτεμῶι, for Ἀρτεμώ, οῦς, ἡ, *Artemo*, a woman's name. *Inscr.* 696.

ἀρτέμων, ωνος, ὁ, artemon or artemo, a sail of a ship so called. *Luc.* Act. 27, 40. *Isid. Hisp.* 19, 3, 3.

Ἀρτέμων, ωνος, ὁ, *Artemon*, = Ἀρτεμᾶς, which see.

Ἀρτεμωνιανοί, ῶν, οἱ, *Artemoniani*, the followers of Artemon. *Theod.* IV, 489 A.

ἀρτεμώνιον, ἱστίον = ἀρτέμων. *Eudoc. M.* 27.

ἀρτεμώνιον, ου, τὸ, (Ἀρτέμων) sc. κολλύριον, *a salve* so called. *Galen.* XIII, 449 B.

ἀρτέον = δεῖ αἴρειν. *Plut.* Frag. 882 C.

Ἀρτζιβούριος, ου, ὁ, an Armenian word said to be = μανδάτωρ, μηνυτής, πρόδρομος, προηγήτωρ. *Nicon* 529 B. *Anast. Caes.* 521 B. D Ἡ νηστεία τοῦ Ἀρτζιβουρίου, *the fast of Artziburius, introductory fast*, an Armenian fast during the third week before Lent (προσφωνήσιμος ἑβδομάς). — *Callist* 18, 54 Ἀρτζιβουρτζής.

ἀρτήρ, ῆρος, ὁ, *raiser, lifter* of weights. *Sept.* Nehem. 4, 17. *Jos.* Ant. 9, 10, 3 as v. l. for ἅρπαξ.

ἀρτηρία, ας, ἡ, arteria. Classical. — Ἡ τραχεῖα ἀρτηρία, *the trachea. Diosc.* 2, 55. *Lucian.* II, 9. *Sext.* 428, 16.

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ἀρτηριακός, ή, όν, (ἀρτηρία) *belonging to an artery*. *Nicom*. Harm. 5. *Plut*. II, 899 A, κοιλία τῆς καρδίας. *Galen*. II, 49 D.

ἀρτηριοτομέω, ήσω, (ἀρτηρία, τέμνω) *to make an incision into the windpipe*. *Galen*. VI, 23 E. *Antyll*. apud *Orib*. II, 55, 7.

ἀρτηριοτομία, ας, ἡ, *tracheotomy, bronchotomy*. *Orib*. II, 52, 5.

ἀρτηριώδης, ες, *like an ἀρτηρία*. *Galen*. IV, 150 B. *Antyll*. apud *Orib*. II, 39, 11. *Protosp*. Puls. 63, 7. — *Hermes Tr*. Iatrom. 389, 33 = ἀρτηριακός.

ἀρτηροβολία, supposed to be a corruption for ἀλτηριοβολία. *Iambl*. V. P. 210.

ἄρτι, *now*. *Moer*. 63 Ἄρτι, οἱ μὲν Ἀττικοὶ τὸ πρὸ ὀλίγου, οἱ δὲ Ἕλληνες καὶ ἐπὶ τοῦ νῦν λέγουσιν. So in the *N. T.* — Not used with the *future*. *Lucian*. III, 553. *Phryn*. P. S. 11, 19 seq.

ἀρτιακῶς (ἄρτιος), adv. *by an even number*, in arithmetic. *Nicom*. 78, ὠνομασμένον, *designated by an even number* (2).

ἀρτιάλωτος, ον, (ἄρτι, ἁλίσκομαι) *newly caught*. *Xenocr*. 34.

ἀρτιβαφής, ές, (βάπτω) *newly dyed*. *Synes*. 1369 A.

ἀρτιβρεχής, ές, (βρέχω) *newly steeped*. *Mel*. 60. *Philipp*. 53.

ἀρτιγαλακτοτροφέομαι = ἄρτι γαλακτοτροφέομαι. *Aster*. 241 A.

ἀρτιγένειος, ον, (γένειον) *with the beard just coming forth*. *App*. I, 313, 53. *Lucian*. III, 554.

ἀρτιγέννητος, ον, (γεννάω) *new-born*. *Petr*. 1, 2, 2, figuratively. *Lucian*. I, 318.

ἀρτίγνωστος, ον, = ἄρτι γνωστός, *lately become known*. *App*. II, 407, 41.

ἀρτιγραφής, ές, (γράφω) *just written*. *Lucian*. II, 318.

ἀρτιδίδακτος, ον, (διδάσκω) *just taught*. *App*. II, 421, 56 Τῶν Ἑλληνικῶν ἀρτιδίδακτος ὢν ἔμαθες.

ἀρτίδιον, ου, τὸ, (ἄρτος) *a little bread*. *Apollon*. *D*. Adv. 586, 15. *Diog*. 7, 13.

ἀρτιδρεπής, ές, (δρέπω) *just plucked*, as fruit. *Heliod*. 2, 23.

ἀρτίζηλος, ον, (ζῆλος) *readily obtained?* *Tim*. *Ant*. 257 A.

ἀρτίληπτος, ον, (λαμβάνω) *just taken*. *App*. I, 806, 78.

ἀρτίνοος, ον, (ἄρτιος, νόος) *sound-minded*. *Dion C*. 69, 20, 3.

ἀρτιοδύναμος, ον, (δύναμις) *whose factors are even numbers*, as the factors of 64. *Nicom*. 76.

ἀρτιοπέρισσος or ἀρτιοπέριττος, ον, (περισσός) *even-odd*, a number represented by 2 *a*, the factor *a* being an odd number; as 6, 10, 14, 18, 22. *Nicom*. 78. *Philon* I, 3, 31. II, 183, 26. 281, 34. *Plut*. II, 1139 F.

ἄρτιος, ον, *even*, as applied to numbers. *Nicom*. 75. Ἀρτιάκις ἄρτιος ἀριθμός, *even times even number*, a number represented by 2^n, *n* being a positive whole number greater than 1. — **2.** *Even*, in versification. *Heph*. 5, 1, χώρα, *even place*, that is, 2, 4, 6, 8, in an iambic or trochaic verse. *Aristid*. *Q*. 53.

ἀρτιοταγής, ές, (τάσσω) *occupying the place of an even number*, represented by an even number; as all the factors of 128. *Nicom*. 77.

ἀρτιότης, ητος, ἡ, (ἄρτιος) *entireness, wholeness*. *Epict*. 1, 22, 12, of limbs. *Sueton*. Claud. 4. *Galen*. II, 247 C. *Hippol*. Haer. 38, 19. *Diog*. 7, 106.

ἀρτίτοκος, ον, (τίκτω) *born sound*. *Chrys*. I, 443 A.

ἀρτιποδέω, ήσω, = ἀρτίπους εἰμί. *Cyrill*. *H*. 413 A.

ἀρτιπόλεμος, ον, (πόλεμος) *having just tried war*, applied to *raw troops*. *App*. I, 592, 54.

ἀρτίσκος, ου, ὁ, *little ἄρτος* (*loaf*). *Schol*. *Arist*. Pac. 1196.

ἀρτιστομέω, ήσω, (ἀρτίστομος) *to pronounce correctly*. *Strab*. 14, 2, 28, p. 142, 9.

ἀρτιστομία, ας, ἡ, *correct prounciation* of words. *Poll*. 6, 147.

ἀρτίστομος, ον, (στόμα) *speaking* or *pronouncing distinctly and correctly*. *Plut*. I, 232 B. — **2.** *With a good entrance*, as a harbor. *Strab*. 5, 4, 5. 17, 1, 6.

ἀρτιστράτευτος, ου, ὁ, (στρατεύομαι) L. *tiro, recruit, raw soldier*. *App*. II, 464, 79.

ἀρτισύλληπτος, ον, (συλλαμβάνω) *just conceived*, as a child. *Diosc*. Enpor. 2, 77, p. 289.

ἀρτισύστατος, ον, (συνίστημι) *newly established*. *Clem*. *A*. II, 753 A.

ἀρτιτοκέω, ήσω, (ἄρτιος, τεκεῖν) *to bear sound offspring*. *Geopon*. 5, 41, 1.

ἀρτιύμνητος, ον, (ὑμνέω) *just celebrated*. *Germ*. 292 C.

ἀρτιφανής, ές, (φαίνω) *just seen*. *Greg*. *Naz*. III, 429 A.

ἀρτιφρονέω, ήσω, = ἀρτίφρων εἰμί. *Theod*. *Anc*. 1404 C.

ἀρτιώνυμος, ον, (ἄρτιος, ὄνομα) *designated by an even number*. *Nicom*. 76 Ἀρτιάκις ἀρτιώνυμον (μέρος), as $\frac{1}{2}$, $\frac{1}{4}$, $\frac{1}{8}$, $\frac{1}{16}$, $\frac{1}{32}$, $\frac{1}{64}$, of 64.

ἀρτιχανής, ές, (χαίνω) *just gaping*. *Anthol*. II, 67.

ἀρτίχνους, ουν, (χνοῦς) *downy-chinned*. *Philostr*. 871. *Anthol*. II, 67. *Greg*. *Naz*. III, 1211 A.

ἀρτοθήκη, ης, ἡ, (ἄρτος, θήκη) *pantry*. *Schol*. *Arist*. Eq. 1293, et alibi.

ἀρτοκλασία, ας, ἡ, (ἄρτος, κλάσις) in the *Ritual, the breaking of bread*.

ἀρτοκοπεῖον, ου, τὸ, (ἀρτοκόπος) *bakery*. *Diosc*. 2, 38. *Pallad*. Laus. 1020 A.

ἀρτοκοπικός, ή, όν, (ἀρτοκόπος) *baker's*. *Sept*. Par. 1, 16, 3, ἄρτος.

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ἀρτοκόπιον, ου, τὸ, = ἀρτοκοπεῖον. *Pachom.* 952 C. *Charis.* 553, 25.

ἀρτολάγανον, ου, τὸ, (ἄρτος, λάγανον) artolaganus, a kind of cake. *Athen.* 3, 79, p. 113 D.

ἀρτολάγυνος, ον, (λάγυνος) *of bread and bottle.* *Anthol.* II, 169, sc. πήρα, *a bag for bread and bottle.*

ἀρτόμελι, ιτος, τὸ, μέλι) *honey-bread,* a poultice. *Galen.* X, 233 A. 263 C. *Aët.* 3, 177, p. 65, 38. *Leo Med.* 187.

ἀρτοποιέω, ήσω, (ἀρτοποιός) *to make bread* or *into bread.* *Strab.* 15, 2, 2 -σθαι. *Diosc.* 2, 111. 113. *Jos.* Ant. 4, 4, 4. *App.* II, 258, 18, τὴν πόαν.

ἀρτοπωλεῖον, ου, τὸ, (πωλέω) *baker's shop.* *Pallad.* Laus. 1186 A.

ἀρτός, ή, όν, (αἴρω) *raised.* *Sept.* Num. 4, 27 Πάντα τὰ ἀρτὰ ὑπ' αὐτῶν, *all their burdens.*

ἄρτος, ου, ὁ, *bread.* Classical. *Sept.* Jer. 16, 7 Οὐμὴ κλασθῇ ἄρτος ἐν πένθει αὐτῶν εἰς παράκλησιν ἐπὶ τεθνηκότι, at a funeral feast. — **2.** *Food,* in general. Tobit 1, 10. 2, 5, et alibi. Sir. 15, 3, συνέσεως, *understandingly given.* Ps. 40, 10 Ὁ ἐσθίων ἄρτους μου, my familiar friend. — Ἄρτος ἀγγέλων, *panis angelorum,* food that came down from heaven, = τὸ μάννα. *Sept.* Ps. 77, 25 (Sap. 16, 20 Ἀγγέλων τροφήν). *Just.* 57, p. 605 B. *Clem. A.* I, 300 A. — Ἄρτον ἐσθίειν, *to take a meal,* to breakfast, dine, or sup. *Sept.* Gen. 37, 25. *N. T.* in several places. — **3.** *The bread blessed* by Jesus at the last supper. *N. T.* — **4.** *The sacramental bread.* *Just.* Apol. 1, 66. *Laod.* 25. 49. *Chrys.* XII, 771 C.

5. *Loaf of bread.* Classical. — Οἱ ἄρτοι τῆς προθέσεως = οἱ προτιθέμενοι ἄρτοι, *the shew-bread.* *Sept.* Ex. 40, 21. Reg. 1, 21, 6 = *Jos.* Ant. 8, 3, 7 Οἱ ἄρτοι τοῦ θεοῦ. — Ἡ πρόθεσις τῶν ἄρτων = preceding. Par. 2, 13, 11. Macc. 2, 10, 3. *Paul.* Hebr. 9, 2. — Οἱ ἄρτοι τοῦ προσώπου = οἱ ἄρτοι τῆς προθέσεως. A Hebraism. Reg. 1, 21, 6. Nehem. 10, 33 = Ex. 25, 29 Ἄρτοι ἐνώπιοι. — In the *Ritual,* ἡ εὐλόγησις τῶν ἄρτων, *the blessing of the loaves,* a ceremony performed in monasteries at the conclusion of great vespers. The loaves (five in number), after the blessing, are broken into small pieces and distributed to the brethren. This ceremony purports to commemorate the miracle of the *five loaves.* — **6.** *Oblation,* a loaf of bread offered. to the church for the use of the priests. *Athan.* I, 232 A, τῶν λειτουργιῶν. *Sophrns.* 3989 A.

Ἀρτοτυρῖται, ῶν, οἱ, (ἄρτος, τυρός) *Artotyritae,* a sect so called from the circumstance that they used *bread and cheese* at the Eucharist. *Epiph.* I, 881 B. *Hieron.* VII, 356 D. *Tim. Presb.* 16 B.

ἀρτοφαγία, ας, ἡ, (ἀρτοφάγος) *the eating of bread.* *Method.* 389 A.

ἀρτοφόριον, ου, τὸ, = ἀρτοφόρον. *Sext.* 651, 29. — **2.** *Pyx,* a small box in which the sacramental bread is kept. *Euchol.*

ἀρτοφορίς, ίδος, ἡ, = ἀρτοφόρον. *Sext.* 652, 4.

*ἀρτοφόρον, ου, τὸ, (φέρω) L. *panarium, bread-basket, bread-plate.* *Hippoloch.* apud *Athen.* 4, 3. 4.

ἀρτυματικός, ή, όν, (ἄρτυμα) *good for seasoning* food, used as a condiment. *Suid.* Ἄνηθον, εἶδος βοτάνης ἀρτυματικῆς.

ἀρτυματώδης, ες, = preceding. *Diosc.* 3, 36 (41).

*ἄρτυσις, εως, ἡ, (ἀρτύω) *a seasoning* of food. *Philon B.* 86. *Diod.* 2, 59. *Xenocr.* 41. *Diosc.* 2, 169 (170). *Plut.* II, 395 C. 993 C.

ἀρτυτικός, ή, όν, = ἀρτυματικός. *Schol. Arist.* Eq. 894.

ἀρτυτός, ή, όν, (ἀρτύω) *seasoned, dressed* food. *Strab.* 15, 1, 59, p. 223, 17. *Diosc.* 2, 176 (177).

ἀρυπάρως, ἄρυπος, incorrect for ἀρρυπάρως, ἄρρυπος.

ἄρυσις, εως, ἡ, (ἀρύω) *a drawing* of water. *Afric.* Cest. 297 b.

ἀρυστικός, ή, όν, *fitted for drawing* water. *Ael.* N. A. 17, 37.

ἀρυταινοειδής, ές, (ἀρύταινα, ΕΙΔΩ) *shaped like a ladle.* *Galen.* IV, 462 B.

ἀρυτήρ, ῆρος, ὁ, = ἀρύταινα, *ladle, dipper.* *Diosc.* 2, 84.

ἀρχαγγελικός, ή, όν, (ἀρχάγγελος) archangelicus, *archangelical.* *Orig.* I, 176 B. Pseudo-*Dion.* 196 B. *Eus. Alex.* 332 A. Pseud-*Athan.* IV, 928 A.

ἀρχάγγελος, ου, ὁ, (ἄρχω, ἄγγελος) archangelus, *archangel.* *Theol. Arith.* 43: *Philon* I, 427, 4. 501, 44. *Enoch* 187. 190. 191. 193. *Paul.* Thess. 1, 4, 16. *Jud.* 9. *Iren.* 493 A. *Doctr. Orient.* 660 B. *Orig.* I, 176 B. *Porphyr.* Aneb. 32, 10. *Iambl.* Myst. 70, 10.

ἀρχαΐζω, ίσω, (ἀρχαῖος) *to be ancient: to imitate the ancients, to be old-fashioned.* *Dion. H.* V, 382, 15. *Plut.* II, 558 A. *Clem. A.* I, 61 A. *Epiph.* II, 117 D, to be co-eternal with God. — **2.** *To make ancient, to represent as ancient.* *Clem. A.* I, 140 A Ἀρχαΐζει τὸν Σάραπιν. 865 A Τέρπανδρον ἀρχαΐζουσί τινες.

ἀρχαιογονία, ας, ἡ, (ἀρχαιόγονος) *ancient descent.* *Basil.* III, 165 C. *Antec.* 1, 2, 10, et alibi.

ἀρχαιοειδής, ές, (ΕΙΔΩ) *antique.* Pseudo-*Demetr.* 104, 4.

ἀρχαιόθεν, adv. *from of old.* *Cosm. Ind.* 197 B.

ἀρχαιολογικός, ή, όν, (ἀρχαιολόγος) *skilled in archaeology.* *Strab.* 10, 2, 9.

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ἀρχαιολόγος, ον, (ἀρχαῖος, λέγω) *discoursing on ancient matters.* *Stud.* 1580 D, ἱστορία, *ancient history.*

ἀρχαιοπινής, ές, (πίνος) *covered with the rust of* venerable *antiquity.* *Dion. H.* VI, 1071, 4.

ἀρχαῖος, α, ον, *original.* *Clem. R.* 1, 47, ἐκκλησία, founded by the Apostles. *Clem. A.* II, 528 B, ἐκκλησία, the Apostolic church of Nicaea. *Nic.* I, 6, ἔθη, which were not quite a hundred years old. *Athan.* II, 716 C, σύνοδος. — **2.** *Old,* but not ancient in the common acceptation of the term. *Cyrill. A.* X, 181 B, ἀντίγραφον, of the works of Athanasius. *Gelas.* 1193 A, referring to the Acts of the Nicene Council. (See also παλαιός.) — **3.** Substantively, τὸ ἀρχαῖον = ἀρχεῖον, *board of magistrates.* *Porphyr.* Vit. Pyth. 36, τῶν γερόντων.

ἀρχαιοτροπία, ας, ἡ, (ἀρχαιότροπος) *old-fashionedness.* *Plut.* I, 742 F, ἡ Κάτωνος.

ἀρχαιρεσία, ας, ἡ, (ἀρχή, αἵρεσις) the Roman *comitia.* *Polyb.* 1, 8, 4, et alibi; in the plural. *Dion. H.* III, 1360, 13. *Plut.* II, 810 B. *App.* II, 1, 3.

ἀρχαιρέσια, ων, τὰ, = αἱ ἀρχαιρεσίαι. *Polyb.* 3, 106, 1. 4, 82, 6. *Dion. H.* III, 1709, 15. IV, 2136, 8, et alibi. *Moer.* 9 Ἀρχαιρεσίας, θηλυκῶς, Ἀττικῶς .... ἀρχαιρέσια, οὐδετέρως, Ἑλληνικῶς. *Charis.* 33, 29.

ἀρχαιρεσιάζω, άσω, (ἀρχαιρεσία) *to hold an assembly for the election of magistrates.* *Dion. H.* I, 264, 19. II, 830, 17. 840 3. III, 1732, 16. *Plut.* I, 133 D, et alibi. — **2.** *Ambio, to solicit votes.* *Polyb.* 26, 10, 6, *ambiens sibi magistratum.*

ἀρχαϊσμός, οῦ, ὁ, (ἀρχαΐζω) *imitation of the ancients.* *Dion. H.* V, 150, 4. *Porphyr.* Abstin. 200.

ἀρχάνθρωπος, ου, ὁ, (ἀρχή, ἄνθρωπος) *the Archetypal Man* of the Naassenes. *Iren.* 695 A. *Hippol.* Haer. 146, 61. (Compare *Philon* I, 2, 18 seq.)

ἀρχάριος, ου, ὁ, (ἀρχή) *novice, beginner.* *Macar.* 604 D, at school. *Hes.* Εἰσαγωγικούς, νεαρούς, ἀρχαρίους. — **2.** *Novitius, novice,* one who has entered a monastic establishment with the intention of becoming a monk. *Ephr.* I, 105 A, et alibi. *Pallad.* Laus. 1065 C. *Apophth.* 181 A. Pseud-*Athan.* IV, 852 D.

Ἀρχεβούλειος, ον, (Ἀρχέβουλος) Archebulius, *Arhebulean.* *Heph.* 8, 12, μέτρον, *Archbulium metrum* (four anapaests and an amphibrach). *Diomed.* 514, 1.

ἀρχεδέατρος, ου, ὁ, (ἄρχω, ἐδέατρος) *the chief seneschal* of a king. *Inscr.* 4678.

ἀρχέδοτος, ον, (δίδωμι) *given originally.* *Anast. Sin.* 748 A.

ἀρχέζωστις, ἡ, archezostis, = ἄμπελος λευκή. *Diosc.* 4, 181 (184).

ἀρχειοφύλαξ, ακος, ὁ, (ἀρχεῖα, φύλαξ) *keeper of the archives.* *Lyd.* 194, 11 = κηνσουᾶλις.

ἀρχέκακος, ον, *source of evil,* applied to the Devil. Pseudo-*Ignat.* 793 B. 849 A.

ἀρχέμπορος, ου, ὁ, (ἄρχω, ἔμπορος) *chief merchant.* *Inscr.* 4485.

ἀρχετυπία, ας, ἡ, (ἀρχέτυπος) *original form.* Pseudo-*Dion.* 144 B. 644 B.

ἀρχέτυπος, ον, (ἄρχω, τύπος) archetypus, *archetypal, original,* constituting a model. *Philon* I, 4, 4, ἰδέα. 5, 40, σφραγίς. 333, 42, φύσεις. 513, 38, ἰδέαι. *Nicom.* 72, παράδειγμα. *Cornut.* 17, οὐσία. *Plut.* II, 890 B. *Clem. A.* II, 137 A. — **2.** Substantively, τὸ ἀρχέτυπον, sc. παράδειγμα, archetypum, *model, the original.* *Antip. S.* 53 *a.* *Cic.* Att. 12, 5. 16, 3. *Diod.* II, 554. 586, 72. *Dion. H.* V, 604, 8. 628, 7. *Theod.* IV, 121 C. Pseudo-*Dion.* 428 A Τὴν θεοειδῆ τῶν ἀρχετύπων ἀλήθειαν, the real things represented at the Eucharist, of which the bread and wine are the ἀντίτυπα.

ἀρχή, ῆς, ἡ, *beginning.* *Polyb.* 4, 76, 8 Ἐν ἀρχαῖς περὶ τῶν τοιούτων ἐνίστασθαι, *obstare principiis.* 4, 22, 5 Τὰς μὲν οὖν ἀρχάς, *at first.* *Diod.* 16, 1 Ἀπ' ἀρχῆς μέχρι τοῦ τέλους, *from beginning to end.* — Ἀρχὴν λαμβάνειν, *initium sumere, to begin.* *Dion. H.* V, 160, 3, ἀπὸ φωνήεντος, *beginning with the vowel* E. *Paul.* Hebr. 2, 3, λαλεῖσθαι. — Ἀρχὴν βάλλειν, *to make a beginning.* *Apophth.* 412 C. *Doroth.* 1741 A, τοῦ ψάλλειν. — Ἀρχῆς, *of yore,* adverbially. *Sept.* Sap. 14, 6. — **2.** *Principle,* operative cause. *Diog.* 1, 8, the two principles of Good and Evil, in the Magian philosophy. — **3.** *Head, chief,* = ἀρχηγός. *Sept.* Ex. 6, 25 (= 6, 14 ἀρχηγοί). — **4.** *Company,* division of troops. A Hebraism. Judic. 7, 16. 9, 34. Reg. 1, 13, 17. Macc. 1, 5, 33. *Aquil.* Job 1, 17. — **5.** *Sum total,* = κεφάλαιον. A Hebraism. Num. 1, 2 (= 4, 2 κεφάλαιον). Ps. 138, 17. — **6.** *Branch* of a river. Gen. 2, 10. — **7.** *Corner* of a garment. *Leont. Mon.* 693 A, μαντίου. — **8.** Applied to the λόγος. *Theophil.* 2, 10. (Compare *Apoc.* 3, 14 Ἡ ἀρχὴ τῆς κτίσεως τοῦ θεοῦ.) — **9.** In the plural, αἱ ἀρχαί, L. *principatus, Principalities,* one of the orders of the celestial hierarchy. *Paul.* Rom. 8, 38. Eph. 3, 10. Col. 1, 16. *Orig.* I, 472 D. 1069 C. *Const. Apost.* 7, 35. 8, 12. Pseudo-*Dion.* 200 D. — Of demons. *Paul.* Cor. 1, 15, 24 (ἀρχή). Eph. 6, 12. Col. 2, 15. — **10.** Arche, *Principium,* an emanation from βυθός or προαρχή, in the Valentinian philosophy, = νοῦς, μονογενής. *Iren.* 533 A. *Doctr. Orient.* 657 A. — The Valentinian ἀρχή differs somewhat from that of *Epiphanes* apud *Iren.* 568 B et *Hippol.* Haer. 294, 11.

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ἀρχηγικός, ή, όν, (ἀρχηγός) *chief* or *principal* cause. *Philon* II, 168, 29. *Orig.* III, 1156 B, τῆς κακίας. *Iambl.* Myst. 102, 4, αἰτία.

ἀρχηγικῶς, adv. *by taking the lead.* Pseudo-*Dion.* 953 C.

ἀρχιατρικός, ή, όν, *belonging to an* ἀρχιατρός. *Cyrill. H.* 389 C.

ἀρχιατρός, οῦ, ὁ, (ἄρχω, ἰατρός) archiatrus, *chief physician, first-class physician. Erotian.* 2. *Arcad.* 86, 19 (not ἀρχίατρος). *Orig.* II, 1021 B. *Inscr.* 1407. 2482. 2714, τῆς πόλεως. — Ionic, ἀρχιητρός. *Aristeas* 20. *Aret.* 105 C.

ἀρχιβασιλεύς, έως, ὁ, (βασιλεύς) *chief king. Chron.* 708, 15.

ἀρχιγόης, ητος, ὁ, *chief* γόης. *Greg. Naz.* III, 444 A.

ἀρχιγραμματεύς, έως, ὁ, (γραμματεύς) *chief clerk* or *secretary. Polyb.* 5, 54, 12. *Plut.* I, 583 B.

ἀρχιδαίμων, ονος, ὁ, (δαίμων) *chief demon. Eust. Ant.* 632 B. *Adam.* 1745 A.

ἀρχιδεσμοφύλαξ, ακος, ὁ, (δεσμοφύλαξ) *chief jailer. Sept.* Gen. 39, 21, et alibi.

ἀρχιδεσμώτης, ου, ὁ, (δεσμώτης) = ἀρχιδεσμοφύλαξ. *Sept.* Gen. 40, 4.

ἀρχιδιάβολος, ου, ὁ, (διάβολος) *the chief Devil, the great Devil, Satan.* Pseudo-*Nicodem.* II, 7 (23).

ἀρχιδιακονέω, ήσω, = ἀρχιδιάκονός εἰμι. *Isid.* 297 C.

ἀρχιδιάκονος, ου, ὁ, (διάκονος) archidiaconus, *arch-deacon. Hieron.* I, 1080 (942). *Ephes.* 1180 C. *Isid.* 288 C. *Socr.* 749 C. *Soz.* 1477 A. *Chal.* 897 B. 1248 D. *Theod.* IV, 1328 A. *Gelas.* 1244 A. *Leont.* I, 1232 A. *Joann. Mosch.* 3009 B. *Sophrns.* 4001 B.

ἀρχιδιάκων, ονος, ὁ, = preceding. *Porph.* Adm. 138, 23.

ἀρχιδιδασκαλία, ας, η, *chief doctrine. Athan.* II, 172 B.

ἀρχιδιδάσκαλος, ου, ὁ, (διδάσκαλος) *chief teacher. Pallad.* Vit. Chrys. 47 A.

ἀρχιδικαστής, οῦ, ὁ, (δικαστής) *chief judge. Diod.* 1, 48. 75. *Inscr.* 4734. *Strab.* 17, 1, 12, p. 353, 4. *Plut.* II, 355 A.

ἀρχιδύναμος, ον, (δύναμος) *source of power.* Pseudo-*Dion.* 240 A.

ἀρχιεβδομαδάριος, ου, ὁ, *the chief* ἑβδομαδάριος. *Const.* (536), 1205 D.

ἀρχιεβδομάριος = ἀρχιεβδομαδάριος. Pseudo-*Basil.* III, 1313 A.

ἀρχιεπισκοπή, ῆς, ἡ, (ἀρχιεπίσκοπος) *archbishopric. Epiph.* II, 185 A.

ἀρχιεπισκοπικός, ή, όν, *of an* ἀρχιεπίσκοπος. *Theophyl. B.* IV, 340 B.

ἀρχιεπίσκοπος, ου, ὁ, (ἐπίσκοπος) archiepiscopus, *archbishop. Athan.* I, 377 A, in the Breviarium of Meletius. *Epiph.* II, 188 C, of Alexandria. *Nil.* 141 D, Saint James, the first bishop of Jerusalem. *Ephes.* 901 D. 1045 E, of Rome. 1012 C. 1121 B. E. 1237 E, of Antioch. *Isid.* 369 A. *Cyrill. A.* X, 165 B. 253 B, of Constantinople. 996 A. 1040 B. *Chal.* 772 A. Can. 30. 829 D. 864 A. 1693 C. *Hierosol.* 1252 C, of Jerusalem. *Lateran.* 125 C, of Cyprus. *Isid. Hisp.* 7, 12, 6. [In the fourth and fifth centuries this title was given to the bishops of Alexandria, Rome, Antioch, and Constantinople; in the sixth century, also to the bishop of Jerusalem; and in the seventh, to that of Cyprus.]

ἀρχιερανιστής, οῦ, ὁ, (ἐρανιστής) *the president of a club* (ἔρανος). *Inscr.* 126.

ἀρχιεράομαι, *to be* ἀρχιερεύς. *Jos.* Ant. 17, 9, 1. B. J. 1, 13. 9.

ἀρχιεράρχης, ου, ὁ, *chief* ἱεράρχης. *Ant. Mon.* 1812 A.

ἀρχιερατεία, ας, ἡ, (ἀρχιερατεύω) *high-priestship. Hippol.* Haer. 4, 53, of a bishop. *Athan.* II, 161 C.

ἀρχιερατεύω, εύσω, (ἱερατεύω) *to be a high-priest. Sept.* Macc. 1, 14, 47. *Jos.* Ant. 12, 9, 7. 20, 9, 1. *Vit. Nil. Jun.* 116 C.

ἀρχιερατικός, ή, όν, (ἀρχιερεύς) *of a high-priest, high-priestly. Luc.* Act. 4, 6. *Jos.* Ant. 12, 4, 2. B. J. 4, 3, 8. *Doctr. Orient.* 673 A. *Orig.* II, 820 B. *Apocr.* Act. Philipp. in Hellad. 9, ἔνδυμα. — **2.** *Bishop's, of a bishop, episcopal. Syn.* 1412 B. *Theod.* III, 888 A. *Eustrat.* 2304 A.

ἀρχιερατικῶς, adv. *in a high-priestly manner. Marc. Diad.* 1161 C.

ἀρχιέρεια, ας, ἡ, (ἱέρεια) *chief priestess. Dion C.* 79, 9, 3.

ἀρχιερεσία, incorrect for ἀρχιαιρεσία = ἀρχαιρεσία? *Athan.* I, 361 B.

ἀρχιερεύς, έως, ὁ, *chief priest.* Classical. — The Jewish *high-priest. Hecat. Abd.* apud *Jos.* Apion. 1, 22, p. 455. *Sept.* Lev. 4, 3. Esdr. 1, 5, 40. Macc. 1, 10, 20. *Diod.* II, 525, 65. 543, 45. *Philon* II, 591, 14. *N. T.* passim. — The Roman *pontifex maximus. Polyb.* 23, 1, 2. *App.* II, 24, 84, ὁ μέγιστος. — The Christian bishop. *Athan.* II, 1293 B. *Greg. Naz.* III, 277 B. IV, 41 A. *Greg. Nyss.* III, 933 C. *Soz.* 929 A. — It was sometimes applied to the Byzantine emperor. *Chal.* 1008 A Ἀρχιερεὺς βασιλεύς.

ἀρχιερεύω = ἀρχιερατεύω. *Sept.* Macc. 1, 14, 47 as v. l. *Galen.* XIII, 719 A ἀρχιερεύεσθαι. *Cerul.* 785 A.

ἀρχιερόπλοκος, ον, (ἀρχιερεύς, πλέκω) *wreathed by a high-priest. Andr. C*, 1100 A.

ἀρχιεροπρεπής, ές, (πρέπω) *becoming a high-priest. Taras.* 1437 B.

ἀρχιερωσύνη, ης, ἡ, (ἀρχιερεύς) *high-priestship, high-priesthood. Sept.* Macc. 1, 7, 21. *Philon* II, 135, 1. *Jos.* Ant. 12, 5, 1. *Plut.* I,

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655 B, et alibi. *App.* II, 270, 11, ἡ Καίσαρος. — Of the Christian bishops. *Cyrill. A.* X, 1029 D. *Eustrat.* 2300 D.

ἀρχιεταῖρος, ου, ὁ, (ἑταῖρος) *chief companion. Sept.* Reg. 2, 15, 32. 37. 2, 16, 16. [This word seems to be a figment. The true reading in the passages referred to most probably is Χουσὶ ὁ Ἀρχὶ (ארכי) ἑταῖρος Δαυίδ. Par. 1, 27, 33 Χουσὶ ὁ πρῶτος φίλος τοῦ βασιλέως, where ארכי was apparently mistaken by the transcribers for the Greek prefix ἀρχι-. 2, 17, 5, χουσὶ τὸν Ἀραχί, *the Archite.*]

ἀρχιευνοῦχος, ου, ὁ, (εὐνοῦχος) *chief eunuch. Sept.* Dan. 1, 3. *Heliod.* 8, 6. *Chron.* 558.

ἀρχιζούπανος, ου, ὁ, *chief* ζούπανος. *Cinn.* 102, 23. *Nicet.* 122.

ἀρχίζωος, ον, (ζωή) *source of life.* Pseudo-*Dion.* 433 A.

ἀρχιητρός, see ἀρχιατρός.

ἀρχιθάλασσος, ου, ὁ, (θάλασσα) *ruler of the sea. Philipp.* 23.

ἀρχίθεος, ου, ὁ, (θεός) *God from the beginning,* eternal God. Pseudo-*Dion.* 649 C. Pseud-*Athan.* IV, 929 D.

ἀρχιθιασίτης, ου, ὁ, *chief of a* θίασος. *Inscr.* 2271.

ἀρχίθρονος, ον, (θρόνος) *having the chief seat. Andr. C.* 1157 C, *the first bishop,* applied to Titus, the first bishop of Crete. *Choerobosc.* 182, 25.

ἀρχίκλωψ, ωπος, ὁ, (κλώψ) *chief thief. Plut.* I, 1029 D.

ἀρχικός, ή, όν, *ruling,* etc. Classical. *Philon* II, 553, 40 τὰ ἀρχικά, the art of government. — **2.** *Original,* first in order, primitive. *Sext.* 461, 21. 555, 25. 392, 23, αἴτιον. *Clem. A.* II, 412 A, λόγος. *Orig.* III, 1345 A, τριάς. — **3.** *Initial. Rhetor.* VIII, 657, 15.

ἀρχικουνίτης, ου, ὁ, (κουνίον) *the officer who has charge of the* κουνίον *of a monastery.* Pseudo-*Basil.* III, 1308 C.

ἀρχικυβερνήτης, ου, ὁ, (κυβερνήτης) archigubernus, *chief pilot. Diod.* 20, 50. *Strab.* 15, 1, 28.

ἀρχικύνηγος, ου, ὁ, (κυνηγός) *the chief huntsman* of a king. *Jos.* Ant. 16, 10, 3. *Inscr.* 4677, 3.

ἀρχικῶς (ἀρχικός), adv. *primarily. Sext.* 608, 30. 733, 1.

ἀρχιληστής, οῦ, ὁ, (ληστής) *chief robber. Jos.* Ant. 14, 9, 2. B. J. 4, 3, 3. *Arcad.* 28, 3. *Apophth.* 377 D.

Ἀρχιλόχειος, ον, (Ἀρχίλοχος) Archilochîus, *Archilochian. Heph.* 15, 2, μέτρον, *Archilochium metrum. Diomed.* 509, 3.

ἀρχιμάγειρος, ου, ὁ, (μάγειρος) archimagîrus, *chief cook. Sept.* Gen. 37, 36. 39, 1. Reg. 4, 25, 8. Dan. 2, 14. *Philon* II, 46, 1. *Plut.* II, 11 B.

ἀρχιμάγος, ου, ὁ, (μάγος) *chief magician. Soz.* 960 D.

ἀρχιμανδρίτης, ου, ὁ, (μάνδρα) archimandrita, *archimandrite,* the chief of one or more monasteries. *Acac.* et *Paul.* apud *Epiph.* I, 156 B. *Pallad.* Laus. 1020 D. 1057 C. 1068 D. 1100 A. *Nil.* 224 D. *Ephes.* 973 B. *Isid.* 212 C. *Cyrill. A.* X, 81 B. 337 D. *Chal.* 817 C. *Theod.* IV, 1205 C. 1337 D. 1365 A. Pseudo-*Basil.* III, 1312 B. *Joann. Mosch.* 2949 B. [The archimandrite was usually a *presbyter,* and sometimes a *deacon.*]

ἀρχιμάρτυς, υρος, ὁ, (μάρτυς) *chief martyr. Aster.* 324 D Οὐκ ἴστε ὡς ἀρχιμάρτυς Χριστός;

Ἀρχιμήδειος, ον, (Ἀρχιμήδης) *Archimedêus* or *Archimedîus, Archimedian. Cic.* Att. 12, 4. 13, 28. *Sext.* 416, 26.

ἀρχιμηνία, ας, ἡ, (μήν) = νουμηνία, *first day of the month. Andr. C.* Method. 1332 B, τοῦ μηνός. *Phot.* I, 1044 A.

ἀρχιμῖμος, ου, ὁ, (μῖμος) archimimus, *chief of mimic actors. Plut.* I, 474 E.

ἀρχιοινοχοΐα, ας, ἡ, *the office of* ἀρχιοινοχόος. *Sept.* Gen. 40, 13.

ἀρχιοινοχόος, ου, ὁ, (οἰνοχόος) *chief butler. Sept.* Gen. 40, 1, et alibi. *Philon* I, 661, 32. *Plut.* I, 385 E. 705 E (compare 385 D Μυρτίλος ὁ ἐπὶ τοῦ οἴνου).

ἀρχιπάρθενος, ὁ, ἡ, (παρθένος) *chief of virgins. Method.* 44 C.

ἀρχιπατριῶται, ῶν, οἱ, (πατριά) *heads of families. Sept.* Josu. 21, 1, τῶν υἱῶν Λευί. Dan. 3, 94.

ἀρχιπάτωρ, ορος, ὁ, (πατήρ) = πατριάρχης, *the founder of a family* or *nation. Damasc.* II, 276 B.

ἀρχιπειρατής, οῦ, ὁ, (πειρατής) archipirâta, *chief pirate. Diod.* 20, 97. *Plut.* I, 642 F.

ἀρχίπλανος, ου, ὁ, (πλάνος) *the chief of a nomadic tribe. Lucian.* II, 547.

ἀρχιποίμην, ενος, ὁ, (ποιμήν) *chief shepherd. Petr.* 1, 5, 4, Christ. *Patriarch.* 1073 A. *Hippol.* 592 B. *Method.* 45 B. — In ecclesiastical Greek, *chief pastor, bishop. Nectar.* 1829 C. *Martyr. Areth.* 49.

ἀρχιπρεσβευτής, οῦ, ὁ, (πρεσβευτής) *chief ambassador. Diod.* 12, 53. *Strab.* 17, 1, 11. p. 361, 25.

ἀρχιπρεσβύτερος, ου, ὁ, (πρεσβύτερος) archipresbyter, *chief presbyter. Hieron.* I, 1080 (942). *Soz.* 1545 C.

ἀρχιπρόεδρος, ου, ὁ, (πρόεδρος) *chief president* (*bishop*). *Leont. Mon.* 621 C, the Roman bishop.

ἀρχιπροφήτης, ου, ὁ, (προφήτης) *chief prophet. Philon* I, 594, 5, Moses. *Clem. A.* I, 772 A. *Method.* 44 C, Christ.

ἀρχισαγιττάτων, ωνος, ὁ, (σαγίττα) *chief archer. Leo.* Tact. 4, 68.

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ἀρχισατράπης, ου, ὁ, (σατράπης) *chief satrap.* Pseudo-*Nicod.* II, 6 (22), 1.

ἀρχισιτοποιός, οῦ, ὁ, (σιτοποιός) *chief baker.* *Sept.* Gen. 40, 1. *Philon* II, 63, 35, et alibi.

ἀρχισοφιστής, οῦ, ὁ, (σοφιστής) *chief teacher.* *Pallad.* Vit. Chrys. 47 A.

ἀρχιστράτηγος, ου, ὁ, (στρατηγός) *commander-in-chief.* *Sept.* Gen. 21, 22. Reg. 1, 12, 9. Judith 2, 4, et alibi. *Jos.* Ant. 6, 11, 9. — **2.** Applied to the angels Michael and Gabriel, the commanders of the celestial armies. *Nicet. Paphl.* 560 B. *Porph.* Cer. 121, 18. *Cedr.* I, 685, 15. *Horol.* Sept. 6. Nov. 8. Mart. 26. (Compare *Sept.* Josu. 5, 14 Ἐγὼ ἀρχιστράτηγος δυνάμεως κυρίου.)

ἀρχιστράτωρ, ορος, ὁ, (στράτωρ) *chief groom.* *Galen.* XIII, 793 E, as a surname.

ἀρχισύμβολον, ου, τὸ, (σύμβολον) *the chief of symbols.* Pseudo-*Dion.* 428 B, the Eucharist.

ἀρχισυναγωγός, οῦ, ὁ, (συναγωγός) *chief gatherer.* Pseudo-*Dion.* II, 948 D. 700 A, τῶν ἐσκεδασμένων (compare 120 B Τοῦ συναγωγοῦ πνεύματος). Not to be confounded with the following.

ἀρχισυνάγωγος, ου, ὁ, (συναγωγή) *chief of* a Jewish *synagogue.* *N. T.* *Just.* Tryph. 137. *Orig.* III, 1100 B. — **2.** *The chief of a college* of priests. *Inscr.* 2007, f, p. 994, θεοῦ ἥρωος.

ἀρχισωματοφύλαξ, ακος, ὁ, (σωματοφύλαξ) *chief of the body-guard.* *Sept.* Reg. 1, 28, 2. *Inscr.* 2617. 4677. *Aristeas* 2. *Philon* II, 571, 42. *Jos.* Ant. 12, 2, 5.

*ἀρχιτεκτονεύω = ἀρχιτεκτονέω. *Biton* 110.

ἀρχιτεκτόνημα, ατος, τὸ, (ἀρχιτεκτονέω) *thing made by an architect.* *Lucian.* II, 592, plan proposed.

*ἀρχιτεκτονία, ας, ἡ, (ἀρχιτέκτων) *architecture: construction, structure.* *Biton* 107. *Sept.* Ex. 35, 32. *Galen.* I, 46 A.

ἀρχιτελωνέω, ήσω, = ἀρχιτελώνης εἰμί. *Steph. Diac.* 1125 C, κόλπων τῆς Νικομηδείας.

ἀρχιτελώνης, ου, ὁ, (τελώνης) *chief publican.* *Luc.* 19, 2.

ἀρχιτέχνης, ου, ὁ, (τέχνη) *chief artist.* *Epiph.* I, 1057 A -ας. III, 68 C.

ἀρχιτρίκλινος, ου, ὁ, (τρίκλινον, triclinium) = συμποσίαρχος, L. *magister convivii, rex mensae, president of a banquet.* *Joann.* 2, 8. 9. *Heliod.* 7, 27. *Theod. Mops.* 740 C.

ἀρχιυπασπιστής, οῦ, ὁ, *the chief* ὑπασπιστής. *Plut.* I, 583 C.

ἀρχίφαντος, ον, (φαίνω) = ἀρχίφωτος. *Damasc.* III, 665 D.

ἀρχιφερεχίτης, ου, ὁ, a Jewish *doctor* (*teacher*) or *elder.* *Justinian.* Novell. 146, 1.

ἀρχιφύλαρχος, ου, ὁ, (φύλαρχος) *the chief of the chiefs of tribes.* *Zos.* 157, 3.

ἀρχίφυλος, ου, ὁ, (φυλή) *the head of a tribe.* *Sept.* Josu. 21, 1. Esdr. 1, 2, 7. *Eus.* IV, 893 A. *Mal.* 460, 19, Σαρακηνῶν.

ἀρχίφωτος, ον, (φῶς) *source of light.* Pseudo-*Dion.* 121 A. 433 A.

ἀρχιχιλίαρχος, ου, ὁ, (χιλίαρχος) *chief chiliarch.* *Orig.* II, 81 C. IV, 169 A.

ἀρχοειδῶς (ἀρχοειδής), adv. *by proceeding from principles.* *Moschn.* 2.

ἀρχοντία, ας, ἡ, (ἄρχων) *prefecture, principality.* *Nic. CP.* Histor. 50, 15. *Porph.* Adm. 145, 15.

ἀρχοντιάω = ἄρχων γενέσθαι βούλομαι. *Lyd.* 142, 15. *Schol. Arist.* Vesp. 342.

Ἀρχοντικοί, ῶν, οἱ, (ἀρχοντικός) *Archontici,* certain heretics who believed that the world had many creators and rulers (ἄρχοντας). *Epiph.* I, 580 B. *Theod.* IV, 360 C.

ἀρχοντικός, ή, όν, (ἄρχων) *belonging to a ruler, princely.* *Hermes Tr.* Poem. 14, 16. *Ignat.* 680 A συστάσεις, *the orders of* the celestial *principalities* (ἀρχαί). — **2.** *Of the* ἄρχων (god) of the Jews. *Cels.* apud *Orig.* I, 1333 A, ἄγγελοι, bad angels, demons. *Doctr. Orient.* 725 A. — **3.** *Of the Devil.* *Eus.* VI, 73 A. *Macar.* 212 A, δαιμόνια. B, πνεῦμα, a first-class demon. *Nil.* 224 A, δαίμονες.

ἀρχόντισσα, ης, ἡ, *lady,* the wife of an ἄρχων. *Porph.* Cer. 594, 18. 19. *Theoph. Cont.* 147, 16.

ἀρχοντογέννημα, ατος, τὸ, (ἄρχων, γέννημα) *nobleman's son.* *Porph.* Cer. 578, 18.

ἀρχοντόπουλος, ου, ὁ, (ἄρχων, pullus) *nobleman's son.* *Porph.* Adm. 157, 2. 11. *Comn.* I, 359.

ἀρχοποιός, όν, (ποιέω) *creating* all *beginning.* Pseudo-*Dion.* 257 B.

ἄρχω, commonly ἄρχομαι, *to begin.* Classical. *Dion. Thr.* 633, 27, ἀπὸ φωνήεντος, *to begin with a vowel.* *Dion. H.* V, 162, 1. *Heph.* 1, 6. *Apollon. D.* Synt. 130, 13. 24 Ἡ ἄρχουσα συλλαβή, *initial.* — **2.** *To rule.* *Theoph.* 158, 11, τὸ τῶν Σκυθῶν βασίλειον, = τοῦ βασιλείου.

ἄρχων, οντος, ὁ, *ruler, lord, prince,* applied to Satan. *Matt.* 9, 34. 12, 24, τῶν δαιμονίων. *Marc.* 3, 22. *Luc.* 11, 15. *Joann.* 12, 31. 14, 30. 16, 11, τοῦ κόσμου τούτου. *Paul.* Eph. 2, 2, τῆς ἐξουσίας τοῦ ἀέρος. *Ignat.* 660 A τοῦ αἰῶνος τούτου. *Just.* Frag. 1577 A. *Athenag.* Legat. 25, p. 949 C. — Ὁ ἄρχων τῶν ἀρχόντων, *the prince of princes,* the title of the governor of Taron. *Porph.* Adm. 183, 16. *Theoph. Cont.* 127. 387, 8. *Cedr.* II, 133. 284. — **2.** *Princeps,* applied by the Basilidians and the Docetae to *the god of the Jews.* *Cels.* apud *Orig.* I, 1333 A. *Iren.* 678 A. *Clem. A.* I, 972 A. *Hippol.* Haer. 364, 15. 380, 61. — Manichaeus regards the god of the Jews as identical with the prince of darkness. *Hippol.* Haer. 418, 7. *Archel.*

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1448 B. — **3.** *Princeps*, one of the seven *creators* and *rulers* of the world, in the language of Gnosticism. *Iren.* 677 B. 681 A. *Hippol.* Haer. 380, 63. *Orig.* I, 1337 D. 1341 C (1477 C). *Iambl.* Myst. 70, 11. *Tit. B.* 1085 D. *Const. Apost.* 6, 10. — **4.** *Moloch* (הַמֹּלֶךְ, *the king*), the god of the Ammonites. *Sept.* Lev. 18, 21. (*Aquil. Symm. Theodotn.* Μολόχ). — **5.** Applied to *bishops*. *Const. Apost.* 2, 28. — **6.** *Grandee, nobleman.* *Simoc.* 331, 13. *Scyl.* 726, 8.

ἀρωγοναύτης, ου, ὁ, (ἀρωγή, ναύτης) *helper of sailors.* *Philipp.* 12.

ἀρωδιός, οῦ, ὁ, L. ardea, = ἐρωδιός. *Sept.* Deut. 44, 15 as v. l.

ἀρωματίζω (ἄρωμα), *to have a spicy taste* or *smell.* *Diod.* 2, 49. *Strab.* 16, 2, 41. *Diosc.* 1, 7. — **2.** *To flavor.* *Diosc.* 1, 60 Τοῦ εἰς τὸ κύπρινον ἠρωματισμένου ἐλαίου, *flavored with* κύπρος.

ἀρωματικός, ή, όν, aromaticus, *aromatic, spicy.* *Diosc.* 1, 17. *Plut.* II, 791 B. *Galen.* II, 96 D. *Achmet* 13, 7 τὰ ἀρωματικά, *aromatics.*

ἀρωματιστέον = δεῖ ἀρωματίζειν. *Diosc.* 2, 91.

ἀρωματίτης, ου, ὁ, aromatites, *spiced.* *Diosc.* 5, 64, οἶνος.

ἀρωματῖτις, ιδος, ἡ, *aromatic.* *Strab.* 16, 2, 16, p. 294, 6, σχοῖνος.

ἀρωματοπώλης, ου, ὁ, (πωλέω) *seller of spices.* *Ptol.* Tetrab. 179. *Artem.* 177.

ἀρωματοφόρος, ον, (ἄρωμα, φέρω) *spice-bearing, spice-producing.* *Diod.* 2, 55, sc. γῆ. *Cleomed.* 66, 17. *Strab.* 1, 2, 31. 15, 2, 3, νάρδου καὶ σμύρνης. *Diosc.* 1, 12. Ἀραβία. *Jos.* Ant. 17, 8, 3, servant in charge of the aromatics. *Plut.* I, 679 C.

ἀρωματώδης, ες, (ΕΙΔΩ) *like spice.* *Diosc.* 1, 12. *Galen.* II, 227 E.

ἀρών, see ἐρών.

ἀρωνία, ας, ἡ, *medlar-tree.* *Diosc.* 1, 169.

ἂς or **ἅς**, a corruption of ἄφες, *let.* Followed by the *subjunctive.* *Theoph.* 593, 7 Ἐλθὲ οὖν πρὸς ἡμᾶς καὶ ἂς λαλήσωμέν σοι τὰ πρὸς εἰρήνην. 606, 9 Ἂς εἰσέλθωσι πάντες. *Porph.* Adm. 201, 11 Ἂς ἀποστείλῃ, ἂς καθέζηται, ... ἂς θεωρῇ. *Theoph. Cont.* 751, 16 Ἂς ἴδω αὐτόν. *Leo. Gram.* 354, 22 Ἂς καταβάσωμεν.

ἀσάβανις, the Latin a sabauis = ὁ ἐπὶ τῶν βαλανείων τῆς αὐλῆς. *Lyd.* 213, 7.

ἀσαγήνευτος, ον, (σαγηνεύω) *not caught* or *not to be caught in a net.* *Cyrill. A.* VII, 744 A.

ἀσαγής, ές, (σάγος) *unsaddled, not saddled.* *Just.* Tryph. 53 bis.

ἀσαμήωτος, see ἀσημείωτος.

ἀσαλεύτως (ἀσάλευτος), adv. *without being shaken, in tranquillity.* *Polyb.* 9, 9, 8.

ἄσαλος, ον, (σάλος) *still, calm.* *Plut.* II, 981 C.

ἀσάμβαλος, ον, (σάμβαλον) = ἀσάνδαλος. *Genes.* 21, 8.

ἀσαπής, ές, (σήπω) *not liable to rot.* *Pallad. Med.* Febr. 110, l. 11.

ἄσαρ, τό, = ἄσαρον. *Aët.* 1, p. 9 b, 42.

ἀσαρθά = πεντηκοστή. *Jos.* Ant. 3, 10, 6.

ἀσαρίτης, ου, ὁ, *flavored with* ἄσαρον. *Diosc.* 5, 68, οἶνος. *Geopon.* 8, 6.

ἀσαρκής, ές, = ἄσαρκος. *Greg. Naz.* IV, 70 A, βίοτος, of solitaries.

ἀσαρκία, ας, ἡ, *the being destitute of flesh.* *Greg. Naz.* I, 1192 B, of asceticism.

ἄσαρκος, ον, *without flesh.* Classical. *Porphyr.* Abst. 1, 1, τροφή, vegetable food. 1, 2, p. 1, 1, δίαιτα. — **2.** Used with reference to asceticism; the ascetic living, as it were, out of the body. *Greg. Naz.* III, 1287 A, βίος.

ἄσαρον, ου, τό, asarum, a plant. *Diosc.* 1, 9. *Androm.* apud *Galen.* XIII, 880 E. *Lex. Botan.* Νάρδος ἀγρία, τὸ ἄσαρον.

ἀσάρωτος, ον, (σαρόω) *unswept.* *Plin.* 36, 25 (184) asarōton oecon, ἀσάρωτον οἶκον, a room with tessellated floors.

ἀσαφία, ας, ἡ, = ἀσάφεια. *Polyb.* 1, 67, 11.

ἀσβεστᾶς, ᾶ, ὁ, (ἄσβεστος) *maker* or *seller of lime.* *Const.* IV, 902 E. *Nicet. Paphl.* 512 B. *Theoph. Cont.* 671; as a surname, *Asbestas.*

ἄσβεστος, ον, *unquenched, unextinguished: unquenchable.* *Dion. H.* I, 579, 17, πῦρ, the Vestal fire. *Strab.* 15, 3, 15, πῦρ, of the Magi. *Philon* II, 254, 4 (Lev. 6, 9), πῦρ, on the altar. *Plut.* II, 411 C. 410 B, λύχνος, in the temple of Zeus Ammon. *Jul.* 293 A. — *The unquenchable fire* of hell. *Matt.* 3, 12. *Marc.* 9, 43. *Ignat.* 657 B. *Just.* Tryph. 120. *Clem. A.* II, 752 B. — **2.** Substantively, ἡ ἄσβεστος, sc. τίτανος or κονία, *unslacked lime, quicklime,* simply *lime.* *Lycus* apud *Orib.* II, 228, 13. *Diosc.* 5, 132 (133). Eupor. 3, 35, p. 249. *Herm.* Simil. 9, 10. *Plut.* I, 576 D. 593 E. *Galen.* XIII, 601 A. *Basil.* II, 821 A. *Macar.* 765 C ὁ ἄσβεστος. *Epiph.* I, 425 B. *Socr.* 429 B. *Theod.* IV, 40 A. *Aët.* 2, 75. *Proc. Gaz.* III, 2833 C. *Proc.* II, 258, 13. *Clim.* 708 C.

ἀσβεστότυρος, ου, ὁ, (ἄσβεστος, τυρός) *cheese made of skimmed milk.* *Theoph. Cont.* 199, 19. *Cedr.* II, 176, 9.

ἀσβέστωσις, εως, ἡ, (implying ἀσβεστόω) *a plastering.* *Hes.* Κονίασις, ἀσβέστωσις.

*__ἀσβόλη__, ης, ἡ, = ἄσβολος, *soot.* *Simonid. Amorg.* 7 (8), 61. *Sept.* Thren. 4, 8. *Phryn.* 1, 3 Ἀσβόλη μὴ λέγε, ἀλλὰ ἄσβολος. *Moer.* 9 Ἄσβολος, Ἀττικῶς· ἀσβόλη, Ἑλληνικῶς. — **2.** *Black paint.* *Diosc.* 5, 181 (182). *Clem. A.* I, 564 B.

*__ἀσβολόω__, ώσω, (ἄσβορος) *to besoot, cover with soot.* *Machon* apud *Athen.* 13, 44, p. 581 E.

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Epict. 3, 16, 3. *Plut.* I, 479 D. *Chrys.* X, 177 C. *Apophth.* 257 C Ἠσβολωμένος ἀπὸ τοῦ μαγειρείου. *Theoph.* 216, 13, figuratively.

ἀσβολώδης, ες, (ΕΙΔΩ) *like soot.* *Diosc.* 1, 83.

Ἀσδρούβας, ου or α, ὁ, *Asdrubal* or *Hasdrubal.* *Polyb.* 1, 30, 1. 3, 98, 4. *Strab.* 17, 3, 14.

ἀσέβεια, ας, ἡ, *impiety.* *Dion C.* 68, 1, 2, applied to Christianity. (See also ἀθεότης.)

ἀσεβέω, *to act impiously* against the deity. *Sept.* Reg. 2, 22, 22 Οὐκ ἠσέβησα ἀπὸ τοῦ θεοῦ μου, *I have not departed wickedly from my God.*

ἀσεβής, ές, *impious.* [*Paul.* Rom. 4, 5 τὸν ἀσεβῆν.]

ἀσεβότεκνος, ον, (ἀσεβής, τέκνον) *having impious children.* *Nicet. Paphl.* 536 C. *Theoph. Cont.* 204, 8.

ἄσειστος, ον, (σείω) *unshaken : not to be shaken.* *Max. Tyr.* 12, 25. *Clem. A.* I, 413 C. *Diog.* 8, 26. *Orig.* II, 1456 D. *Greg. Naz.* III, 1165 A.

*ἀσείστως, adv. *without being shaken.* *Epicur.* apud *Diog.* 10, 87. *Epict.* 2, 17, 33. *Orig.* II, 1121 B.

ἀσεκρέτις, ἀσεκρῆτις, less correct for ἀσηκρῆτις.

ἀσελγαίνω, *to behave insolently.* [*Dion C.* 52, 31, 8 ἀσελγᾶναι.]

ἀσελγέω, ήσω, (ἀσελγής) *to act lustfully.* *Jos.* Ant. 17, 5, 6 Ὁπόσα μετὰ τῶν Φερώνου γυναικῶν Ἀντιπάτρῳ ἠσέλγητο. *Schol. Arist.* Plut. 1093.

ἀσέλγημα, ατος, τὸ, (ἀσελγέω) *disgraceful act.* *Polyb.* 38, 2, 2.

ἀσελγισμός, οῦ, ὁ, = ἀσέλγεια. *Rhetor.* VIII, 739.

ἀσελγομανέω, ήσω, (ἀσελγής, μαίνομαι) *to be madly lustful.* Pseudo-*Lucian.* III, 592, ἐπὶ τοῖς μοιχικοῖς.

ἀσεμνότης, ητος, ἡ, (ἄσεμνος) *immodesty.* *Epiph.* II, 32 C.

ἀσέμνως, adv. *immodestly.* *Apollon. D.* Conj. 498, 33, et alibi. *Orig.* I, 73 C.

ἀσηκρητεῖον, ου, τὸ, (ἀσηκρῆτις) *secretary's chamber.* *Theoph. Cont.* 34, 23. 170, 8. 822.

ἀσηκρήτης, see ἀσηκρῆτις.

ἀσηκρήτιος, ου, ὁ, = ἀσηκρῆτις. *Genes.* 20, 21.

ἀσηκρῆτις, ὁ, indeclinable, = ἁ σηκρῆτις, the Latin a secretis, = ὁ ἐπὶ τῶν ἀπορρήτων γραμματεύς, *secretary.* *Lyd.* 204, 10. 213, 6. 221. *Proc.* I, 182, 19. *Men. P.* 413, 11. *Simoc.* 333, 16 ἀσηκρήτοις, with a Greek ending. *Chron.* 625. 628, 9, et alibi. *Const.* III, 640 A. 740 C ἀσεκρέτις. *Mal.* 494, 8 ἀσεκρῆτις. *Stud.* 1309 C. *Nic. CP.* 173 B. Histor. 55, 19. *Attal.* 167, 14. — Written also ἀσηκρήτης, ου. *Proc.* I, 182, 19 as v. l.

Theoph. 747, 9. *Porph.* Cer. 155, 8. *Codin.* 48.

ἀσήμαντος, ον, *indistinct : unmeaning* word. *Jos.* B. J. 6, 1, 7. *Plut.* II, 1026 A. *Diog.* 7, 57. — **2.** *Uncoined* gold, = ἄσημος; opposed to σεσημασμένος. *App.* I, 128, 56. 388, 97.

ἀσημείωτος, ον, (σημειόω) *unnoticed,* not treated with the usual marks of respect. *Philon* II, 121, 31. — Later Doric ἀσαμήωτος. *Inscr.* 2060, 22. — **2.** *Without mile-stones* (σημεῖα), as a road. Pseudo-*Demetr.* 89, 14.

ἀσήμιν, τὸ, for ἀσήμιον. *Porph.* Cer. 472, 12. Adm. 232. *Epiph. Mon.* 261 A.

ἀσήμιον, ου, τὸ, = ἄσημον. *Porph.* Cer. 463, 11.

ἄσημος, ον, *uncoined* gold or silver. Classical. *Diod.* 17, 66, χρυσός. 19, 46, ἄργυρος. *Jos.* Vit. 13, ἀργύριον. *Plut.* I, 412 D. *Apocr.* Act. Thom. 2, 19.—**2.** *Not stamped.* *Dioclet.* G. 17, 26. — **3.** Substantively, τὸ ἄσημον, sc. ἀργύριον, = ἄργυρος, *silver.* *Sept.* Job 42, 11. *Eus.* II, 129 A. *Theoph.* 494, 16. *Cedr.* I, 732, 13.

ἀσθένημα, ατος, τὸ, (ἀσθενέω) *weakness.* *Paul.* Rom. 15, 1. Pseudo-*Just.* 1352 B.

ἀσθενοποιέω, ήσω, (ἀσθενής, ποιέω) *to make weak.* *App.* I, 518, 99.

ἀσθενόψυχος, ον, (ψυχή) *of feeble soul, feeble-minded.* Pseudo-*Jos.* Macc. 15.

ἆσθμα, ατος, τὸ, asthma, a disease. *Diosc.* 1, 94. 5, 50.

ἀσθματίας, ου, ὁ, *asthmatic person.* *Adam. S.* 428.

ἀσθματικός, ή, όν, asthmaticus, *asthmatic.* *Diosc.* 1, 23. 4, 154 (157), p. 643, πάθος. *Herod.* apud *Orib.* II, 405, 2. *Antyll.* apud *Orib.* I, 449, 11.

ἀσιανίζω, ίσω, (Ἀσιανός) *to use the Asiatic style.* *Phot.* II. 908 C.

Ἀσιανός, ή, όν, (Ἀσία) *Asianus* or *Asiaticus, Asian, Asiatic.* Classical. — Ὁ Ἀσιανὸς χαρακτὴρ or ζῆλος, *the Asiatic style* of writing and speaking, noted for ornateness and turgidness. *Cic.* Brut. 13, orator. 95, genus orationis. Orator 69. **Dion. H.* V, 446. *Strab.* 13, 1, 66. 14, 1, 41. *Plut.* I, 862 F, ῥήτωρ. 916 D, ζῆλος. *Quintil.* 8, Prooem. 17. 9, 4, 13. 12, 10, 1. 16. *Socr.* 800 C. — *Basil.* IV, 809 C, φρόνημα, Eunomianism.

ἀσιάντως, adv. = ἀσινῶς. *Anast. Sin.* 748 B.

Ἀσιανῶς, adv. *in Asiatic style.* *Dion C.* 48, 30, 1.

Ἀσιάρχης, ου, ὁ, (Ἀσία, ἄρχω) *Asiarch* of proconsular Asia. *Strab.* 14, 1, 42. *Luc.* Act. 19, 31. *Inscr.* 3190, 6. 3324, et alibi. *Martyr. Polyc.* 1037 B (= 1045 A ἀρχιερεύς).

ἀσιγησία, ας, ἡ, *the being* ἀσίγητος, *loquacity.* *Plut.* II, 502 C.

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ἀσίγητος, ον, *incessant. Basil.* III, 260 A.
ἄσιγμος, ον, *without σίγμα. Dion. H.* V, 80, 8, ᾠδή, an ode in which Σ does not occur.
ἀσίδα, ἡ, חסידה = πελαργός, *stork. Sept.* Jer. 8, 7.
Ἀσιδαῖοι, ων, οἱ, חסידים = οἱ ὅσιοι, *the Pious*, a religious society. *Sept.* Macc. 1, 7, 13. 2, 14, 6. [Apparently the earlier ζηλωταί. Compare Macc. 1, 2, 42. *Jos.* Ant. 10, 10, 3.]
ἄσικχος, ον, = οὐ or μὴ σικχός, *not fastidious. Plut.* I, 49 F. II, 132 B.
ἀσίμιν, incorrect for ἀσήμιν.
ἀσινότης, ητος, ἡ, (ἀσινής) *harmlessness, innocuousness. Eunap.* V. S. 62 (109).
ἀσίρακος, ου, ὁ, a species of *locust. Diosc.* 2, 57 Ἀκρὶς ἀσίρακος.
ἀσιτί (ἄσιτος), adv. *without food. Sept.* Job 24, 6.
ἀσιφόλιουμ, see ἀσσεφόλιουμ.
ἀσκανδάλιστος, ον, (σκανδαλίζω) *not offended* or *disturbed* or *tempted. Clem. A.* I, 1285 A. *Method.* 153 A. *Basil.* III, 637 C.
ἀσκανδαλίστως, adv. *without offence*, etc. *Pallad.* Laus. 1188 A. *Joann. Mosch.* 3096 A.
ἀσκαρδαμυκτέω, ήσω, (ἀσκαρδάμυκτος) *to look steadily* in the face. *Schol. Arist.* Eq. 292.
ἀσκαύλης, ου, ὁ, (ἀσκός, αὐλέω) L. *utricularius, bag-piper. Gloss.*
ἄσκαφος, ον, (σκάπτω) *not dug*, as a vineyard. *Strab.* 11, 4, 3. *Poll.* 1, 246.
ἀσκέδαστος, ον, (σκεδάννυμι) *not scattered* about. *Athenag.* Resur. 20. *Sophrns.* 3217 B.
ἀσκέπαστος, ον, (σκεπάζω) *uncovered. Diosc.* 5, 132. 5, 131 (132). *Antyll.* apud *Orib.* I, 517, 6. *Apocr.* Act. Thom. 13, the face. *Stud.* 1737 C, σκεῦος.
ἀσκεπής, ές, (σκέπω) = preceding. *Nonn.* Dion. 46, 282, et alibi.
ἄσκεπος, ον, = ἀσκέπαστος. Pseudo-*Lucian.* III, 608.
ἀσκεπτί (ἄσκεπτος), adv. *inconsiderately. Athan.* I, 312 C.
ἀσκεύαστος, ον, (σκευάζω) *inartificial, natural* beauty. *Philostr.* 826.
ἀσκευώρητος, ον, (σκευωρέομαι) *unransacked*, not searched. *Strab.* 8, 6, 23, p. 195, 19.
ἀσκεψία, ας, ἡ, (ἄσκεπτος) *inconsiderateness. Polyb.* 2, 63, 5.
ἀσκέω, ήσω, *to practise, cultivate* high virtue. *Hippol.* Haer. 482, 19, τὰ ὑπὲρ τὸ δέον (Esseni). *Athan.* II, 844 B Κατὰ μόνας ἠσκεῖτο.
ἄσκηνος, ον, (σκηνή) *without a tent. Plut.* I, 574 B. *App.* II, 863, 33.
ἄσκησις, εως, ἡ, *practice* or *cultivation* of high virtue; religious *discipline*, used with reference to ascetics of all religious denominations. *Strab.* 15, 1, 61, p. 226, 14, of the devotees of India. 17, 1, 29, of the priests of Heliopolis. *Philon* I, 643, 28. II, 476, 33. *Jos.* B. J. 2, 8, 10, of the Essenes. Pseudo-*Jos.* Macc. 13, p. 514. *Iren.* 1236 C. *Gangr.* 12. 13. 15. 21. *Eus.* II, 181 C. 528 A. 1448 A. *Athan.* I, 721 C. II, 837 B. 844 B. *Basil.* III, 648 C. IV, 349 D. *Pallad.* Laus. 1011 C.
ἀσκητήριον, ου, τό, (ἀσκητής) asceterium, *an ascetic's cell. Athan.* II, 845 B. *Basil.* III, 877 C. 888 A. *Greg. Naz.* II, 577 B. *Pallad.* Laus. 1057 C, *monastery. Socr.* 104 B. *Theod.* IV, 1257 D.
ἀσκητής, οῦ, ὁ, *practiser* or *cultivator* of high virtue: *an ascetic. Philon* I, 643, 26. II, 163, 12. *Artem.* 349. *Orig.* I, 1257 C (712 A). III, 517 B. *Eus.* II, 176 A. *Athan.* I, 260 A. II, 856 B. *Basil.* IV, 761 A. *Epiph.* I, 1080 A. *Pallad.* Laus. 1011 A. *Nil.* 221 C. *Theod.* IV, 989 A. 1077 A. *Const. Apost.* 8, 13.

[In the early church, the ascetics were persons who devoted their time to meditation, prayer, and fasting; the subjugation of the flesh to the spirit being their chief aim. Celibacy and abstinence from animal food and wine were among their prominent peculiarities. Ignatius, Justin, Athenagoras, Irenaeus, Clemens of Alexandria, Tertullian, and Minutius allude to this class of Christians without designating them by any particular name. *Ignat.* 724 A. *Just.* Apol. 1, 15. *Athenag.* 965 A. *Iren.* 1236 C. *Clem. A.* I, 1177 D. *Tertull.* I, 1326 C. 327 A. *Minut.* 31. See also *Sibyll.* 2, 48 seq. *Matt.* 19, 12. As a distinct order, the ascetics are mentioned for the first time by Origen (already referred to). The orthodox ascetics must not be confounded with the Ἐγκρατῖται.]

ἀσκητικός, ή, όν, *belonging to an* ἀσκητής. *Basil.* III, 881 B. IV, 537 B. *Amphil.* 44 D. *Socr.* 665 B. *Theod.* I, 1541 C. *Joann. Mosch.* 2881 A, σχῆμα. —Ἀσκητικὴ βίβλος, *the Ascetics*, a work attributed to Basilius. Socrates (1080 A) attributes the authorship of it to Eustathius of Sebastea.
ἀσκήτρια, ας, ἡ, ascetria, *female ascetic. Eus.* II, 1480 A. *Cyrill. H.* Catech. 10, 19. *Pallad.* Laus. 1097 C. *Nil.* 217 B. *Justinian.* Cod. 1, 3, 46, § θ'. Novell. 59, 3.
ἀσκίαστος, ον, (σκιάζω) *without shade. Onos.* 10, 1, 4.
ἄσκιος, ον, (σκιά) ascius, *shadowless, casting no shadow. Polyb.* 16, 12, 7. *Diod.* 2, 35, γνώμων. *Cleomed.* 41, 28. *Strab.* 17, 1, 48, p. 394, 9. *Philon* II, 297, 24.
ἀσκίς, ίδος, ἡ, = ἐλλέβορος λευκός. *Diosc.* 4, 148 (150).

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ἀσκίτης, ου, ὁ, (ἀσκός) ascites, dropsy of the belly. *Plut.* II, 1097 E. *Galen.* II, 264 D, ὕδρωψ. *Aret.* 48 A. — **2.** *One afflicted with ascites. Herod.* apud *Orib.* II, 405, 5.

Ἀσκληπιάδειος, ον, (Ἀσκληπιάδης) *Asclepiadêus, Asclepiadean. Heph.* 10, 7, μέτρον, *the Asclepiadean verse;* as *Alc.* 33 (67. 8): rare in Greek.

ἀσκληπιάς, άδος, ἡ, asclepias, a plant. *Diosc.* 3, 96 (106).

ἀσκλήπιος, ὁ, = αἱμορροΐς. *Leo Med.* 177.

ἀσκοδαῦλα or ἀσκοδάβλα, ας, ἡ, (ἀσκός et?) *water-skin. Porph.* Cer. 467, 1. *Suid.* Φακὸς ὕδατος. . . . .

Ἀσκοδρόβοι, Ἀσκοδροῦτοι, or Ἀσκοδρουπῖται, οἱ, = Τασκοδροῦγοι. *Hieron.* VII, 356 D. *Theod.* IV, 360 B.

ἀσκόπευτος, ον, (σκοπεύω) *unexplored. Secund.* 637.

ἄσκοπος, ον, *without a mark* to be hit. *Dion. H.* III, 1721, 9 Βέλος δὲ οὐδὲν ἄσκοπον ἦν, *every missile took effect (told).*

ἀσκόπως, adv. *inconsiderately. Hermias* 1169 A.

ἀσκόρπιστος, ον, (σκορπίζω) *not scattered. Clem. A.* II, 764 C.

ἀσκός, οῦ, ὁ, *blacksmith's bellows. Polyb.* 22, 11, 18.

ἀσκυβάλιστος, ον, (σκυβαλίζω) *not treated contemptuously. Const. Apost.* 2, 43.

ἀσκύλευτος, ον, (σκυλεύω) *not plundered. Dion. H.* II, 1063, 7.

ἄσκυλτος, ον, (σκύλλω) *not troubled* or *vexed, quiet. Moschn.* 104, *still. Sext.* 17, 24. *Leont. Mon.* 644 B.

ἀσκύλτως, adv. *without trouble, quietly, gently. Galen.* II, 395 C. *Herod.* apud *Orib.* II, 420, 1. *Eus.* II, 356 A. *Nil.* 577 A.

ἀσκυροειδής, ές, *like* ἄσκυρον. *Diosc.* 3, 162 (172).

ἄσκυρον, ου. τὸ, ascyron, a species *hypericum. Diosc.* 3, 162 (172). 163 (173) = ἀνδρόσαιμον.

ἄσκυφος, ον, (σκύφος) *without a cup. Athen.* 4, 4.

ἄσκωμα, ατος, τὸ, *bellows. Apollod. Arch.* 20.

ᾀσματικός, ή, όν, (ᾆσμα) *musical, melodious, harmonious. Stud.* 1316 C. *Vit. Nil. Jun.* 53 A. *Suid.* Ἰωάννης ὁ Δαμασκηνός . . . . ᾀσματικοὶ κανόνες.

ᾀσματικῶς, adv. *musically,* etc. *Stud.* 1408 A, with reference to the Ἆισμα Ἀισμάτων of the Old Testament.

ᾀσματογράφος, ον, (γράφω) *writer of songs* or *hymns. Stud.* 389 A.

ᾀσματολογέω, ήσω, (λέγω) *to sing songs. Artem.* 107.

ἀσμενίζω, ίσω, (ἄσμενος) *to be well pleased, to be contented,* = ἀγαπάω. *Sept.* Reg. 1, 6, 19, ἐν τοῖς ἀνδράσιν Βαθσαμὺς ὅτι εἶδαν κιβωτὸν κυρίου. *Polyb.* 3, 97, 5, τῇ τῶν ἐπὶ τάδε φιλίᾳ. 4, 11, 5, εἰ μή τις αὐτοῖς ἐγχειροίη. 5, 87, 3, ἐπὶ τῷ γεγονότι προτερήματι. 6, 8, 3, τὴν ἐπιτροπήν. *Aristeas* 20. *Strab.* 10, 4, 21, p. 413, 8. *Philon* I, 491, 4. II, 37, 42. *Muson.* 181. *Agathin* apud *Orib.* II, 396, 4. *Jos.* Ant. 2, 9, 5. 13, 16, 2. *Plut.* II, 101 D.

ἀσμενισμός, οῦ, ὁ, *the being well pleased. Philon* I, 450, 13.

ἀσμενιστός, ή, όν, = ἀσπαστός, L. *gratus, pleasing, acceptable, agreeable, pleasurable. Jos.* Ant. 19, 6, 4. *Sext.* 165, 2. 563, 10. *Clem. A.* I, 257 C.

ἄσμενος, η, ον, = preceding. *Dion. H.* II, 1264, 5, τινί. III, 1342, 18.

Ἀσμοδαῖος, ου, ὁ, השמד (שמד) *Asmodaeus,* a demon. *Sept.* Tobit 3, 8. (Compare Ἀββαδών, Ἀπολλύων.)

ἀσολοικίστως (σολοικίζω), adv. *without solecism, correctly. Leont. Mon.* 556 B.

ἀσοφία, ας, ἡ, (ἄσοφος) *want of wisdom, folly. Plut.* I, 402 E. *Lucian.* II, 361. *Poll.* 4, 14. *Epiph.* I, 248 A.

ἀσόφιστος, ον, (σοφίζω) *not instructed. Jos.* Apion. 2, 41, λόγων παρασκευῆς. — **2.** *Not deceived by sophistry. Epict.* 1, 7, 26.

ἀσπάζομαι, *to kiss* a holy object. *Damasc.* I, 777 A. II, 324 B, pictures. *Nic.* II, 881 B. *Porph.* Cer. 11, 8. — **2.** *To kiss, salute,* with reference to the practice of the ancient Christians at church shortly before communion. *Just.* Apol. 1, 65. *Cyrill. H.* 1112 A. *Stud.* 340 C, Easter.

ἀσπαθάριος, incorrect for ἁ σπαθάριος = πρωτοσπαθάριος. *Phot.* II, 928 A. 960 B.

ἀσπάλαξ, ακος, ὁ, L. *talpa, mole. Plut.* II, 700 E. *Porphyr.* Abst. p. 191.

ἀσπαράγια, ων, τὰ, = ἀσπάραγος. *Cosm. Ind.* 47 B.

ἀσπασμός, οῦ, ὁ, *greeting, salutation, embrace.* Classical. *Diod.* Ex. Vat. 64, 16 Δάκρυα καὶ τὸ τελευταῖον ἐν τῷ ζῆν τῶν συγγενῶν ἀσπασμός. *Dion. H.* II, 642, 2, ἔσχατοι. — Pseudo-*Dion.* 565 A Ὁ τελευταῖος ἀσπασμός, *the last embrace,* the kissing of the dead before burial. The ceremony begins with the troparion Δεῦτε τελευταῖον ἀσπασμὸν δῶμεν ἀδελφοὶ τῷ θανόντι, κ. τ. λ. *Euchol.* — *Theod.* IV, 137 B Ὁ ἀγγελικὸς ἀσπασμός, *the angelic greeting* to the Virgin (*Luc.* 1, 28). — **2.** *The salutation* at church. *Tertull.* I, 1176 A, Osculum pacis. *Tim. Alex.* 1301 C. Pseudo-*Dion.* 437 A. Pseudo-*Basil.* III, 1632 D. *Chrys.* II, 385 D. Pseudo-*Greg. Naz.* II, 704 D. *Max. Conf.* 692 C.

ἀσπαστήριος, ον, = ἀσπαστικός. *Theod.* IV, 1376 C, οἶκος.

ἀσπαστικός, ή, όν, (ἀσπάζομαι) *kind, friendly. Polyb.* 28, 3, 10. — **2.** *Pertaining to saluta-*

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tion. Theod. III, 1233 D, *οἶκος, the salutation-chamber*, reception-room, attached to a church. — **3.** Substantively, τὸ ἀσπαστικόν, *salutation-gift*, a enphemism for *extortion, exaction. Justinian.* Novell. 30, 3.

ἀσπαστῶς (ἀσπαστός), adv. *cheerfully. Eus.* III, 429 D.

ἄσπερ, α, the Latin asper = δασύς. *Diosc.* 2, 158 (159).

ἀσπερμάντως (σπερμαίνω), adv. *without seed. Andr. C.* 897 A.

ἀσπίδιον, ου, τὸ, = ἄλυσσον, ἀτρακτυλίς. *Diosc.* 3, 95 (105). 90 (107).

ἀσπιδισκάριον, ου, τὸ, *little* ἀσπιδίσκη. *Lyd.* 129.

ἀσπιδίσκη, ης, ἡ, *little* ἀσπίς. *Sept.* Ex. 28, 13, *clasp* in shape like a shield. Macc. 1, 4, 57, ornaments. *Jos.* B. J. 5, 5, 7. *Asclep.* 1, 2.

ἀσπιδίσκιον, ου, τὸ, = preceding. *Diosc.* 3, 95 (105). *Galen.* II, 376 C.

ἀσπιδίσκος, ου, ὁ, = preceding. *Diosc.* 3, 56 (63). 4, 69.

ἀσπιδογοργών, ῶνος, ἡ, (ἀσπίς, Γοργών) the name of a fabulous reptile. *Epiph.* I, 297 A. 452 A.

ἀσπιδόδηκτος, ον, (ἀσπίς, δάκνω) *bitten by an asp. Diosc.* 2, 36. 4, 7.

*ἀσπιδοειδής, ές, (ΕΙΔΩ) *shield-like. Inscr.* 4697, 44. *Agathar.* 192, 19. *Diod.* 3, 48.

ἀσπιδόεις, εσσα, εν, (ἀσπίς) = preceding. *Sext.* 673, 16 (quoted). *Opp.* Cyn. 1, 214.

ἀσπιδοπηγός, οῦ, ὁ, (πήγνυμι) *shield-maker. Poll.* 1, 149, et alibi. *Themist.* 242, 1.

ἀσπιδότροφος, ον, (τρέφω) *feeding upon asps. Galen.* X, 391 A.

ἀσπιδοφορέω, ήσω, (ἀσπιδοφόρος) *to bear a shield. Schol. Arist.* Nub. 988.

ἀσπιδοχελώνη, ης, ἡ, (ἀσπίς, χελώνη) *asp-tortoise*, a fabulous animal. *Basil.* II, 828 C. *Petr. Sic.* 1281 A.

*ἄσπιλος, ον, (σπίλος) L. *immaculatus, spotless, unblemished. Anthol.* II, 156 (*Antiphilus*). *Paul.* Tim. 1, 6, 14. *Petr.* 1, 1, 19. 2, 3, 14. *Jacob.* 1, 27. *Diosc.* 2, 197. *Clem. R.* 2, 8. *Herm.* Vis. 4, 3. *Theophil.* 2, 26. *Herodn.* 5, 6, 16. *Sophrns.* 3244 C, παρθένος.

ἀσπίλως, adv. *spotlessly. Ephr.* I, 73 A, et alibi.

Ἀσπίς, ίδος, ἡ, *Aspis* or *Clupea*, in Africa. *Polyb.* 1, 29, 25.

ἀσπλαγχνία, ας, ἡ, (ἄσπλαγχνος) *mercilessness. Ephr.* III, 95 E, et alibi.

ἀσπλήνιος, ον, = ἄσπληνος. *Diosc.* Eupor. 2, 61, πόα, = ἄσπληνον. — **2.** Substantively, τὸ ἀσπλήνιον = ἄσπληνον. *Diosc.* 1, 2.

ἄσπληνος, ον, (σπλήν) *reducing the spleen. Diosc.* Eupor. 2, 4. 62. 210 (= κισσός). *Zopyr.* apud *Orib.* II, 566, 9. — **2.** Substantively, τὸ ἄσπληνον, asplênum = σπλήνιον. *Diosc.* 3, 141 (151).

ἀσπλήτιον, incorrect for ἀσπλήνιον.

ἀσπονδία, ας, ἡ, (ἄσπονδος) *implacableness. Poll.* 8, 139. *Damasc.* II, 273 B.

ἀσπορία, ας, ἡ, (ἄσπορος) *the not sowing of grain. Sibyll.* 3, 542. *Max. Conf.* II, 60 C. *Damasc.* III, 689 B.

ἄσπορος, ον, *not sown*, as grain. *Diod.* 17, 75. — **2.** *Without seed.* Pseud-*Afric.* 101 C, βρέφος, Christ. *Method.* 372 A, λοχεία. *Sophrns.* 3252 B, σύλληψις, of the Virgin.

ἀσπόρως, adv. *without seed. Sophrns.* 3269 C, συνειλῆφθαι, Christ.

ἀσπούδαστος, ον, *not striving after. Dion. H.* II, 1020, 15 Τὸ ἀσπούδαστον αὐτοῦ περὶ τὴν ἀρχήν.

ἀσπουδάστως, adv. *not carefully. Ael.* N. A. 10, 30.

ἄσπρος, η, ον, = λευκός, *white. Apocr.* Martyr. Barthol. 2. *Vit. Euthym.* 45. *Leont. Cypr.* 1733 B, λευκώματα, in the eyes. *Chron.* 577, 21. 613, 20, et alibi. *Mal.* 286, 18. *Nicet. Byz.* 721 B.

ἀσπρόσαρκος, ον, (ἄσπρος, σάρξ) = λευκόσαρκος, *white-skinned, of fair complexion. Apocr.* Martyr. Barthol. 2.

ἀσπρότης, ητος, ἡ, (ἄσπρος) = λευκότης, *whiteness. Anast. Sin.* 64 C.

ἀσπροφορέω, ήσω, (ἄσπρος, φορέω) = λευκοφορέω, λευχειμονέω, *to wear white garments. Joann. Mosch.* 2917 B. *Chron.* 701, 17.

ἀσσάριον, ου, τὸ, *little* as, a Roman coin. *Dion. H.* III, 1818, 12. 2123, 10. *Matt.* 10, 29. *Luc.* 12, 6. *Inscr.* III, p. 1167 (A. D. 71). *Diosc.* Eupor. 1, 242. *Plut.* I, 135 B. *Clem. A.* II, 88 A. *Athen.* 15, 61.

ἀσσάρων, a measure. *Jos.* Ant. 3, 1, 6. 3, 6, 6.

ἀσσεφόλιουμ, the Latin assefolium = ἄγρωστις. *Diosc.* 4, 3, incorrectly written ἀσιφόλιουμ.

ἀσσιδάριος, ου, ὁ, the Latin essedarius, a gladiator. *Artem.* 198, v. l. ἀριδάριος. [The correct form would be ἐσσεδάριος.]

Ἄσσιος, α, ον, (Ἄσσος) *of Assus, Assian. Diosc.* 5, 141 (142). 136 (137), λίθος (ἡ).

ἀσσόβαθος, ον, (ἆσσον, βάθος) = ἀγχιβαθής. *Cosm. Ind.* 445 C ἀσσόβαθαι, barbarous.

ἀσσόκουρος, ον, (ἆσσον, κουρά?) apparently = μοιχὸν κεκαρμένος, *closely shaven* or *shorn. Mal.* 302.

Ἀσσυρίηθεν (Ἀσσυρία), adv. *from Assyria. Greg. Naz.* III, 997 A.

ἀσσώδης, ες, = ἀσώδης. *Diosc.* 1, 16, στόμαχος.

ἄστα, ἡ, the Latin hasta, = δόρυ. *Theoph.* 560, 14.

ἀστάθερος, ον, (σταθερός) = ἀσταθής, *unsteady, unstable. Theoph. Cont.* 768, 20, τὴν γνώμην.

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ἀσταθής, ές, = ἄστατος. *Sept.* Macc. 3, 5, 39 as v. l. *Apollin. L.* 1337 D.

ἀστάθμευτος, ον, (σταθμεύω) *not encamped. App.* II, 277, 44.

ἀστάνδης, ου, ὁ, (Persian) *courier. Plut.* II, 326 E, et alibi.

Ἀσταρτεῖον, ου, τὸ, (Ἀστάρτειος) *temple of Astarte. Sept.* Reg. 1, 31, 10.

Ἀστάρτειος, ον, (Ἀστάρτη) *of Astarte. Jos.* Ant. 6, 14, 8, ἱερόν.

*Ἀστάρτη, ης, ἡ, עשתרת, *Astarte*, a Phoenician goddess. *Men. Ephes.* apud *Jos.* Apion. 1, 18. *Sept.* Judic. 2, 13. Reg. 4, 23, 13.

ἀσταρτία, a mistake for ἀστρατεία. *Schol. Lucian.* III, 155 (*Arist.* Pac. 526).

Ἀσταρώθ, עשתרות, *Astaroth, images of Astarte. Sept.* Josu. 24, 33 (Judic. 2, 13). Reg. 1, 7, 4.

ἀστασία, ας, ἡ, (ἄστατος) *unsteadiness, instability. Men. Rhet.* 275, 17 (quid ?). *Sibyll.* 8, 185. *Adam. S.* 425.

ἀσταταίνω = following. *Galen.* III, 152 E.

ἀστατέω, ήσω, = ἄστατός εἰμι. *Paul.* Cor. 1, 4, 11, *to be homeless. Basil.* I, 309 C. *Caesarius* 1005. *Greg. Naz.* III, 413 A. *Greg. Nyss.* I, 65 D.

Ἄστατοι, ων, οἱ, (ἄστατος) *Astati*, a sect. *Petr. Sic.* 1301 A.

ἀστᾶτος, ὁ, the Latin hastatus. *Polyb.* 6, 21, 7. 6, 23, 1, et alibi. *Lyd.* 158, 8.

ἀστάτως (ἄστατος), adv. *unsteadily. Philon* I, 181, 14. *Stob.* I, 369, 15.

Ἀσταφαιός, οῦ, ὁ, *Astaphaeus*, an Ophian figment. *Orig.* I, 1345 A.

ἄστεγος, ον, (στέγη) *roofless, without a roof. Sept.* Prov. 10, 8, χείλεσι, *babbling*, = ἀθυρόγλωσσος, ἀθυρόστομος. Esai. 58, 7, *homeless.* Pseudo-*Phocyl.* 24. *App.* I, 196, 14.

ἀστειασμός, οῦ, ὁ, = ἀστεϊσμός. *Stud.* 813 C.

ἀστειεύομαι = following. *Ephr.* III, 185 C.

ἀστεΐζομαι, ίσομαι, (ἀστεῖος) *to be urbane* or *polite, elegant. Strab.* 13, 4, 11, p. 84, 25. *Philon* II, 123, 1, *to play the* ἀστεῖος. *Jos.* Apion. 2, 9. *Plut.* I, 310 D. Pseudo-*Demetr.* 69, 10. *Moer.* Ἀστεΐζεσθαι, Ἀττικῶς· πολιτεύεσθαι, τοῦτ' ἔστιν, ὡραΐζεσθαι, Ἑλληνικῶς.

ἀστεῖος, α, ον, = ἀγαθός, σπουδαῖος, *good, wise*, etc. . *Philon* I, 100, 33. 218, 17. 232, 5; opposed to ἄφρων φαῦλος. *Plut.* II, 256 C, et alibi.

ἀστειοσύνη, ης, ἡ, = following. *Liban.* I, 322, 20.

ἀστειότης, ητος, ἡ, (ἀστεῖος) *urbanity, politeness, elegance. Liban.* I, 365, 8.

ἀστεϊσμός, οῦ, ὁ, (ἀστεΐζομαι) *urbanity; pleasantry, wit. Agathar.* 120, 19. *Dion. H.* VI, 1122, 13. *Tryph.* Trop. 279. *Philon* II, 480, 27. *Herodn. Gr.* Schem. 601, 10. Pseudo-*Demetr.* 58, 15. *Philostr.* 590. *Longin.* 34, 2. *Charis.* 276, 29. *Diomed.* 462, 36.

ἀστείως (ἀστεῖος), adv. *urbanely, kindly. Sept.* Macc. 2, 12, 43. *Jos.* Ant. 12, 4, 4.

ἄστεκτος, ον, (στέγω) *not to be withstood: insupportable, intolerable. Sept.* Manass. Orat. Ἄστεκτος ἡ μεγαλοπρέπεια τῆς δόξης σου. *Diosc.* Iobol. 13, καῦσος. *Bekker.* 456, 1 Ἄστεκτα, ἀβάστακτα, ἀνυπομόνητα, οὐ δυνάμενα κατασχεθῆναι.

ἀστενοχωρήτως (στενοχωρέω), adv. *without difficulty. Damasc.* III, 656 A.

ἀστέρητος, ον, (στερέω) *not deprived of. Herm.* Mand. 9.

ἀστεριαῖος, α, ον, = ἀστέριος. *Cleomed.* 45, 20. 76, 4.

ἀστερίζω, ίσω, (ἀστήρ) *to change into a star. Plut.* II, 888 D. — **2.** Stello, *to arrange* the stars *into constellations. Hipparch.* 1017 A.

ἀστέριος, α, ον, *starry*, etc. Classical. *Dion. P.* 328, λίθος, asteria, a gem. — **2.** Substantively, τὸ ἀστέριον, = σφονδύλιον, κάνναβις, ἀστὴρ Ἀττικός. *Diosc.* 3, 80 (90). 155 (165). 4, 118 (120).

ἀστερίσκος, ου, ὁ, *little star*, a head-ornament so called. *Diod.* 19, 34. — **2.** *The calyx* of the poppy. *Diosc.* 4, 65, p. 557. — **3.** A synonyme of ἀστὴρ Ἀττικός, a plant. Id. 4, 118 (120). — **4.** A species of ἐρῳδιός. *Orig.* VII, 184 A. — **5.** *Asterisk*, a critical mark. *Heph.* Poem. 15, 1. 2. 3. *Diog.* 3, 66. *Orig.* I, 57 A. III, 1293 B. *Pamphil.* 1549 C. *Epiph.* III, 237 B. — **6.** *The star*, a church utensil (= ἀστήρ). *Sophrns.* 3985 C. Pseudo-*Chrys.* XII, 779 C.

ἀστερισμός, οῦ, ὁ· (ἀστερίζω) *constellation. Hipparch.* 1040 A.

ἀστερίτης λίθος, ὁ, = ἀστέριος λίθος. *Eudoc. M.* 67.

ἀστεροειδῶς (ἀστήρ, ΕΙΔΩ), adv. *in the form of a star. Diosc.* 1, 18. 5, 116.

ἀστερόμουσος, ον, (μοῦσα) *studded with stars. Cosm.* Carm. Greg. 531. (See also μουσεῖον.)

ἀστεροπρόσωπος, ον, (πρόσωπον) *star-faced. Hesych. Hier.* 1557 C.

ἀστεροσκοπέω, ήσω, (ἀστεροσκόπος) *to be a star-gazer. Sext.* 733, 3. *Method.* 161 B, for astrological purposes.

ἀστεροσκοπία, ας, ἡ, *star-gazing. Artem.* 209. *Sext.* 742, 13.

ἀστεροσκοπική, ῆς, ἡ, sc. τέχνη, = preceding. *Orig.* II, 77 A.

ἀστεροσκόπος, ου, ὁ, (σκοπέω) *star-gazer*, a Magian. *Artem.* 250.

ἀστεροφάνεια, ας, ἡ, (φαίνω) *the appearance of a star.* Pseud-*Afric.* 105 A, of the star of Bethlehem.

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ἀστεφάνωτος, ον, *not crowned.* Classical. *Chrys.* I, 352 D, at the wedding.

ἄστεφος, ον, = ἀστέφανος. *Apollon. D.* Pron. 298 C.

ἀστηλίτευτος, ον, (στηλιτεύω) *not made known,* in a good sense. *Pallad.* Laus. 1227 D.

ἄστηλος, ον, *without* a στήλη. *Anthol.* II, 46 (*Theodoridas*).

*ἀστήρ, έρος, ὁ, stella, *star.* Classical. *Sext.* 729, 18 Οἱ ἑπτὰ ἀστέρες, the planets. 732, 5. 733, 8, κακοποιοί, *the malignant stars,* in astrology. 733, 8, ἀγαθοποιοί, *the propitious stars.* — **2.** Aster, a kind of earth found in Samos. *Theophr.* Frag. 2, 63. *Diosc.* 5, 171 (172). Delet. 1, p. 17. — **3.** Aster, a plant. *Diosc.* 4, 118 (120) Ἀστὴρ Ἀττικός, *Aster Atticus.* — **4.** *The star,* called also ἀστερίσκος, a church utensil. It consists of two silver arches united crosswise, and is placed on the paten in order to prevent the cloth from coming in contact with the sacramental bread. *Euchol.* p. 71. — **5.** *Meteoric stone. Nic. CP.* Histor. 73, 13 (A. D. 750). [*Gemin.* 825 D ἀστῆρσι for ἀστράσι.]

ἀστήρικτος, ον, (στηρίζω) *not propped: unstable. Petr.* 2, 2, 14. 2, 3, 16. *Philipp.* 9. *Longin.* 2, 2. *Athan.* II, 1093 A, τῇ πίστει, *in the faith.*

ἄστιβος, ον, = ἀστιβής. *Antip. S.* 78.

ἄστιγγος, ου, ὁ, Vandalic, = ἡγεμών. *Lyd.* 248, 13.

ἄστικτος, ον, (στίζω) *not dotted. Schol. Heph.* Poem. 15, 1, p. 137.

ἀστίλιον, ου, τὸ, from the Latin hasta. *Dioclet.* G. 14, 4. 5. *Mauric.* 12, 17.

ἀστοιχείωτος, ον, (στοιχειόω) *not grounded in the elements* of knowledge. *Philon* I, 337, 32. — **2.** *Without the letter. Eudoc. M.* 310, Ἰλιάς, the first book had no *alpha,* the second no *beta,* and so on.

ἀστομάχητος, ον, (στόμαχος) *not irritable. Herm.* Vis. 1, 2 (Codex ℵ).

ἄστομος, ον, *mouthless.* Classical. *Strab.* 15, 1, 57. *Plut.* II, 940 B, a fabulous race of men. — **2.** *Without an outlet,* as a lake. *Strab.* 7, 3, 15, p. 31, 5. — **3.** *Unpalatable. Xenocr.* 3.

ἀστόμωτος, ον, (στομόω) *untempered,* as an edged tool. *Hes.* Ἄβαπτος, ἀστόμωτος.

ἀστοργία, ας, ἡ, (ἄστοργος) *want of natural affection. Dion. H.* I, 455, 12.

ἀστόργως (ἄστοργος), adv. *without affection, cruelly. Athan.* I, 260 B.

ἀστοχέω, ήσω, (ἄστοχος) *to miss, fail. Sept.* Sir. 7, 19 Μὴ ἀστόχει γυναικὸς σοφῆς καὶ ἀγαθῆς, *do not separate thyself.* 8, 9, διηγήματος γερόντων. *Polyb.* 1, 33, 10. 1, 67, 5. 5, 107, 2. *Dion. H.* VI, 815, 7, opposed to ἐπιτυγχάνω. *Paul.* Tim. 1, 1, 6. 1, 6, 21. 2. 2, 18, *to err. Plut.* II, 414 F. 705 C. *Iren.* 1128 B. *Sext.* 361, 16. *Pallad.* Laus. 1042 B, as fruit. *Achmet.* 208. 210.

ἀστόχημα, ατος, τὸ, (ἀστοχέω) *failure, error. Plut.* II, 520 B. *Epiph.* I, 884 A. B.

ἀστοχία, ας, ἡ, *a missing of the mark,* in shooting. *Lucian.* II, 415. — Tropically, *failure. Plut.* II, 800 A. *Lyd.* 329, 4, want of success. *Damasc.* II, 372 C. *Roman. Imper.* Novell. 284, of crops. — **2.** *Inconsiderateness, idiscretion, thoughtlessness. Polyb.* 2, 33, 8, et alibi.

ἀστόχως (ἄστοχος), adv. *inconsiderately, indiscreetly. Polyb.* 1, 74, 2.

ἀστραγαλόμαντις, εως, ὁ, (ἀστράγαλος, μάντις) *diviner from ankle-bones. Artem.* 250.

ἀστράγαλος, ου, ὁ, astragalus, a plant. *Diosc.* 4, 62.

ἀστραγαλόω, ἠστραγαλωμένος, incorrect for ἐστραγγαλωμένος, from στραγγαλόω. *Afric.* Epist. 45 A.

*ἀστραγαλωτός, ή, όν, (ἀστράγαλος) *of ankle bones. Crat.* apud *Poll.* 10, 54, μάστιξ, *a scourge of strung bones. Posidon.* apud *Athen.* 4, 38, ἱμάντες. *Plut.* II, 1127 C. (Compare *Diod.* 20, 71, p. 458, 65. *Lucian.* II, 606 Τῇ ἐκ τῶν ἀστραγάλων μάστιγι.)

ἀστραπηβόλος, ον, (ἀστραπή, βάλλω) *hurling lightning. Euchait.* 1142 B.

ἀστραπηδόν (ἀστραπή), adv. *like lightning. Aristobul.* apud *Eus.* III, 640 B.

ἀστραποβροντοχαλαζορειθροδάμαστος, ον, *overcome by* ἀστραπὴ βροντὴ χάλαζα ῥεῖθρον; a childish compound. Pseudo-*Basil.* IV, 1109 A.

ἀστράπτω, *to lighten. Caesarius* 1008 -φθῆναι, *to be illumined.*

ἀστρατηγησία, ας, ἡ, (ἀστρατήγητος) *incapacity for commanding an army,* = ἀπειρία τοῦ στρατηγεῖν. *Dion. H.* III, 1829, 9.

ἀστρατηγήτως, adv. *with bad generalship. App.* II, 67, 5.

ἀστράτηγος, ον, = ἀστρατήγητος. *Simoc.* 316, 5.

ἀστρικός, ή, όν, (ἄστρον) = ἀστέριος. *Nicom.* 43, σφαῖρα. *Philostr.* 129, μαντεία = ἀστρολογία, *astrology.*

ἄστριον, ου, (ἄστριος) = κορωνόπους. *Diosc.* 2, 157 (158).

ἄστριος, ον, (ἄστρον) = ἀστέριος. *Diosc.* 5, 159 (160), λίθος.

Ἀστροάρχη, ης, ἡ, = Ἀστάρτη. *Herodn.* 5, 6, 10. [Herodian apparently supposes that Ἀστάρτη is a Greek word compounded of ἄστρον and ἄρχω.]

ἀστρογοητεία, ας, ἡ, (γοητεία) = ἀστρομαντεία. *Cyrill. A.* I, 425 B. X, 721 C.

ἀστροειδής, ές, (ΕΙΔΩ) *starlike. Strab.* 3, 5, 8. *Philon* I, 485, 17.

ἀστροθεάμων, ον, (θεάομαι) *gazing at the stars. Philostrg.* 564 B Τὴν ἀστροθεάμονα τέχνην, *astrology.*

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ἀστροθεσία, ας, ἡ, (ἀστρόθετος) *position of the stars.* Hence, *constellation.* *Tatian.* 8. 9. *Doctr. Orient.* 693 A. *Eudoc. M.* 441. (Compare *Hippol.* Haer. 114, 55 Τῆς τῶν οὐρανίων ἄστρων διαθέσεως.)

ἀστροθετέω, ήσω, *to class into constellations.* *Strab.* 1, 1, 6, p. 6, 15. *Tatian.* 9.

ἀστροθέτημα, ατος, τὸ, (ἀστροθετέω) *constellation.* *Eudoc. M.* 80.

ἀστρόθετος, ον, (τίθημι) *that classes the stars.* *Palladas* 62, κανόνες.

ἀστροκτονία, ας, ἡ, (κτείνω) *a killing of stars.* *Caesarius* 980.

ἀστροκύνες, ῶν, οἱ, (κύων) *the dogs that devoured the dead* among the Persians. *Vit. Epiph.* 44 C.

ἀστρολάβιον, ου, τὸ, *astrolabe.* *Synes.* 1577 (titul.).

ἀστρολάβος, ον, (λαμβάνω) *star-taking.* *Ptol.* Geogr. 1, 2, ὄργανον, *astrolabe,* for taking the altitudes of stars. Tetrab. 108, ὡροσκόπιον.

ἀστρολογέω = ἀστροθετέω. *Eust.* Dion. P. 275, 14.

ἀστρολόγημα, ατος, τὸ, (ἀστρολογέω) *astrological observation.* *Schol. Lyc.* 363.

ἀστρολογία, ας, ἡ, *astrology,* judicial astrology. *Clem. A.* I, 172 C.

ἀστρολογικός, ή, όν, (ἀστρολόγος) *astronomical.* *Plut.* II, 47 A, et alibi. — **2.** *Astrological.* *Iren.* 628 A, τέχνη. *Clem. A.* I, 932 C.

ἀστρολόγος, ου, ὁ, *astrologer.* *Sept.* Esai. 47, 13. *Sext.* 728, 30. (Compare *Antip. S.* 1 Δαήμονες ἀνέρες ἄστρων.)

ἀστρομαντεία, ας, ἡ, (ἄστρον, μαντεία) *divination by the stars, astrology, judicial astrology.* *Diod.* II, 534, 18. *Cyrill. A.* I, 429 C.

ἀστρομαντική, ῆς, ἡ, (ἀστρόμαντις) = ἀστρομαντεία. *Diod.* II, 534, 90. *Sext.* 420, 16.

ἄστρον, ου, τὸ, *star.* Classical. *Strab.* 3, 5, 8, the moon. *Patriarch.* 1068 A, the star of Bethlehem. *App.* II, 157, 52 Ἐκ μεσημβρίας ἐπὶ τὰ ἄστρα, *from noon till evening.*

ἀστρονομία, ας, ἡ, = ἀστρολογία, *judicial astrology.* *Sext.* 728, 24.

ἀστρονομικῶς (ἀστρονομικός), adv. *astronomically.* *Strab.* 1, 2, 24, p. 47, 18.

ἀστροπλήξ, ῆγος, ὁ, ἡ, (πλήσσω) L. *sideratus, star-struck,* with reference to a disease of the leaves of vines. *Geopon.* 5, 36, 1.

ἀστροπολεύω, εύσω, (ἀστροπόλος) *to observe the stars.* *Greg. Naz.* III, 428 A.

ἀστροπόλος, ον, (πέλω) *observing the stars.* *Ant. Mon.* 1688 C.

ἀστροτέκτων, ονος, ὁ, (τέκτων) *maker of the stars.* *Caesarius* 977.

ἀστροτοξία, ας, ἡ, (τόξον) *shooting stars.* *Nicet. Byz.* 776 C.

ἀστροτύπως (τύπος), *by means of a figure formed of stars.* *Damasc.* III, 1293 B Γράμμασιν ἀστροτύπως Ῥωμαϊκοῖς διαστημήνας (ΕΝ ΤΟΥΤΩΙ ΝΙΚΑ).

ἀστρούθιστος, ον, (στρουθίζω) *not cleansed with* στρουθίον. *Diosc.* 2, 84, p. 205.

ἀστροφόρητος, ον, (φορέω) *borne by stars.* *Synes.* Hymn. 2, 15, p. 1592.

ἄστροφος, ον, (στροφή) *without strophes.* *Heph.* Poem. 9, 2, ποίημα, not composed of strophes.

ἀστρώδης, ες, (ἄστρον, ΕΙΔΩ) *starry.* *Lyd.* 18, 7.

ἀστρῷος, α, ον, = ἀστέριος. *Palladas* 115.

ἄστρωτος, ον, *without saddle.* Pseud-*Arr.* Tact. 2, 4.

ἀστυγειτονικός, ή, όν, *of an* ἀστυγείτων. *Plut.* II, 87 D.

ἀστυδίκης, ου, ὁ, (ἄστυ, δίκη) L. *praetor urbanus.* *Lyd.* 10, 14.

ἀστυκώμη, ης, ἡ, = κωμόπολις. *Attal.* 146, 17. *Scyl.* 691.

ἀστυμέριμνος, ον, (ἄστυ, μέριμνα) *living in a city.* *Synes.* Hymn. 2, 59, p. 1394.

ἀστύοχος, ον, (ἔχω) *city-protecting.* *Agath.* Epigr. 94, p. 388.

ἀστυπόλος, ον, (πολέω) *living in a city.* *Synes.* 1100 D.

ἀστυσία, ας, ἡ, (ἄστυτος) = τὸ μὴ στύεσθαι. *Dion C.* 79, 16, 6.

ἀσυγγενής, ές, (συγγενής) *not akin* or *cognate.* *Nil.* 1141 C.

ἀσύγγνωστος, ον, (συγγινώσκω) = ἀσυγγνώμων, *unpardoning, not disposed to forgive.* Pseudo-*Just.* 1349 C τὸ ἀσύγγνωστον, substantively. *Athan.* I, 96 C, κίνδυνος, *certain.*

ἀσυγγνώστως, adv. *without pardoning.* *Basil.* III, 633 B.

ἀσύγγραφος, ον, (συγγραφή) *without* s y n g r a p h a (*promissory note*). *Diod.* 1, 79 Τοὺς μὲν ἀσύγγραφα δανεισαμένους.

ἀσυγγύμναστος, ον, (συγγυμνάζω) *not exercised.* *Lucian.* II, 844.

ἀσυγκαλύπτως (συγκαλύπτω), adv. *openly.* *Nil.* 113 A.

ἀσυγκαταθετέω, ήσω, (ἀσυγκατάθετος) = ἐπέχω, *to suspend* judgment. *Sext.* 225, 11.

*ἀσυγκατάθετος, ον, (συγκατατίθημι) *withholding assent.* *Aristot.* apud *Eus.* III, 1253 B. *Philon* I, 287, 36.

ἀσυγκαταθέτως, adv. *by withholding assent.* *Philon* I, 78, 10. *Plut.* II, 1057 A.

ἀσυγκέραστος, ον, (συγκεράννυμι) *not communicative, repulsive.* *Hippol.* Haer. 84, 62.

ἀσυγκίνητος, ον, (συγκινέω) *producing to excitement.* *Antyll.* apud *Orib.* I, 507, 11.

ἀσύγκλωστος, ον, (συγκλώθω) *not spun together.* *Cic.* Att. 6, 1. *Porphyr.* Abst. 254. *Synes.* 1396 A.

ἀσυγκρασία, ας, ἡ, *the being* ἀσύγκρατος. *Herm.* Vis. 3, 9.

ἀσύγκρατος, ον, (συγκεράννυμι) *not to be mixed together, that does not assimilate.* *Nicom.*

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Harm. 25. *Plut.* II, 418 D, et alibi. *Athenag.* 985 C. *Sext.* 12, 1 Τὸ ἀσύγκρατον καὶ ἀσυνάρμοστον καὶ μαχόμενον, having no affinity.

ἀσύγκριτος, ον, (συγκρίνω) *not concrete.* *Philon* I, 578, 18. — **2.** *Incomparable.* *Inscr.* 4173. *Philon* I, 196, 50. *Ignat.* 717 B. *Plut.* I, 191 D. 307 D, τοῖς ἄλλοις. 477 B. II, 134 D, δυνάμεις, = ἀσυγκράτους?

ἀσυγκρίτως, adv. *without comparison,* without being compared to any other object. *Dion. Thr.* 635, 15 Ὑποκοριστικὸν δὲ τὸ μείωσιν τοῦ πρωτοτύπου δηλοῦν ἀσυγκρίτως, *a diminutive noun is that which denotes a diminution of its primitive without reference* to any other noun. — **2.** *Incomparably.* Pseudo-*Dion.* 140 D.

ἀσυγκρότητος, ον, (συγκροτέω) *not compact,* as style. *Dion. H.* VI, 1010, 1; opposed to συγκεκροτημένος.

ἀσύγχριστος, ον, (συγχρίω) *not anointed.* *Antyll.* apud *Orib.* II, 415, 2.

ἀσύγχυτος, ον, (συγχέω) *not fused with, not confounded with.* *Philon* I, 434, 40. *Epict.* 4, 11, 8. *Plut.* II, 735 B. *Basil.* III, 216 B. *Procl.* Parmen. 596 (205). — **2.** With reference to the union of the Three Hypostases. *Basil.* I, 637 B. IV, 337 D. 884 A. *Greg. Naz.* II, 144 A Τὸ ἀσύγχυτον τῶν τριῶν ὑποστάσεων. *Greg. Nyss.* III, 1017 C. — **3.** With reference to the Two Natures in Christ. *Method.* 376 C. *Athan.* II, 1109 B. *Nestor.* apud *Cyrill. A.* X, 192 B. *Theod. Anc.* 1393 D, ἕνωσις τῶν φύσεων. *Cyrill. A.* X, 193 A.

ἀσυγχύτως, adv. *without fusion* or *confusion.* *Epict.* 4, 8, 20. *Clem. A.* I, 1053 B. *Nemes.* 596 A. — **2.** *Without fusion,* with reference to the Three Hypostases. *Athan.* I, 220 A. *Greg. Naz.* III, 1591 A, συνάπτεσθαι. *Did. A.* 589 A. *Greg. Nyss.* III, 1089 C. — **3.** With reference to the Two Natures in Christ. *Did. A.* 861 A. *Cyrill. A.* X, 232 B. *Eust. Mon.* 908 D. *Sophrns.* 3356 D.

ἀσυγχώρητος, ον, (συγχωρέω) *not allowed, not permitted, not granted.* *Agathar.* 117, 11. *Diod.* 1, 78, p. 90, 12. *Sext.* 273, 13. 350, 15, *not conceded,* as a premise. — **2.** *Unpardonable.* *Basil.* III, 613 B, ἁμαρτία. *Greg. Nyss.* III, 1005 D. *Clim.* 696 C. — **3.** *Unpardoning: inexorable.* *Cyrill. A.* X, 1084 A. *Clim.* 888 A.

ἀσυγχωρήτως, adv. *unpardonably.* *Anast. Sin.* 1061 B. C.

ἀσύζυγος (σύζυγος), *having no female companion.* *Iren.* 1, 2, 4, p. 457 A. *Sophrns.* 3240 D. — **2.** *Having no corresponding* grammatical *form.* *Apollon. D.* Synt. 100, 27, ἐγώ, σύ, follow no analogy.

ἀσύζωος, ον, (σύν, ζωή) *not endowed with life?* Pseudo-*Dion.* 444 B.

ἀσυκοφαντήτως (ἀσυκοφάντητος), adv. *without calumny.* *Plut.* II, 529 D.

ἀσυλαῖος, ον, (ἄσυλον) *belonging to an asylum.* *Plut.* I, 22 E, θεός, at Rome.

ἀσύλληπτος, ον, (συλλαμβάνω) *not to be taken.* Pseudo-*Just.* 1372 C. — **2.** *Incapable of conceiving* (γυνή). *Diosc.* 2, 97. 4, 19.

ἀσυλληψία, ας, ἡ, *the being* ἀσύλληπτος. *Diosc.* 1, 135 (136). 3, 36 (41).

ἀσυλλόγιστος, ον, *incapable of reasoning.* *Polyb.* 12, 3, 2. *Porphyr.* Abst. 1, 7, p. 11, τοῦ χρησίμου. — **2.** *Unaccountable.* *Diod.* 18, 35, not easily guessed at. — **3.** *Countless; incalculable.* *Jos.* Ant. 8, 6, 6.

ἀσυλλογίστως, adv. *without reflecting* or *considering.* *Plut.* II, 432 D. I, 735 E, ἔχειν τινός.

ἄσυλος, ον, *inviolate.* *Polyb.* 4, 18, 10. 16, 13, 2, ἱερὸν τοῖς ἢ δι' ἀσέβειαν ἢ πονηρίαν φεύγουσι τὰς ἑαυτῶν πατρίδας, *an asylum,* a place of refuge. — **2.** Substantively, = ἀσυλία, τὸ ἄσυλον, *inviolability, safety* of a person who flees for refuge to a church. *Zos.* 269, 7, τῶν ἐκκλησιῶν. *Schol. Arist.* Thesm. 224.

ἀσύμβαμα, ατος, τό, = παρασύμβαμα. *Priscian.* 18, 1, 4 (perhaps the true reading is παρασύμβαμα).

ἀσυμβάτως (ἀσύμβατος), adv. *without coming to an understanding.* *Plut.* I, 136 E, ἔχειν.

ἀσυμβίβαστος, ον, (συμβιβάζω) *incomparable.* *Theophil.* 1, 3. — **2.** *Discordant.* *Leont. Cypr.* 1720 B.

ἀσύμμικτος, ον, (συμμίγνυμι) *incapable of mixing together* or *coalescing.* *Dion. H.* V, 155, 15, as the combination ΝΧ.

ἀσυμμιξία, ας, ἡ, *the being* ἀσύμμικτος. Pseudo-*Dion.* 704 B.

ἀσυμπαγής, ές, (συμπήγνυμι) *not fitted together.* *Lucian.* II, 905.

ἀσυμπάθεια, ας, ἡ, *the being* ἀσυμπαθής, *want of* συμπάθεια. *Sext.* 735, 27. *Hippol.* Haer. *Adam. S.* 386.

ἀσυμπαθής, ές, (συμπαθής) *without sympathy.* *Epict.* 2, 9, 21, πρὸς τὸν λόγον. *Plut.* II, 976 C. *Diog.* 4, 17. — **2.** *Incompassionate.* *Patriarch.* 1045 D. *Basil.* III, 28 C.

ἀσυμπερίφορος, ον, (συμπεριφορά) *unsociable.* *Ptol.* Tetrab 159.

ἀσυμπαθῶς, adv. *incompassionately, mercilessly.* *Diod.* 13, 62. 111.

ἀσυμπλήρωτος, ον, (συμπληρόω) *not completed.* *Diosc.* 1, 89.

ἀσύμπλοκος, ον, (συμπλέκω) *not entwined together, not connected with.* *Ptol.* *Gn.* 1285 B, τῷ κακῷ. *Method.* 169 A, πάθους, *free from.*

ἀσυμπλόκως, adv. *without connection.* *Eus.* III, 177 C.

ἀσυμπώρωτος, ον, (συμπωρόω) *not become callous, not* πεπωρωμένος. *Diosc.* 1, 155, p. 146.

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*ἀσυμφανής, ές, (συμφαίνω) *unseen, invisible: not apparent.* *Aristot.* Mirab. 82, 2. *Diosc.* Delct. p. 7, of no effect. *Cyrill. A.* I, 145 A.

ἀσυμφανῶς, adv. *invisibly: mystically.* *Did. A.* 689 C.

ἀσύμφθαστος, ον, (φθάνω) = ἀνέτοιμος, *unprepared, not ready.* *Porphyr.* Cer. 446, 16, πρὸς πόλεμον.

ἀσυμφθάστως, adv. = ἀνετοίμως, *without being prepared.* *Damasc.* II, 253 B.

ἀσυμφορής, ές, = ἀσύμφορος. *Orig.* VII, 25 C.

ἀσυμφράκτως (συμφράσσω), adv. *without being protected.* *Syncell.* 565, 1.

ἀσυμφυής, ές, (συμφυής) *not united by nature.* *Plut.* II, 908 D. *Clem. A.* I, 501 C, *unnatural.*

ἀσύμφυλος, ον, (σύμφυλος) *not akin* or *kindred, wanting affinity.* *Diosc.* 1, Prooem. p. 3. *Jos.* Ant. 11, 6, 5. *Plut.* II, 707 A. 709 B. 996 A, *unsuitable.*

ἀσυμφύλως, adv. *unsuitably, absurdly.* *Cyrill. A.* I, 397 C.

ἀσύμφυρτος, ον, (συμφύρω) *not mixed together.* Pseudo-*Dion.* 377 A.

ἀσυμφωνέω, ήσω, = ἀσύμφωνός εἰμι, *to disagree.* *Plotin.* I, 14, 1, τινί.

ἀσυμφώνως (ἀσύμφωνος), adv. *not consonantly, inconsistently with.* *Strab.* 1, 1 Argum. ἑαυτοῖς.

ἀσυναίσθητος, ον, (συναισθάνομαι) *unconscious.* *Orig.* IV, 185 A Οὐκ ἀσυναίσθητοι οἱ ἀπόστολοι τυγχάνοντες τῶν ἐν οἷς προσκόπτουσιν.

ἀσύνακτος, ον, (συνάγω) *inconsequent,* as a deduction or argument. *Epict.* 2, 1, 3. Ench. 44. *Sext.* 90, 10. — **2.** *Excommunicated.* *Greg. Naz.* III, 348 A. *Theophil. Alex.* 44 D (45 C Ἐχώρισαν τῆς συνάξεως). *Vit. Epiph.* 101 A. Pseudo-*Chrys.* IX, 764 A.

ἀσυναλάλητος, ον, (σύν, ἀλάλητος) *not spoken to.* *Joann. Mosch.* 3040 B. [The analogical form would be ἀσυλλάλητος, from συλλαλέω.]

ἀσυνάλειπτος, ον, (συναλείφω) *not arising from contraction;* as ἄρκευθος. *Drac.* 22, 17.

ἀσυναλείπτως, adv. *without coalescence.* *Caesarius* 857. 860.

ἀσυνάλλακτος, ον, (συναλλάσσω) *unsociable.* *Dion. H.* I, 106, 4 (1, 41). II, 1004, 12. *Plut.* II, 416 F. *Basil.* IV, 225 B.

ἀσύναρθρος, ον, (σύναρθρος) *not with the article,* not preceded by the article. *Dion. Thr.* 641, 9. *Apollon. D.* Pron. 275 A.

ἀσυνάρθρως, adv. *inarticulately.* *Hermes Tr.* Poem. 3, 1.

ἀσυνάρμοστος, ον, (συναρμόζω) *not fitting together; inconsistent.* *Plut.* II, 709 B. *Sext.* 12, 1.

ἀσυνάρτητος, ον, (συναρτάω) *incoherent.* *Dion. H.* VI, 822, 8. *Tatian.* 871 A. *Galen.* II, 364 A. *Sext.* 92, 2. — **2.** *Asynartete,* in versification. *Heph.* 15, 1, μέτρα. *Aristid. Q.* 56.

ἀσυναρτήτως, adv. *incoherently.* *Schol. Arist.* Nub. 247.

ἀσυναφής, ές, not συναφής. *Cyrill. A.* I, 544 B, *not affianced.*

ἀσυνδεξίαστος, ον, (δεξιά) = ἀσύνθετος, *faithless.* *Ptol.* Tetrab. 166.

*ἀσύνδετος, ον, (συνδέω) *not bound together,* etc. Classical. *Plut.* II, 908 B, γενέσεως; in astrology, eight months are ἀσύνδετοι; opposed to συνδετικός. — **2.** Substantively, τὸ ἀσύνδετον, a s y n d e t o n, *dissolutio,* a figure which omits the copulative conjunction καί. *Aristot.* Rhet. 3, 12, 4. *Plut.* II, 1011 A. *Hermog.* Prog. 17. Rhet. 415, 7. *Herodn. Gr.* Schem. 607, 14. Pseudo-*Demetr.* 110, 22. *Diomed.* 445, 5.

ἀσυνδέτως, adv. *without the copulative* καί. *Hermog.* Rhet. 247, 8. *Philostr.* 503.

ἀσύνδηλος, ον, = οὐ or μὴ σύνδηλος, ἄδηλος. *Plut.* I, 56 F.

ἀσύνδιος, write ἀσύνδοιος or ἀσύνδυος, ον, = ἀσυνδύαστος. *Anast. Sin.* 1053 C.

ἀσυνδύαστος, ον, (συνδυάζω) *unpaired, without a mate; not united.* *Basil.* I, 177 C. *Macar.* 472 D. 493 C, εἴς τι.

ἀσυνδυάστως, adv. *without copulation.* *Basil.* I, 180 B.

ἀσυνείδητος, ον, (συνειδέναι) *unconscionable,* without conscience. *Chrys. A.* X, 99 B τὸ ἀσυνείδητον, *want of conscience.* *Leo.* Novell. 149.

ἀσυνειδήτως, adv. *without the knowledge of.* *Plut.* II, 214 E, τοῖς ἄλλοις, = λάθρα τῶν ἄλλων, *clam ceteris.*

ἀσυνείθιστος, ον, (συνεθίζω) *unaccustomed,* to which one is not accustomed. *Leont. Cypr.* 1685 A, κακοπάθεια. [The analogical form is ἀσυνέθιστος.]

ἀσυνείκαστος, ον, (συνεικάζω) *incalculable,* immense, great. *Did. A.* 308 B. *Epiph.* I, 992 A. II, 29 C. 737 D.

ἀσυνέλευστος, ον, (συνέρχομαι) *not coming together.* *Apollon. D.* Pron. 317 A. 404 C, *incongruous.* Synt. 304, 9.

ἀσυνέμπτωτος, ον, (συνεμπίπτω) *denoting no time,* as the aorist infinitive. *Apollon. D.* Synt. 210, 14.

ἀσυνέζωστος, ον, (συζώννυμι) quid? Corrupt. *Orig.* VII, 133 D.

ἀσυνετέω, ήσω, = ἀσύνετός εἰμι. Classical. *Sept.* Ps. 118, 158, an early error for ἀσυνθετοῦντας. *Clem. A.* I, 361 A, τὴν φιλανθρωπίαν.

ἀσυνετοποιός, όν, (ἀσύνετος, ποιέω) *rendering unintelligible.* *Schol. Arist.* Ran. 1286.

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ἀσυνέτως (ἀσύνετος), adv. *unwisely, foolishly. Hippol.* 589 A.—**2.** *Unintelligibly. Hipparch.* 1041 B.

ἀσυνηγόρητος, ον, (συνηγορέω) *undefended*, at court. *Basil.* III, 593 A.

ἀσυνήθης, ες, *unaccustomed.* Classical.—**2.** *Inexperienced. Polyb.* 10, 47, 7, γραμματικῆς.

ἀσυνήθως, adv. *unusually*, etc. *Plut.* II, 678 A. *Apollon. D.* Conj. 508, 21.

ἀσυνθεσία, ας, ἡ, (ἀσύνθετος) *lawless act, lawlessness, trespass*, faithlessness. *Sept.* Esdr. 2, 9, 2. Jer. 3, 7.—**2.** *The being ἀσύνθετος*, as applied to simple words. *Apollon. D.* Pron. 299 B.

ἀσυνθετέω, ήσω, (ἀσύνθετος) *to break covenant; to trespass against. Sept.* Esdr. 2, 10, 2, τῷ θεῷ. Nehem. 1, 8. 13, 27, ἐν τῷ θεῷ. Ps. 72, 15. *Aquil.* Ps. 118, 158.

ἀσύνθετος, ον, (σύνθετος) *uncompounded, simple* word. *Apollon. D.* Pron. 316 A. *Longin.* 10, 6.

ἀσύνοπτος, ον, *inconsiderate, foolish. Isid.* 356 B.

ἀσυνουσία, ας, ἡ, *the being ἀσυνουσίαστος. Vit. Clim.* 600 A.

ἀσυνουσίαστος, ον, (συνουσιάζω) *without company* or *companions. Chrys.* I, 432 A.

ἀσυνόψισις, εως, ἡ, (συνοψίζομαι) *the not having seen each other. Stud.* 1453 C.

ἀσύντακτος, ον, *not well arranged* or *expressed*, as a clause. *Tryph.* 31. Pseudo-*Plut.* Vit. Hom. 1098 C, σχῆμα, irregular construction.

ἀσυντάκτως, adv. *without order. Plut.* I, 497 C, et alibi. — **2.** *Without bidding farewell. Theod.* IV, 1257 C.

ἀσυνταξία, ας, ἡ, (ἀσύντακτος) *disorder*, in battle. *App.* I, 88, 44. — **2.** *Bad arrangement* of words, *bad syntax. Apollon. D.* Pron. 276 A. *Porph.* Cer. 457, 3. *Theodos.* 1019, 15, *bad combination* of letters; as in κέκαρ-σθε, τέτιλ-σθε.

ἀσύντατος, ον, (συντείνω) *without exertion. Antyll.* apud *Orib.* I, 506, 9.

ἀσυντέλεστος, ον, (συντελέω) *unfinished, unaccomplished. Diod.* 1, 33. 4, 12, p. 257, 17, et alibi. *Plut.* II, 1056 D, et alibi.

ἀσυντελής, ές, = ἀσυντέλεστος. *Anton.* 3, 8.

ἀσυντηρήτως (συντηρέω), adv. *without decency. Leo Bulg.* 836 A.

ἀσύντρητος, ον, (συντιτράω) *not perforated. Antyll.* apud *Orib.* III, 629, 2.

ἀσύντριπτος, ον, (συντρίβω) *not broken in pieces. Basil.* I, 381 C.

ἀσύντροφον, ου, τὸ, (σύντροφος) = βάτος. *Diosc.* 4, 37.

ἀσυντρόχαστος, ον, (συντροχάζω) = ἀσύμβατος. *Orig.* I, 492 B Ἴδιον καὶ ἀσυντρόχαστον πρὸς ἕτερον.

ἀσυνύπαρκτος, ον, (συνυπάρχω) *that cannot coexist. Sext.* 104, 10, et alibi. *Orig.* I, 497 D, τινί.

ἀσυρής, ές, (σύρω) *impure, smutty. Sept.* Sir. 23, 13. *Polyb.* 4, 4, 5. 18, 38, 7.

ἀσύρρηκτος, ον, (συρρήγνυμι) *not ruptured. Paul. Aeg.* 232.

ἀσυστατέω, ήσω, = ἀσύστατός εἰμι. *Apollon. D.* Conj. 494, 29.

ἀσύστατος, ον, *non-existent. Plut.* II, 1123 C, et alibi. *Sext.* 62, 27.

ἀσυστροφέω, ήσω, (ἀσύστροφος) *to be slovenly* or *untidy. Doroth.* 1713 D.

ἀσυστροφία, ας, ἡ, *slovenliness, untidiness. Doroth.* 1804 D.

ἀσύστροφος, ον, *not terse*, as style. *Dion. H.* V, 646, 2. — **2.** *Slovenly, untidy. Doroth.* 1668 A. 1800 A.

ἀσφαγής, ές, = ἄσφακτος. *Philon* II, 323, 31.

ἀσφάλακος, ου, ὁ, = ἀσπάλαξ. *Eudoc. M.* 343.

ἀσφάλαξ, ακος, ὁ, = ἀσπάλαξ. *Babr.* 108, 13. *Strat.* 15, 1, 44. *Epiph.* I, 953 C.

ἀσφάλεια, ας, ἡ, *the securing*, or *shutting of a door. Vit. Basil.* 209 A. *Sophrns.* 3545 A.

ἀσφαλίζω, ίσω, *to make firm, to secure.* Classical. *Sept.* Sap. 13, 15. *Apophth.* 440 D Ἀσφάλισαι μηκέτι ἐμπαιχθῆναι, *beware. Doroth.* 1676 A Ἀσφαλίζεται ἡμᾶς ἵνα μὴ στοιχῶμεν ἑαυτοῖς, *warns us.* — **2.** *To shut, shut up, to close. Sept.* Nehem. 3, 15 -σασθαί τι. *Polyb.* 5, 39, 5. *Polem.* 283, the eyes. *Gregent.* 644 A -σασθαί τι ἔν τινι, referring to Solomon's method of bottling up *demons. Eus. Emes.* 520 C. *Vit. Amphil.* 20 B. Pseudo-*Nicod.* II, 1 (17), 2. *Apocr.* Consum. Thom. 2 -σμένη θύρα. *Mal.* 99.

ἀσφάλισις, εως, ἡ, (ἀσφαλίζω) *a securing. Jos.* Ant. 18, 1, 1.

ἀσφαλιστικός, ή, όν, *valid, binding* contract. *Roman. Porph.* Novell. 289.

ἀσφαλτίζω, ίσω, (ἄσφαλτος) *to be like asphalt. Diosc.* 5, 145 (146) Ἀσφαλτίζοντα τῇ ὀσμῇ.

ἀσφάλτιον, τὸ, = τρίφυλλον. *Diosc.* 3, 113 (123).

ἀσφαλτῖτις, ιδος, ἡ, *asphaltic, of asphalt. Strab.* 7, 5, 8, p. 49, 18, βῶλος.—Ἡ Ἀσφαλτῖτις Λίμνη, *Asphaltites, the Dead Sea. Diosc.* 19, 98.

ἀσφαλτόπισσα, ης, ἡ, = ἄσφαλτος καὶ πίσσα, *bitumen and tar. Sept.* Ex. 2, 3.

ἀσφαλτοφόρος, ον, (ἄσφαλτος, φέρω) *producing asphalt. Jos.* Ant. 17, 6, 5, Λίμνη, = Ἡ Ἀσφαλτῖτις Λίμνη.

ἀσφαλτόω, ώσω, (ἄσφαλτος) *to smear with asphalt. Sept.* Gen. 6, 14.

ἀσφάλτως (σφάλλω), adv. *unerringly. Did. A.* 584 C.

ἀσφίγγωτος, ον, = ἄσφιγκτος. *Hermes Tr.* Poem. 118, 10.

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ἄσφικτος, ον, (σφίγγω) *not tight, not compact, loose.* *Hermes Tr.* Poem. 118, 10 as v. l. *Galen.* XIII, 317 A.

ἀσφοδέλινος, ον, (ἀσφόδελος) *of asphodel.* *Lucian.* II, 123.

ἀσφράγιστος, ον, (σφραγίζω) *unsealed, unsigned: unbaptized.* *Orig.* VII, 156 B. *Basil.* III, 428 C. 432 C. *Greg. Naz.* II, 400 A. III, 424 B. *Aster.* 445 C. *Sophrns.* 3673 A, with reference to the sign of the cross.

ἀσφυκτέω, ήσω, = ἄσφυκτός εἰμι. *Diosc.* Delet. p. 11.

ἄσφυκτος, ον, (σφύζω) *without pulsation: without vigor.* *Plut.* II, 132 E. 500 C. *Lucill.* 115. *Diog.* 8, 61.

ἀσφυξία, ας, ἡ, (ἄσφυκτος) *asphyxia.* *Cass.* 166, 17.

ἀσχημάτιστος, ον, *simple, plain, unadorned.* *Dion. H.* VI, 781, 5, φράσις. 944, 17, νόημα. *Plut.* II, 835 B. Pseudo-*Demetr.* 34, 17. *Iren.* 1249 A.

ἀσχημίζω, ισα, (ἄσχημος) *to deform, spoil.* *Nom. Coteler.* 441. 476.

ἀσχημονέω, *to act indecently.* Classical. *Dion. H.* I, 292, 9 Πολλὰ ἐν Ἕλλησιν εἰς τοὺς πατέρας ὑπὸ τέκνων ἀσχημονεῖται.

ἀσχημόνησις, εως, ἡ, = ἀσχημοσύνη. *Symm.* Ps. 43, 16. 68, 8.

ἀσχημόνως (ἀσχήμων), adv. *indecently.* *Phryn.* 101.

ἀσχημοποιός, όν, (ποιέω) *that acts indecently.* *Schol. Clem. A.* 783 D.

ἄσχημος, ον, (ἀσχήμων) *unseemly, shameful, disgraceful, indecent.* *Polem.* 210. *Diog.* 2, 88. *Const. Apost.* 1, 6. *Pallad.* Vit. Chrys. 18 D. *Socr.* 4, 23, p. 521 A Τῷ ἀσχήμῳ τοῦ σώματος. *Nic.* II, 669 E. *Theoph.* 430, 13.

ἀσχημοσύνη, ης, ἡ, (ἀσχήμων) *shame,* a euphemism for αἰδοῖον. *Sept.* Ex. 20, 26. Lev. 18, 7 seq. 20, 11. Sir. 26, 8. 29, 21. Hos. 2, 9. — Also, a euphemism for σκῶρ. Deut. 23, 13.

ἀσχήμως (ἄσχημος), adv. *disgracingly.* *Mal.* 447, 18.

ἀσχόλημα, ατος, τὸ, (ἀσχολέω) *business, employment, occupation.* *Strab.* 10, 3, 9. *Clementin.* 40 A. B. *Iambl.* Adhort. 356.

ἀσχόλως (ἄσχολος), adv. *without leisure.* *App.* I, 99, 18, ἔχειν.

ἀσώδης, ες, (ἄση) *surfeited, glutted, cloyed.* *Diosc.* 3, 32 (35). *Plut.* II, 974 B. (Compare *Diosc.* 5, 57 Ἀσωμένοις στόμαχον.) — **2.** *Good for the* ἄση, as a medicine. *Diosc.* 2, 180 (181).

ἀσωματία, ας, ἡ, (ἀσώματος) *incorporeity.* *Porphyr.* Abst. 1, 31, p. 51. *Iambl.* Myst. 49, 11.

ἀσωματοειδής, ές, = οὐ or μὴ σωματοειδής. *Cyrill. A.* IX, 532 B.

ἀσώματος, ον, *incorporeal,* applied to the angels. *Const. Apost.* 2, 56. *Just.* Apol. 1, 63? *Basil.* III, 873 B. *Theod.* III, 1117 A.

ἀσωματότης, ητος, ἡ, = ἀσωματία. *Philon* I, 44, 16. 76, 38. *Greg. Naz.* II, 285 B.

ἀσωμάτως (ἀσώματος), adv. *incorporeally.* *Greg. Naz.* III, 184 C.

ἀσωσρά, חצוצרה = βυκάνη. *Jos.* Ant. 3, 12, 6.

ἄσωστος, ον, (σώζω) *not to be saved, not safe.* *Diosc.* 2, 170 (171), cannot escape death *Plut.* I, 193 A. *Clem. A.* I, 424 B Τὸ ἄσωστον τῆς μέθης. *Ael.* N. A. 13, 7 Ἄσωστά οἱ ἐστιν, *cannot be saved.*

ἀσωτεία, ας, ἡ, = ἀσωτία. *Orig.* I, 780 B.

ἀσωτεύω = ἀσωτεύομαι. *Nicet. Byz.* 764 B.

ἀσωτοποσία, ας, ἡ, (ἄσωτος, πίνω) *excessive drinking.* *Cyrill. A.* X, 1073 D.

ἄσωτος, ου, ὁ, sc. υἱός, *the Prodigal Son* of the parable (*Luc.* 15, 11 seq.). *Clem. A.* II, 764 B. *Nil.* 565 A. — Ἡ κυριακὴ τοῦ Ἀσώτου, the third Sunday before Lent, the Gospel of which contains the parable of the Prodigal Son. *Triod.*

ἀσωφρόνιστος, ον, (σωφρονίζω) *not chastened* or *corrected.* *Basil. Sel.* 588 C.

ἀσωφρόνως, adv. *not* σωφρόνως. *Schol. Arist.* Plut. 560 = ἀσελγῶς.

ἀταδίν, אטדין = ῥάμνος. *Diosc.* 1, 119.

ἀταλόψυχος, ον, (ἀταλός, ψυχή) *tender-hearted.* *Agath.* Epig. 26, 2.

ἀταμίευτος, ον, (ταμιεύομαι) L. *effusus, profuse, lavish.* *Philon* I, 5, 16. *Jos.* B. J. 4, 1, 6. *Max. Tyr.* 18, 45. *Clem. A.* I, 652 B Τῆς τρυφῆς τὸ ἀταμίευτον. *Basil.* III, 181 C Ἀταμίευτα φθέγγεσθαι, *inconsiderately.*

ἀταπείνωτος, ον, (ταπεινόω) *not humbled.* *Epict.* 4, 6, 8. *Plut.* II, 28 D, et alibi.

ἀταπεινώτως, adv. *without being humbled.* *Damasc.* I, 1325 A.

*ἀταρακτέω, ήσω, = ἀτάρακτός εἰμι. *Epicur.* apud *Diog.* 10, 80. *Jos.* Ant. 15, 10, 3. *Anton.* 9, 41. *Sext.* 5, 9.

*ἀταραξία, ας, ἡ, (ἀτάρακτος) *ataraxy, calmness of mind.* *Epicur.* apud *Diog.* 10, 82. *Epict.* 1, 10, 2. Ench. 12, 2. *Plut.* II, 824 B, et alibi. *Anton.* 9, 31. *Lucian.* II, 253. *Sext.* 5, 2.

ἀταράχως (ἀτάραχος), adv. *calmly, quietly.* *Diod.* 18, 18. *Diosc.* 2, 32, *gently.* *Epict.* 2, 5, 7, *imperturbably.*

Ἀταργά, ἡ, = Ἀταργάτις. *Eudoc. M.* 370.

Ἀταργατεῖον, ου, τὸ, (Ἀταργάτις) *temple of Atargatis.* *Sept.* Macc. 2, 12, 26.

Ἀταργάτις, ἡ, *Atargatis,* a Syrian goddess. *Strab.* 16, 1, 27. 16, 4, 27. *Cornut.* 18.

ἀτάρχευτος or ἀτάρχυτος, ον, (ταρχεύω) *unburied.* Pseudo-*Phocyl.* 99.

ἀταφία, ας, ἡ, *the being* ἄταφος. *Jos.* Ant. 13, 15, 5. *Plut.* I, 316 A, et alibi. *Lucian.* II, 294. *App.* I, 450, 11.

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ἀτέγεια, ας, ἡ, the Latin attegia, a kind of hut. *Leo.* Tact. 5, 9.
ἀτέγιον, ου, τὸ, = ἀτέγεια. *Porph.* Cer. 671, 17.
ἀτειχίστως (ἀτείχιστος), adv. *without being walled.* *Philostr.* 105.
ἀτεκνέω (ἄτεκνος), *to be barren.* *Sept.* Cant. 4, 2.
ἀτεκνία, ας, ἡ, (ἄτεκνος) *childlessness.* *Sept.* Esai. 47, 9.
ἀτεκνόω, ώσω, (ἄτεκνος) *to render childless.* *Sept.* Gen. 31, 38. 42, 36. Reg. 4, 2, 19. *Just.* Orat. 3, p. 236 B.
ἀτέκνωσις, εως, ἡ, = ἀτεκνία. *Aquil.* Ps. 34, 12.
ἀτελείωτος, ον, (τελειόω) *unfinished.* *Diog.* 8, 57.
ἀτελεσιούργητος, ον, (τελεσιουργέω) *producing no result.* *Theol. Arith.* 55, ὠδῖνες.
ἀτέλεσμα, ατος, τὸ, (τέλεσμα) *worthlessness.* *Doroth.* 1697 C.
ἀτέλεστος, ον, *unbaptized.* *Greg. Naz.* III, 994 A.
ἀτελεσφόρητος, ον, (τελεσφορέω) *imperfect.* *Symm.* 31, 40. *Greg. Nyss.* II, 249 C.
ἀτελεύτητος, ον, *endless.* *Eus.* II, 913 A, ζωή.
ἀτελευτήτως, adv. *endlessly.* *Athenag.* 1005 B. C.
ἀτελής, ές, *without end.* *Hermes Tr.* Poem. 39, 1.
Ἀτελλᾶνος, η, ον, *Atellanus.* *Lyd.* 152, 17 Ἀτελλάνη κωμῳδία, *Atellana fabula.*
*ἀτενίζω, ίσω, (ἀτενής) *to look at intently, to gaze at.* *Diocl.* apud *Diosc.* Iobol. p. 48. *Sept.* Esdr. 1, 6, 27, ἵνα συμποιῶσι, *to see that.* Macc. 3, 2, 26, εἴς τι. *Polyb.* 24, 5, 8 Ἀτενίσαι καὶ προϊδέσθαι τὸ μέλλον. *N. T.* *Jos.* B. J. 5, 12, 3, εἰς τὸν ναόν. *Clem. R.* 1, 9, εἴς τινα. *Patriarch.* 1041 C. D. *Plut.* II, 881 A, τινί. *Theophil.* 1028 B. τὸ φῶς. *Hippol.* 813 C Καταλαβέσθαι ἢ ἀτενίσαι τὴν δύναμιν. 853 C Τί μοι σφοδρῶς ἀτενίζετε;
ἀτένισις, εως, ἡ, = ἀτενισμός, τὸ ἀτενίζειν. *Paul. Aeg.* 136.
ἄτεξ, εκος, ἡ, (τεκεῖν) *that has not brought forth; barren;* opposed to τοκάς. *Cyrill. A.* III, 1105 C. *Damasc.* III, 696 C.
ἀτερμάτιστος, ον, (τερματίζω) *unbounded.* *Diod.* 19, 1.
ἄτερον, τὸν, vulgar, = τὸν ἕτερον. *Lucian.* III, 186.
*ἀτερπία, ας, ἡ, (ἀτερπής) *no pleasure;* opposed to τέρψις. *Democr.* apud *Clem. A.* I, 1077 A, v. l. ἀτερψία. *Diog.* 7, 97.
ἀτευκτέω, ήσω, (ἄτευκτος) = ἀποτυγχάνω. *Babr.* 123, 6, ἐλπίδων, = ψευσθεὶς τῶν ἐλπίδων. *Apollon. D.* Synt. 51, 1.
ἄτευκτος, ον, (τυγχάνω) *not having obtained.* *Max. Tyr.* 43, 17.
ἀτευξία, ας, ἡ, (ἄτευκτος) *the not obtaining.* *Apollon. D.* Synt. 56, 24. *Did. A.* 616 B. Pseudo-*Dion.* 725 B.
ἀτεύχητος, ον, = ἀτευχής, *unarmed.* *Philipp.* 62.
ἀτέχναστος, ον, (τεχνάζω) *inartificial.* *Themist.* 48, 7.
ἀτεχνής, ές, = ἄτεχνος. *Babr.* 75, 4. *Sext.* 276, 26.
ἀτεχνίτευτος, ον, (τεχνιτεύω) *inartificial.* *Dion. H.* V, 468, 6.
ἀτεχνολόγητος, ον, (τεχνολογέω) *artless, simple.* *Greg. Nyss.* III, 584 A. *Theod.* IV, 433 A.
ἄτεχνος, ον, *unskilful.* Classical. *Babr.* 75. *Sext.* 183, 17, τινός.
ἀτζυπᾶς, ᾶ, ὁ, quid? *Theoph. Cont.* 438, 15. 439.
ἀτημελέω, ήσω, (ἀτημελής) *to neglect, disregard.* *Clem. R.* 1, 38.
ἀτημελής, ές, *neglecting: neglected.* *Dion Chrys.* II, 393, 30. *Plut.* I, 923 C, κόμη.
ἀτημελῶς, adv. *negligently.* *Plut.* I, 802 D. *Cyrill. A.* X, 249 D.
Ἀτθίς, ίδος, ἡ, *Athis, Attic.* Ἡ Ἀτθὶς διάλεκτος or γλῶσσα, or simply ἡ Ἀτθίς, *the Attic dialect,* the dialect of Athens during the Attic period. *Dion. H.* V, 17, 3, γλῶσσα. VI, 1084, 2, διάλεκτος. *Strab.* 8, 1, 2. *Cornut.* 10. *Lucian.* II, 43. *Herodn. Gr.* Schem. 585, 4. *Paus.* 5, 15, 7. *Sext.* 619, 1. *Clem. A.* I, 880 A. *Iambl.* V. P. 474. (Compare *Galen.* VI, 344 D Τὴν μὲν Ἀθηναίων φωνήν. *Drac.* 23, 16 Ἡ τῶν Ἀθηναίων διάλεκτος.) — Ἡ ἀρχαία or παλαιὰ Ἀτθίς, *the ancient Attic,* the dialect of Athens before the Attic period, that is, the *Ionic.* *Dion. H.* VI, 864, 11. *Strab.* 8, 1, 2. — The division of the Attic dialect (technically so called) into *old, middle,* and *new,* corresponds to the division of the Attic comedy into *old, middle,* and *new.* *Diog.* 1, 112, νέα. *Moer.* 157, ἡ δευτέρα. 300. ἡ πρώτη. *Synes.* 1308 C. *Et. M.* 419, 23, ἡ παλαιά, ἡ νέα. (Compare *Moer.* 117 Οἱ δεύτεροι Ἀττικοί. 367 Οἱ πρῶτοι Ἀττικοί .... οἱ μέσοι Ἀττικοί. *Et. M.* 224, 42 Οἱ μεταγενέστεροι τῶν Ἀττικῶν. 769, 16 Οἱ παλαιοὶ Ἀττικοί. *Eust.* 1761, 51 Οἱ μέσοι, sc. Ἀττικοί. In all these passages, δεύτερος and μεταγενέστερος seem to be equivalent to νέος.) — **2.** *Attic history* or *antiquities.* *Jos.* Apion. 1, 3. *Just.* Cohort. 9, the Atthides of Philochorus.
ἀτιθάσσευτος or ἀτιθάσευτος, ον, (τιθασσεύω) *untamed: untamable.* *Agathar.* 160, 4. *Plut.* II, 728 A, et alibi. *App.* II. 541, 68. *Clem. A.* I, 1033 B.
ἀτίθασσος, ον, (τιθασσός) *untamed, wild.* *Philon* I, 20, 19. 68, 43. *Herodn.* 5, 6, 21.
ἀτίμητος, ον, *invaluable, priceless.* *Sept.* Sap. 7, 9. Macc. 3, 3, 23. *Greg. Naz.* III, 1232 A.

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Greg. Nyss. III, 1092 D. Cosm. Ind. 445 D. (Compare Pallad. Laus. 1018 D Τιμῇ οὐχ ὑποβάλλονται ὑπὲρ διατίμησιν ὄντες.)
ἀτιμάω, to dishonor. [Diognet. 1176 A ἀτιμοῦνται, as if from ἀτιμέω. Athenag. 968 B ἀτιμοῦντες.]
ἀτιμοποιός, όν, making ἄτιμος. Cyrill. A. I, 1045 A.
ἀτίνακτος, ον, (τινάσσω) unshaken. Opp. Hal. 2, 8. Greg. Naz. III, 996 A. IV, 110 A.
ἀτισία, ας, ἡ, (ἄτιτος) inability to pay one's debts, insolvency. Cic. Att. 14, 19.
ἀτιτέω = ἀτίω. Dion. P. 1158.
Ἀτλαντικός, ή, όν, (Ἄτλας) of Atlas, Atlantic. Polyb. 16, 29, 6, πέλαγος, the Atlantic Ocean. Strab. 1, 4, 8. 7, 2, 4, θάλασσα.
Ἄτλας, αντος, ὁ, = Ἡ Ἀτλαντικὴ Θάλασσα. Dion. P. 30.
ἀτληπαθής, ές, = οὐ or μὴ τληπαθής. Cyrill. A. I, 392 C.
ἀτμήτως (ἄτμητος), adv. indivisibly. Greg. Naz. III, 1591 A. Heron Jun. 113, 7.
ἀτμοειδής, ές, (ἀτμός, ΕΙΔΩ) vapor-like. Alex. Aphr. Probl. 75, 25. Sext. 216, 14.
ἀτμοειδῶς, adv. like vapor. Basil. I, 73 A.
ἀτοκέω, ήσω, = ἄτοκός εἰμι. Philon I, 478, 16. 480, 25.
ἀτόκιος, ον, (ἄτοκος) preventing conception, as a φάρμακον. Diosc. 1, 105. 109. 2, 21. Muson. 225. Hippol. Haer. 460, 33. — **2.** Substantively, τὸ ἀτόκιον = λυχνὶς ἀγρία. Diosc. 3, 105 (115).
*ἄτομος, ον, indivisible. — Substantively, **(a)** ἡ ἄτομος, sc. ἀρχή or οὐσία, atomus, atom, in the philosophy of Leucippus and Epicurus. Epicur. apud. Diog. 10, 41. 9, 30, ἀρχαί. Plut. II, 721 A. 879 C. 1110 F, οὐσία. Max. Tyr. 127, 3. Sext. 48, 26. 435, 29. Theophil. 3, 7. Clem. A. I, 752 A. Diog. 7, 178. — **(b)** τὸ ἄτομον, sc. σῶμα or στοιχεῖον, = ἡ ἄτομος, in the philosophy of Democritus. Democr. apud Sext. 48, 25. Strab. 16, 2, 24, p. 298, 5. Epict. Frag. 175. Plut. II, 878 C, σῶμα. Sext. 34, 16. 127, 1. — **(c)** τὸ ἄτομον, individual, person or thing. Aristot. Categ. 5, 26. 27. Hippol. Haer. 348, 54. 350, 8. Porphyr. Prosod. 105. — **(d)** τὸ ἄτομον = ὑοσκύαμος. Diosc. 4, 69. — **2.** Simple, not compound. Dion. H. VI, 862, 15, words.
ἀτονέω, ήσω, = ἄτονός εἰμι. Plut. I, 225 F, et alibi. Theophil. 2, 5, εἰπεῖν, were unable to say.
ἀτονία, ας, ἡ, (ἄτονος) languidness, debility, weakness. Diosc. 3, 138 (148). Epict. 2, 15, 4. Plut. II, 535 D, et alibi.
ἀτονιάω, ασα, = ἀτονέω. Pseudo-Chrys. I, 816 A.
ἀτονόω, ώσω, to render ἄτονος. Aquil. Ps. 68, 24.
ἀτόξευτος, ον, (τοξεύω) out of bow-shot. Plut. II, 326 E, πέτρα, very high.
ἄτοξος, ον, (τόξον) bowless. Lucian. I, 250.
ἀτόπημα, ατος, τὸ, (ἄτοπος) absurd thing, absurdity. Diod. Ex. Vat. 97, 14. Sext. 617, 6. Schol. Arist. Vesp. 1001.
ἀτοπία, ας, ἡ, absurdity. Sext. 177, 23.
ἄτοπος, ον, out of place, absurd. Classical. Sext. 658, 1 Οὐκ ἄτοπον γὰρ ἵνα συμφυέσι τε καὶ οἰκείοις χρησώμεθα παραδείγμασι. Attal. 317, 13 Πάντων ἀτοπώτατόν ἐστιν ἵν' οἱ μὲν . . . . τιμῶνται.
ἀτόρυτος, apparently a mistake for ἀτορύνητος, ον, (τορυνάω) not stirred. Orib. I, 298, 8.
ἀτραβατικός, ή, όν, = φαιός, dark, brown. Lyd. 134, 9. Suid. Ἀτραβατικάς, ἐν ταῖς ἑορταῖς καὶ τοῖς ἐπινικίοις . . . . ἐν δὲ ταῖς κοιναῖς συνόδοις ξηραμπελίνας τὸ χρῶμα, ἃς ἐκάλουν ἀτραβατικὰς ἀπὸ τοῦ χρώματος· τὸ γὰρ μέλαν ἄτρον καλοῦσιν. [It is probably a modification of Atrebaticus. Compare Vopisc. p. 996 Donati sunt ab Atrebaticis birri petiti. See also Ἀτρεβάτιοι.]
ἀτραγίς, ἡ, a plant so called. Galen. VI, 358 B.
ἀτραγῴδητος, ον, (τραγῳδέω) not tragical, not theatrical or exaggerated. Philon II, 76, 16. Lucian. I, 674.
ἀτραγῴδως (ἀτράγῳδος), adv. not theatrically, without parade. Anton. 11, 3.
ἀτρακτοειδής, ές, (ἄτρακτος, ΕΙΔΩ) not spindle-like. Diosc. 4, 36.
ἀτράνωτος, ον, (τρανόω) not elucidated. Isid. 1328 A. Pseudo-Dion. 709 A.
ἀτρανώτως, adv. without elucidation. Orig. I, 1268 A. III, 1557 A.
ἀτράπεζος, ον, (τράπεζα) without table or food. Greg. Nyss. III, 1061 C.
ἀτράπελος, ον, (τρέπω) = δυστράπελος. Sept. Job 39, 9 (as v. l.), uncouth, clumsy. Schol. Soph. Aj. 920.
ἀτραυμάτιστος, ον, (τραυματίζω) unwounded: invulnerable. Lucian. III, 666.
ἀτράφαξις, εως, ἡ, atriplex, a plant. Diosc. 2, 145.
ἀτράχηλος, ον, (τράχηλος) without neck. Hence = κακοτράχηλος. Apollon. S. 1, 8. Anthol. II, 239 (Statyll.).
ἄτραχυς, υ, = οὐ or μὴ τραχύς. Cyrill. A. I, 145 A.
Ἀτρεβάτιοι, ων, οἱ, Atrebates, a Gallic nation. Strab. 4, 3, 5.
ἄτρεπτος, ον, (τρέπω) unchangeable, immutable. Philon I, 53, 29, et alibi. Ignat. 644 A. Plut. II, 725 B, et alibi. Diog. 7, 150. — Substantively, τὸ ἄτρεπτον, immutability. Clem. A. I, 988 B Τὸ ἄτρεπτον τοῦ λόγου.
ἀτρεπτότης, ητος, ἡ, (ἄτρεπτος) immutability. Athan. II, 1161 C.

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ἀτρέπτως, adv. *unchangeably, immutably.* *Diod.* II, 526, 27, in earnest. *Philon* II, 87, 51. *Cornut.* 40, ἔχειν. *Hippol.* 836 A. *Clementin.* 17, 16, ἰδεῖν, only the Son can see the Father as he is.

ἀτρεψία, ας, ἡ, (ἄτρεπτος) *immutability.* *Hippol.* 833 B. *Athan.* I, 452 B. II, 85 A.

ἀτρήχυντος, Ionic for ἀτράχυντος, ον, (τραχύνω) *not made rough.* *Aret.* 61 D. 91 A.

ἀτριβής, ές, *inexperienced.* *Dion. H.* V, 212, 3, τινός.

ἀτρικλίνης, ὁ, from the Latin a triclinio, = ὁ τὴν ἐπιστασίαν ἔχων τῶν εἰς τράπεζαν κεκλημένων, the officer that had the care of the imperial triclinium. *Genes.* 31, 11.

ἄτριπλεξ, the Latin atriplex = ἀτράφαξις. *Diosc.* 2, 145.

ἄτριπτος, ον, *untrodden.* *Philon* I, 316, 37, sc. ὁδός. *Artem.* 379, ἱστορίαι, *strange.* — **2.** *Not pounded,* as salt. *Diosc.* 2, 108.

ἄτριχος, ον, (θρίξ) *without hair.* *Galen.* III, 70 A.

ἄτριψ, βος, ὁ, ἡ, = ἀτριβής. *App.* I, 175, 77. *Phryn.* P. S. 11, 31.

ἀτριψία, ας, ἡ, (ἄτριπτος) *inexperience.* *Cic.* Att. 13, 16.

ἀτρομία, ας, ἡ, (ἄτρομος) *intrepidity.* *Martyr. Poth.* 1449 A.

ἀτρόμως, adv. *intrepidly.* *Plut.* II, 474 D, et alibi.

ἄτρον, τὸ, the Latin atrum (ater) = μέλαν. *Suid.* Ἀτραβατικάς . . . . *Codin.* 28.

ἀτρόπιος, ον, = ἄτροπος. *Diosc.* Iobol. 17.

ἀτροφέω, ήσω, (ἄτροφος) *to starve, to suffer from want of food, to be without food.* *Philon* II, 504, 36. *Plut.* II, 88 E. *Clem. A.* I, 1024 B. *Ael.* N. A. 10, 21. — **2.** *To suffer from atrophy.* *Diosc.* 2, 131. *Ruf.* apud *Orib.* II, 213, 3. *Antyll.* apud *Orib.* I. 437, 10.

ἀτροφία, ας, ἡ, *want of food.* Classical. *Plut.* II, 906 F. *Galen.* II, 267 C, τριχῶν, *their not growing.*

ἄτροφος, ον, *ill-fed.* *Ptol.* Tetrab. 124, *prematurely born.* — **2.** *Not nutritious.* 14. *Diosc.* 1, 151. 2, 29. 108.

ἀτρύγητος, ον, = following. *Sept.* Ex. 27, 20 as v. l.

ἄτρυγος, ον, (τρύξ) *without lees, clarified, pure.* *Sept.* Ex. 27, 20.

ἀτρύπητος, ον, (τρυπάω) *not pierced* or *bored, not perforated.* *Diosc.* 1, 146. *Plut.* I, 873 F.

ἀτρύτως (ἄτρυτος), adv. *without abating.* *Philon* I, 19, 19. *Jos.* Ant. 11, 5, 8.

ἀτρύφητος, ον, (τρυφάω) = ἀτρύφερος. *Plut.* II, 10 B.

ἀτρύχως (τρύχω), adv. *indefatigably?* *Method.* 144 B.

ἀττάκης, ὁ, a kind of *locust?* *Sept.* Lev. 11, 22.

ἄττακος, ου, ὁ, = preceding. *Philon* I, 85, 39.

Ἀτταλιστής, οῦ, ὁ, (Ἄτταλος) *partisan of Attalus.* *Inscr.* 3069.

ἀττένδερε, the Latin attendere = φιλονεικεῖν. *Lyd.* 131, 14.

ἀττενσίων, ωνος, ἡ, attentio. *Lyd.* 131, 8 incorrect ἀττηνσίων.

ἄττενσος, attentus. *Lyd.* 131, 12, incorrect ἄττηνσος.

ἀττικίζω, ίσω, (Ἀττικός) atticisso, *to atticize, to use the Attic dialect.* *Numen.* apud *Clem. A.* I, 893 B. *Lucian.* III, 570. *Tatian.* 26. Pseudo-*Demetr.* 80, 6. *Galen.* I, 52 D. VI, 342. 343 A οἱ ἀττικίζοντες, *the Atticists.* 344 C. 351 E. F. 354 B. 365 D (361 E. 363 D). *Phryn.* 79. 207. *Philostr.* 503. 568. 624. — **2.** *To atticize,* to render Attic. *Phryn.* 379. P. S. 4, 27.

ἀττίκισις, εως, ἡ, = following. *Philostr.* 568.

ἀττικισμός, οῦ, ὁ, (ἀττικίζω) atticismus, *Atticism, Attic idiom* or *expression.* *Cic.* Att. 4, 17. *Quintil.* 1, 8, 8, Attic elegance. *Galen.* VI, 344 C. *Isid.* 484 C. *Eudoc. M.* 169 Περὶ Ἀττικισμοῦ, the title of a work of Irenaeus (a grammarian).

ἀττικιστής, οῦ, ὁ, = ὁ ἀττικίζων, *Atticist,* one who, without being an Athenian, attempts to use the Attic dialect. It bears the same relation to Ἀττικός, that Πυθαγοριστής does to Πυθαγόρειος. *Iambl.* V. P. 172. *Socr.* 396 A. *Phot.* III, 428 B. — **2.** The Byzantines applied it also to those grammarians who decided what was strictly Attic and what belonged to the common dialect. *Et. M.* 527, 55. 780, 49, Εἰρηναῖος. *Suid.* Φρύνιχος . . . .

*Ἀττικός, ή, όν, *Atticus, Attic,* of Athens. *Solon* 36 (25), 9, γλῶσσα. *Cic.* Att. 1, 13. 15, 1 B. *Erotian.* 86, λέξεις. *Plut.* II, 42 D. 79 D. 1010 C, ὀνόματα. *Max. Tyr.* 123, 37, ῥήματα. *Apollon. D.* Synt. 281, 7, διάλεκτος. *Lucian.* III, 17. Pseudo-*Demetr.* 80, 7, γλῶσσα. *Tatian.* 865 B. *Clem. A.* I, 264 C, φωνή. *Eudoc. M.* 268, ζῆλος, *style.* — Ἀττικὰ γράμματα, or Ἀττικοὶ χαρακτῆρες, *the Attic alphabet,* the alphabet used at Athens before the archonship of Euclides (B. C. 403). *Dem.* Neaer. 1370. *Max. Tyr.* 24, 47. *Paus.* 6, 19, 6. *Harpocr.* Ἀττικοῖς γράμμασι. *Hes.* Ἀττικὰ γράμματα, τὰ ἀρχαῖα, ἐπιχώρια. — **2.** Substantively, ὁ Ἀττικός, usually in the plural, *an Attic author,* an author who wrote in the Attic dialect; as Thucydides, Demosthenes. *Erotian.* 70. *Apollon. D.* Pron. 275 A. Conj. 502, 1. Adv. 555, 3. Synt. 214, 2. *Herodn. Gr.* Schem. 587, 4. *Galen.* VI, 312 B. 427 C. *Drac.* 15, 22. *Phryn.* 65. 76. *Longin.* 34, 2. *Moer.* 367, οἱ πρῶτοι. *Et. M.* 769, 16, οἱ παλαιοί. 224, 42 Οἱ μεταγενέστεροι τῶν Ἀττικῶν.

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'Αττικῶς, adv. *in Attic, in the Attic dialect. Erotian.* 264. *Apollon. D.* Adv. 554, 28. *Lucian.* III, 567. *Moer.* passim. *Philostr.* 8, ἔχειν.

ἄτυκτος, ον, (τεύχω) *not done.* Pseudo-*Phocyl.* 56 (50).

ἄτυμβος, ον, (τύμβος) *without a tomb. Lucian.* I, 520.

ἀτύπωτος, ον, (τυπόω) *having no form; unformed. Philon* I, 180, 4. 516, 22. *Plut.* II, 636 B. *Ael.* N. A. 2, 19. *Greg. Naz.* IV, 80 A. Pseudo-*Dion.* 588 B. *Damasc.* I, 1241 A.

ἀτυραννεύτως (ἀτυράννευτος), adv. *without being compelled by tyrants. Cyrill. A.* IX, 641 C.

ἀτυράννητος, ον, (τυραννέω) = ἀτυράννευτος. *Clem. A.* I, 1381 A.

ἀτύρωτος, ον, (τυρόω) *not turned into cheese, not curdled. Diosc.* 3, 36 (41).

ἀτυφία, ας, ἡ, *the being* ἄτυφος. *Plut.* I, 76 E, et alibi.

ἀτύφως (ἄτυφος), adv. *without arrogance. Plut.* II, 617 A. *Clem. A.* II, 385 A.

ἀτυχέω, *to be unfortunate,* etc. Classical. *Dion. H.* V, 551, 10 Ἠτύχητο γὰρ δὴ τοῖς Λακεδαιμονίοις ἥ τε περὶ Λεῦκτρα μάχη. *Jos.* Ant. 17, 32, 1, p. 864 Οὐκ ἠτύχει .... προσαγαγέσθαι.

ΑΥ, a diphthong, represented in Latin by AU. [As the Romans represented it by AU (not by AY), it may be inferred that the second element was not sounded as when it stood by itself. *Plut.* II, 737 F. *Terent. M.* 426, 481 *AU* tamen capere videtur saepe productum sonum, *Auspices* cum dico et *aurum,* sine Graecus αὔριον. In an inscription apparently belonging to the Roman period, ΕΑΟΤΩΝ, ΑΟΤΩ occur for ἑαυτῶν, αὐτῶι; which commutation shows that the Υ in ΑΥ was a vowel. *Inscr.* 4224, *b* (Addend.), p. 1120.]

Αὔασις, εως, ἡ, = Ὄασις. *Strab.* 2, 5, 33. 17, 1, 5.

αὐγάζω, *to be bright, to shine. Sept.* Lev. 13, 24, 26, et alibi. *Paul.* Cor. 2, 4, 4.

αὔγασμα, ατος, τὸ, (αὐγάζω) *brightness. Sept.* Lev. 13, 38, *bright spot.* Sir. 43, 11.

αὐγασμός, οῦ, ὁ, *a shining; brightness. Plut.* II, 894 E.

αὐγέω, ήσω, (αὐγή) *to shine, give light,* as a lamp. *Sept.* Job 29, 3.

αὐγή, ῆς, ἡ, *the morning. Luc.* Act. 20, 11. *Lyd.* 82, 12. *Theoph.* 697. (Compare *Nicand.* Ther. 275 Ἐννέα αὐγὰς ἠελίου.)

αὐγής, ές, = διαυγής. *Alex. Aphr.* Probl. 39, 31.

αὔγιον, τὸ, = ἰσάτις. *Diosc.* 2, 215.

αὐγοειδής, ές, (αὐγή, ΕΙΔΩ) *like light. Philon* I, 6, 39. II, 91, 21. *Plut.* II, 565 C, et alibi. *Hippol.* Haer. 34, 29.

αὖγος, εος, τὸ, = αὐγή. *Apocr.* Act. Thom. 27. Act. Thadd. 6. *Mal.* 123, 12. 477, 11. *Theoph.* 286, 11. *Nicet. Byz.* 773 A.

αὔγουρ, ουρος, ὁ, the Latin augur = οἰωνοπόλος. *Dion. H.* I, 372, 8 αὐγόρες for the analogical αὔγουρες. *Plut.* I, 256 C. II, 281 A. 287 D.

αὐγούριον, ου, τὸ, the Latin augurium = οἰωνοσκοπία. *Lyd.* 101, 13.

Αὐγοῦστα, ης, ἡ, *Augusta. Strab.* 3, 2, 15 Αὐγοῦστα Ἠμερίτα, *Augusta Emerita,* in Spain.

αὐγουσταλιανός, ή, όν, *pertaining to the* αὐγουστάλιοι. *Athan.* I, 397 B, *the prefecture* of Egypt? *Justinian.* Edict. 13, 2, τάξις.

αὐγουστάλιος, ου, ὁ, praefectus Augustalis, of Egypt. *Pallad.* Vit. Chrys. 23 A, of Egypt. Laus. 1225 B. *Synes.* 1357 B. 1488 C. *Lyd.* 168, 18. 199, 14, et alibi. *Joann. Mosch.* 2925 B. *Mal.* 224, 12. — **2.** Substantively, τὰ αὐγουστάλια, *ludi augustales. Dion C.* 54, 34, 2.

Αὐγουστεῖον, ου, τὸ, *temple of Augustus. Dion C.* 57, 10, 2.

Αὐγούστειος, ον, *Augustalis. Dion C.* 59, 7, 4 Οἱ συνιερεῖς οἱ Αὐγούστειοι, *Sodalis Augustales,* or *Sacerdotes Augastales, the priests of Augustus.* 61, 20, 3, body-guard of Nero.

αὐγουστία, ἡ, = λευκόϊον. *Diosc.* 3, 128 (138).

αὐγουστιακός, ή, όν, *belonging to the* αὐγοῦστα. *Porph.* Adm. 238, 9.

αὐγουστιατικός, ή, όν, = preceding. *Porph.* Adm. 242.

Αὐγουστῖνος, ου, ὁ, *Augustinus, Augustine. Leont.* I, 1216 C. *Anast. Sin.* 113 C. *Phot.* III, 96 C Τοῦ ἐν ἁγίοις Αὐγουστίνου.

Αὐγουστόπολις, εως, ἡ, (Αὔγουστος, πόλις) *Augustopolis. Eustrat.* 2284 A.

αὔγουστος, ον, the Latin augustus = σεβαστός, σεπτός, a surname of Gaius Octavius Caesar, and subsequently of his successors and their sons. *Ovid.* Fast. 1, 587. *Luc.* 2, 1. *Epict.* 1, 19, 26. *Paus.* 3, 11, 4. *Dion C.* 53, 16, 8. 67, 9, 4. *Afric.* 84 C. *Eus.* I, 305 B. *Athan.* I, 253 B. 385 C. 793 A. II, 816 C. 956 A. *Ephes.* 984 B. *Socr.* 188 C. *Chal.* 828 B. *Euthal.* 716 A. — Feminine, ἡ αὐγοῦστα, ης, augusta = σεβαστή, a title given to the empress aud her daughters. *Dion C.* 56, 46, 1. 73, 7, 1. 77, 2, 6. *Eus.* II, 1108 A. *Philostrg.* 512 A. *Ephes.* 981 C. *Socr.* 700 A. *Chal.* 952 C. *Theod.* IV, 1220 C. — **2.** Augustus, *of Augustus. Plut.* I, 72 D. II, 287 E Ταῖς αὐγούστοις εἰδοῖς, augustis idibus. 273 D, μήν, *the month of August. Dion C.* 56, 30, 5, μήν.

Αὐδαῖος, ου, ὁ, *Audaeus,* a schismatic. *Theod.* III, 1141 A. IV, 428 B.

Αὐδιανοί, ῶν, οἱ, (Αὐδαῖος) *Audiani,* the followers of *Audaeus. Epiph.* II, 336 B. 340 A,

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called also Ὠδιανοί. *Theod.* IV, 428 B, they believed that God is ἀνθρωπόμορφος.

αὐδυναῖος, ου, ὁ, *audynaeus*, a Macedonian month, = ἰανουάριος. *Eus.* II, 1497 A. *Epiph.* I, 932 B.

Αὐεντῖνος, ου, ὁ, *Aventinum*. *Diod.* 12, 24, λόφος. *Dion. H.* I, 84, 8.

Αὐέντιον, τὸ, = preceding. *Dion. H.* I, 205, 13 Τὸ Αὐέντιον ὄρος.

αὐθαδειάζομαι, άσομαι, (αὐθάδεια) *to be audacious, to dare.* *Sext.* 55, 7, λέγειν.

αὐθαδικῶς, adv. = αὐθαδῶς. *Simoc.* 41, 12.

αὔθαιμος, ον, (αὐτός, αἷμα) *of the same blood, kindred.* *Antip. S.* 15.

αὐθαιρετικῶς, adv. = following. *Did. A.* 860 C.

αὐθαιρέτως (αὐθαίρετος), adv. *voluntarily.* *Sept.* Macc. 2, 6, 19. 3, 6, 6. 3, 7, 10. *Ignat.* 668 A Ἐὰν μὴ αὐθαιρέτως ἔχωμεν τὸ ἀποθανεῖν εἰς τὸ αὐτοῦ πάθος. *Plut.* I, 290 D.

αὐθεκαστότης, ητος, ἡ, *the being* αὐθέκαστος. *Phryn.* 349, condemned.

αὐθεκάστως (αὐθέκαστος), adv. *plainly*, etc. *Plut.* I, 445 C.

αὐθεκούσιος, ον, (αὐτός, ἑκούσιος) *of one's own free will.* *Eus.* III, 417 A. 556 A. VI, 1029 A.

αὐθεκουσίως, adv. of the preceding. *Eus.* III, 421 A.

αὐθεντεία, ἡ, = αὐθεντία. *Clem. A.* I, 433 B. *Eus.* II, 876 A. B.

αὐθεντέω, ήσω, (αὐθέντης) *to be in power, to have authority over.* *Paul.* Tim. 1, 2, 12, ἀνδρός. *Ptol.* Tetrab. 157, τινός. *Basil.* IV, 389 A. *Socr.* 2, 34. *Eus. Alex.* 347 D, εἰς τὸν λαόν, *to exercise authority over.* *Olymp.* 456, 3. *Theoph.* 372, 13. — **2.** *To be the originator of* anything. *Athan.* II, 1180 C, τῆς ἀσεβείας. *Nic.* II, 721 D. — **3.** *To compel.* *Mal.* 257, 15, τινά. — **4.** Mid. αὐθεντέομαι, *to be in force, to have the force of law.* *Chron.* 619, 9. 634.

αὐθέντης, ου, ὁ, *author, originator, perpetrator.* *Polyb.* 23, 14, 2, τῆς πράξεως. *Diod.* 17, 5. *Herm.* Sim. 9, 5. *Clementin.* 18, 12. *Eus.* II, 789 A. *Athan.* I, 353 C. — **2.** *Master* = δεσπότης. *Phryn.* 120, condemned in this sense. *Moer.* 54. *Hippol.* 853 C. *Method.* 360 C, διδάσκαλος, *who teaches as one having authority.* *Anon.* 358, 12.

αὐθεντία, ας, ἡ, (αὐθέντης) *authority, power, sway, mastery.* *Sept.* Macc. 3, 2, 29, *restriction.* *Hermes Tr.* Poem. 2, 2. *Clem. A.* I, 1216 B. *Hippol.* Haer. 380, 49. *Eus.* VI, 865 C. *Caesarius* 861.

αὐθεντικός, ή, όν, (αὐθέντης) = δεσποτικός, *master's.* *Ptol.* Tetrab. 177. *Clem. A.* I, 733 B, εἴσοδος. — **2.** A u t h e n t i c u s, *original, genuine, true.* *Tertull.* II, 49 A. 546 B. *Athan.* I, 296 A, χεὶρ ὁλόγραφος, a letter written with the author's own hand. II, 744 B. — **3.** *Authentic, authoritative*, having authority. Pseud-*Ignat.* 833 B. *Carth.* Can. 135, σύνοδος. — **4.** *Principal.* *Carth.* Can. 71, καθέδρα. *Geopon.* 1, 11, 1, ἄνεμοι. — **5.** Substantively, τὸ αὐθεντικόν, a u t h e n t i c u m, *the original* of a document; opposed to ἴσον, *copy.* *Tertull.* II, 946 A. *Const.* III, 997 A.

αὐθεντικῶς, adv. *like a master*, or *like masters, with authority, authoritatively.* *Valent.* 1273 B. *Caesarius* 908. Pseudo-*Just.* 1436 A. *Chrys.* X, 119 D. — **2.** *Not anonymously*, the author being known. *Cic.* Att. 9, 14. 10, 9. — **3.** *Literally*, in the obvious sense, not in parables, = κυρίως. *Clem. A.* II, 352 B.

αὐθέντρια, ας, ἡ, (αὐθέντης) = δέσποινα, *mistress.* *Leont. Cypr.* 1717 B. 1721 B.

αὐθεντῶς (αὐθέντης), adv. *absolutely, with absolute sway*, as applied to government. *Porph.* Adm. 192. 17.

αὖθις, *again.* Classical. *Sext.* 610, 22 οἱ αὖθις, *posterity.*

αὐθομολογέομαι, ήσομαι, (αὐτός, ὁμολογέω) *to evidence one's self.* *Lucian.* I, 799 Αὐθομολογούμενον πρᾶγμα, *self-evident.*

αὐθυπόστατος, ον, (αὐτός, ὑποστατός) *self-subsisting, self-subsistent.* *Caesarius* 1108. *Procl.* Parmen. 610 (5). *Leont.* I, 1216 A, λόγος τοῦ θεοῦ.

αὐθυπότακτος, ον, (ὑποτάσσω) *self-subjected.* The grammarians apply it to verbs that have a *second aorist*, as λαμβάνω λαβεῖν, μανθάνω μαθεῖν. *Bekker.* 1086, ῥήματα.

αὐθωρί (αὔθωρος), adv. *at the very hour, instantly.* *Sept.* Dan. 3, 15. Macc. 3, 3, 25, v. l. αὐθωρεί. *Cic.* Att. 2, 13. *Plut.* II, 512 F.

αὔθωρος, ον, (αὐτός, ὥρα) *at the very hour, instant.* *Genes.* 21, 18. — **2.** Adverbially, αὐθωρόν = αὐθωρί. *Eunap.* V. S. 43 (77). *Apocr.* Act. Joann. 9. *Eust.* 158, 39. 1062, 34.

αὐλακεργάτης, ου, ὁ, (αὖλαξ, ἐργάτης) *tracing furrows*, as a plough. *Philipp.* 49, σίδαρος (σίδηρος).

αὐλακοτομέω, ήσω, (τέμνω) *to trace furrows, to plough.* *Sext.* 399, 26.

αὐλαναῖα, τὰ, quid? *Synes.* 1445 A.

αὐλάρχης, ου, ὁ, (αὐλή, ἄρχω) *master of the king's household, the chief officer of the king's palace.* *Sept.* Reg. 2, 8, 18. (Compare the Byzantine μάγιστρος.)

αὐλαρχία, ας, ἡ, *the office of* αὐλάρχης. *Sept.* Reg. 3, 3, 46 line 19.

αὐλή, ῆς, ἡ, a u l a, *the court*, the royal or imperial residence or head-quarters. *Sept.* Macc. 1, 11, 46. 2, 13, 15. 3, 2, 27. *Polyb.* 4, 87, 4, of Macedonia. *Diod.* 16, 93. 17, 101. *Aristeas* 6. *Epict.* 1, 13, 16, of Rome.

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Iren. 1228 A. *Herodn.* 1, 13, 16. — Οἱ περὶ τὴν αὐλήν, = οἱ αὐλικοί, *the courtiers. Polyb.* 5, 36, 1, et alibi, = *Lyd.* 169, 20 Οἱ τῆς αὐλῆς. — *Zos.* 228, 19 Ὁ τῆς αὐλῆς ὕπαρχος, *praefectus praetorio.* — **2.** The Roman *villa. Dion H.* II, 1112, 3.

αὐλήστρια, ας, ἡ, = αὐλητρίς, *female flute-player. Drac.* 20, 14.

αὐλητικῶς (αὐλητικός), adv. *like a flute-player. Plut.* II, 404 F.

αὐλήτρια, ας, ἡ, = αὐλητρίς. *Diog.* 7, 62.

ἀϋλία, ας, ἡ, (ἄϋλος) *immateriality. Nicom.* 71. Pseudo-*Dion.* 144 A. *Max. Conf.* Schol. 36 A.

αὐλικός, ή, όν, aulicus, *aulic, belonging to the court. Polyb.* 15, 34, 4. 24, 5, 4. *Plut.* II, 800 A, κόλακες. *Basil.* IV, 341 A, ὑπόκρισις. — **2.** Substantively, ὁ αὐλικός, *courtier. Polyb.* 16, 22, 8. 23, 13, 5.

αὐλίσκος, ου, ὁ, *little tube. Polyb.* 10, 44, 7. *Mnesith.* apud *Orib.* II, 251, 8, of a syringe. *Hippol.* Haer. 92, 85.

αὐλοειδής, ές, *like* αὐλός. *Caesarius* 1073.

αὐλοειδῶς, adv. *like* αὐλός. *Caesarius* 1076.

αὐλομανέω, ήσω, (αὐλομανής) *to be mad for flutes, to be excessively fond of flute-playing. Diod.* II, p. 533, 40, ταῖς γυναικείαις θέαις.

αὐλός, οῦ, ὁ, *draught? Dion. H.* V, 75, 2, τοῦ πνεύματος, emission of breath.

ἀϋλότης, ητος, ἡ, (ἄϋλος) *immateriality. Plotin.* I, 32, 14.

αὐλύδριον, τό, = αὐλίδιον. *Apophth.* 152 C.

αὐλῳδέω, ήσω, (αὐλῳδός) *to sing to the flute. Schol. Arist.* Nub. 971.

αὐλῳδικός, ή, όν, *belonging to an* αὐλῳδός. *Plut.* II, 1132 C.

αὐλῳδός, οῦ, ὁ, (αὐλός, ᾄδω) *one that sings to the flute. Plut.* II, 1134 A, et alibi.

αὐλωνοειδής, ές, (αὐλών, ΕΙΔΩ) *glen-like. Diod.* 19, 17.

ἀΰλως (ἄϋλος), adv. *immaterially. Plotin.* I, 45, 8. *Did. A.* 484 B. *Clim.* 937 D.

*αὐξάνω or αὔξω, *to increase,* intransitive. *Aristot.* Anal. Post. 1, 13, 3. *Polyb.* 16, 21, 10. *Diod.* 4, 64, et alibi. *Matt.* 6, 28. *Marc.* 4, 8. *Anton.* 9, 3. *Lucian.* III, 559, the intransitive use condemned. *Iren.* 1, 14, 9. 4, 38, 3. *Hippol.* Haer. 414, 51. *Leont. Cypr.* 1741 B. — *Plut.* I, 10 C. 559 B Ὁ αὐξόμενος λόγος, a sophism so called. (See also αὔξησις.)

αὐξέω = preceding. *Cyrill. A.* X, 340 B. C.

αὔξησις, εως, ἡ, *increase. Plut.* II, 1083 A Ὁ περὶ αὐξήσεως λόγος, the quibble whether a person retains his identity on two consecutive days. — **2.** *Amplificatio, amplification,* in rhetoric. *Dion. H.* V, 556, 11. *Longin.* 11, 1. 12, 1. — **3.** *Augment,* in grammar. *Drac.* 155, 16 συλλαβική, *syllabic augment.*

αὐξητικός, ή, όν, *augmentative: causing to grow. Diosc.* 5, 105, τριχῶν. *Sext.* 702, 11, μεγέθους. — **2.** *Productive* = πολυφόρος. *Aquil.* Esai. 32, 12. — **3.** *Amplicative,* in rhetoric. *Longin.* 11, 2.

αὐξητικῶς, adv. *by increasing;* opposed to μειωτικῶς. *Philon* I, 492, 26. *Sext.* 705, 22. *Longin.* 38, 2, by amplification, in rhetoric.

αὐξιλιάριος, ου, ὁ, the Latin auxiliarius = ὑπασπιστής. *Lyd.* 198, 1.

αὖξις, εως, ἡ, = αὔξη. *Cyrill. A.* I, 460 B. C.

αὐξιφώτιος, ον, (αὔξω, φῶς) *increasing light. Lyd.* 105, 10. 101, 2, ἑορτή, about the winter solstice.

αὐξομείωσις, εως, ἡ, = αὔξησις καὶ μείωσις. *Ptol.* Tetrab. 176.

αὐρίγαμμος, ον, (aurum, γάμμα) *with golden* Γ. *Lyd.* 169, 14.

αὔριον, adv. *to-morrow. Sept.* Josu. 11, 6 Αὔριον ταύτην τὴν ὥραν ἐγὼ παραδίδωμι, *to-morrow about this time I will deliver.* Reg. 3, 21, 6 Ταύτην τὴν ὥραν αὔριον ἀποστελῶ.

αὐροφόρητος, ον, (αὔρα, φορέω) *wafted by breezes. Schol. Arist.* Ran. 1437.

αὖς, τοῦ αὐτός, τό, Cretan and Laconian, = οὖς, ὠτός, *ear. Hes.* Αὖς, αὐτός· Κρῆτες καὶ Λάκωνες. [Compare the Latin auris, and the modern Greek αὐτί for αὐτίον, *ear.*]

Αὔσονες, ων, οἱ, *Ausones. Dion. H.* I, 32, 6. *Strab.* 5, 3, 6, p. 368.

Αὐσονία, ας, ἡ, *Ausonia. Apollod.* 1, 9, 24. *Dion. H.* I, 90, 14. *Dion. P.* 366. 472.

Αὐσονιεύς, έως, ὁ, *Roman. Dion. P.* 78.

Αὐσόνιος, ον, *Ausonian. Dion. H.* I, 32, 5. *Dion. P.* 1052, βασιλεύς, *Roman.*

Αὐσονίς, ίδος, ἡ, *Ausonian. Dion. P.* 210, αἰχμή, *Roman.*

αὔσπεξ, ικος, ὁ, the Latin auspex = οἰωνοσκόπος. *Plut.* II, 281 A.

αὐστηρία, ας, ἡ, *severity. Justinian.* Cod. 1, 3, 29, τῶν νόμων.

αὐστηρόπρακτος, ον, (πράσσω) *acting sternly. Ptol.* Tetrab. 159.

αὐταγαθόν = αὐτοαγαθόν. *Plotin.* I, 154, 7.

αὐτάγγελτος, ον, (αὐτός, ἀγγέλλω) *self-announced. Basil.* IV, 533 A.

αὐτανδρί (αὔτανδρος), adv. *together with the men, men and all, with all on board. Polyb.* 3, 81, 11.

αὐταπόδεικτος, ον, (ἀποδείκνυμι) *self-evident. Did. A.* 585 D.

αὐταρέσκεια, ας, ἡ, (αὐτάρεσκος) *self-satisfaction. Basil.* III, 929 C.

αὐταρεσκία, ας, ἡ, = preceding. *Symm.* Eccl. 6, 9.

αὐτάρεσκος, ον, (αὐτός, ἀρέσκω) *self-pleasing, self-satisfied, selfish.* Pseud-*Ignat.* 740 C. *Apollon. D.* Conj. 504, 3.

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αὐταρκέω, *to supply with* the necessaries of life. *Sept.* Deut. 32, 10, αὐτόν, = ἐπήρκησεν αὐτῷ.

αὐταρχέω, ήσω, (αὔταρχος) = μοναρχέω. *Dion C.* 52, 10, 4.

αὐταρχία, ας, ἡ, = μοναρχία. *Dion C.* 54, 12, 2. *Lyd.* 124, 2.

αὔταρχος, ου, ὁ, (αὐτός, ἄρχω) = μόναρχος, αὐτοκράτωρ. *Dion C.* 61, 7, 3.

αὐτέλεγκτος, ον, (ἐλέγχω) *self-refuted. Athan.* II, 1097 C.

αὐτενίαυτος, ον, (ἐνιαυτός) = ἐπιετής, *this year's* manure. *Geopon.* 2, 21, 10.

αὐτεναντίος, ον, (ἐναντίος) *self-opposing. Clim.* 932 B.

αὐτενέργητος, ον, (ἐνεργέω) *self-acting. Iambl.* Myst. 185, 8. *Procl.* Parmen. 611 (5).

αὐτεξούσιος, α, ον, (αὐτός, ἐξουσία) *one's own master: free agent. Diod.* 14, 105 Τούς τε γὰρ αἰχμαλώτους ἀφῆκεν αὐτεξουσίους χωρὶς λύτρων, *gave them their liberty, liberated them. Philon* I, 101, 29. 155, 8. *Muson.* 212. *Epict.* 2, 2, 3. 4, 1, 62. *Max. Tyr.* 75, 17. *Just.* Apol. 2, 7. *Tatian.* 7. *Clementin.* 2, 15. 19, 16. *Clem. A.* II, 752 A. *Orig.* I, 281 A, σωτηρίας καὶ ἀπωλείας. *Jul.* 137 A. — **2.** Substantively, τὸ αὐτεξούσιον, *free will, freedom of the will. Just.* Tryph. 102. *Tatian.* 7. 11. *Iren.* 1101 C. *Clementin.* 11, 8. 20, 10. *Tertull.* II, 685 A. *Orig.* I, 249 A. 253 B, power to the contrary. *Cyrill. H.* 409 A. *Did. A.* 973 B.

αὐτεξουσιότης, ητος, ἡ, *the being* αὐτεξούσιος, *free agency.* Pseudo-*Jos.* Macc. 3, p. 500. *Clem. A.* II, 752 A. *Basil.* I, 449 C. *Adam.* 1800 C. *Epiph.* II, 52 D.

αὐτεξουσίως, adv. *of one's own free will. Orig.* IV, 560 A. *Plotin.* II, 1382, 7.

αὐτεπαίνετος, ον, (ἐπαινέω) *self-praised. Clem. R.* 1, 30.

αὐτεπίσκοπος, ον, (ἐπίσκοπος) = αὐτόπτης, *eye-witness. Cyrill. A.* VI, 273 A.

αὐτεπίτακτος, ον, (ἐπιτάσσω) *self-commanded. Synes.* 1305 C.

αὐτηκοΐα, ας, ἡ, (αὐτήκοος) *the being an ear-witness. Genes.* 117, 13.

αὐτοαγαθόν, οῦ, τό, = αὐτὸ ἀγαθόν, *good itself. Numen.* apud *Eus.* III, 905 C. *Plotin.* I, 154, 7 as v. l. *Eus.* IV, 253 B. 928 D. Pseudo-*Dion.* 593 B αὐτοτάγαθον, write αὐτὸ τἀγαθόν.

αὐτοάγαθος, ον, = φύσει ἀγαθός. *Did. A.* 601 A.

αὐτοαγαθότης, ητος, ἡ, *goodness itself.* Pseudo-*Dion.* 636 C.

αὐτοαγγελικός, ή, όν, (αὐτός, ἀγγελικός) *angelical in itself. Max. Conf.* Schol. 337 B.

αὐτοαγιασμός, οῦ, ὁ, (ἁγιασμός) *sanctification itself. Orig.* III, 457 C. IV, 41 B. *Athan.* I, 93 C.

αὐτοάγιος, α, ον, (ἅγιος) *holy in himself* or *by nature. Did. A.* 524 C.

αὐτοαγιότης, ητος, ἡ, (ἁγιότης) *holiness itself. Greg. Naz.* I, 1221 B. Pseudo-*Dion.* 969 B.

αὐτοαΐδιος, ον, ἀΐδιος *in himself. Epiph.* II, 557 C.

αὐτοαλήθεια, ας, ἡ, (ἀλήθεια) *truth itself. Orig.* I, 576 D. 973 A. *Alex. A.* 557 D. *Athan.* I, 93 C.

αὐτοαληθής, ές, (ἀληθής) *true in itself. Athan.* II, 772 D.

αὐτοαναμάρτητος, ον, (ἀναμάρτητος) *sinless by nature. Did.* 553 A.

*αὐτοάνθρωπος, ου, ὁ, (ἄνθρωπος) *man himself,* as such. *Aristot.* Topic. 5, 7, 7. 6, 10, 2. *Lucian.* III, 46, *very man. Plotin.* II, 1242, 1. *Procl.* Parmen. 544 (119). 630 (37). 660 (85).

αὐτοάπειρον, ου, τό, (ἄπειρον) *the infinite itself. Plotin.* I, 289, 14.

αὐτοαπολύτρωσις, εως, ἡ, (ἀπολύτρωσις) *redemption itself. Orig.* IV, 41 B.

αὐτοαπροσδεής, ές, = φύσει ἀπροσδεής. *Did. A.* 529 C.

αὐτοαρετή, ῆς, ἡ, (ἀρετή) *virtue itself. Athan.* I, 93 C.

αὐτοαρχή, ῆς, ἡ, (ἀρχή) *beginning itself. Gall.* apud *Jul.* 455 B.

αὐτοβασιλεία, ας, ἡ, (βασιλεία) *kingdom itself. Orig.* III, 1197 B.

αὐτοβορέας, ου, ὁ, (βορέας) *boreas himself. Lucian.* I, 170.

αὐτοβουλή, ῆς, ἡ, (βουλή) *counsel itself. Nemes.* 736 A.

αὐτοβούλητος, ον, (βούλομαι) *of one's own will. Iren.* 1, 14, 7, βουλή.

αὐτόβουλος, ον, (βουλή) *self-willed. Isid.* 337 D.

αὐτογένεθλος, ον, (γενέθλη) *self-begotten. Greg. Naz.* III, 517 A.

αὐτογενής, ές, (γίγνομαι) *self-produced. Philon* I, 618, 7. *Max. Tyr.* 62, 24. *Hippol.* Haer. 136, 31. *Did. A.* 448 C. *Procl.* Parmen. 893 (133). — **2.** Substantively, τὸ αὐτογενές, = νάρκισσος, κολοκυνθίς. *Diosc.* 4, 158 (161). 175 (177). — **3.** *Antogenes,* a Gnostic figment. *Iren.* 692 B. 693 A. *Theod.* IV, 364 A.

αὐτογενικός, ή, όν, = αὐτογενής. *Orig.* III, 272 B. C, ἁμάρτημα.

αὐτογεννητικός, ή, όν, = following. *Procl.* Parmen. 821 (10).

αὐτογέννητος, ον, (γεννάω) *self-begotten. Just.* Cohort. 11 (quoted). *Hippol.* Haer. 178, 6. *Clementin.* 16, 16. *Epiph.* II, 545 A. *Adam.* 1793 C.

αὐτογεωργός, οῦ, ὁ, (γεωργός) *husbandman himself. Philon.* 1, 685, 38.

αὐτογῆ, ῆς, ἡ, (γῆ) *earth itself,* the archetypal earth. *Plotin.* II, 1288, 6.

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αὐτογλώχιν, ινος, ὁ, ἡ, (γλωχίν) *whose point is not detached from the shaft*, as an arrow. *Heliod.* 9, 19, ὀϊστός, the shaft and the point being one piece.

αὐτόγονος, ον, (γίγνομαι) *self-generating. Iambl.* Myst. 261, 13. 292, 3.

αὐτόγραπτος, ον, = following. *Euagr.* 2664 B.

αὐτόγραφος, ον, (γράφω) *written with one's own hand. Posidon.* apud *Athen.* 4, 53, *original. Dion. H.* II, 857, 5, ἐπιστολή. *Plut.* I, 582 D. II, 1115 C. *Porphyr.* Vit. Plotin. 70, 9. *Eus.* II, 1025 A, γραφή.

αὐτοδαίμων, ονος, ὁ, (δαίμων) *very demon. Plotin.* I, 537, 10.

αὐτοδεής, ές, (δέω) *deficient in himself. Hermes Tr.* Poem. 74, 3.

αὐτοδεκάς, άδος, ἡ, (δεκάς) *decade itself*, as such. *Plotin.* II, 1238, 2.

αὐτοδεσποτεία, ας, ἡ, (δεσποτεία) *mastery itself. Procl.* Parmen. 736 (205).

αὐτοδέσποτος, ον, (δεσπότης) *absolute master.* Pseudo-*Jos.* Macc. 1 (3, p. 500 Τῶν παθῶν δεσπότης), τῶν παθῶν.

αὐτοδεσπότως, adv. *with absolute power. Method.* 161 A.

αὐτοδιακονία, ας, ἡ, (αὐτοδιάκονος) *self-service. Clem. A.* I, 592 B. *Athen.* 1, 31.

αὐτοδιάκονος, ου, ὁ, (διάκονος) *one's own servant*, serving one's self. *Strab.* 16, 4, 26. *Clem. A.* I, 369 A.

αὐτοδιδάκτως (αὐτοδίδακτος), adv. *by teaching one's self. Alex. Aphr.* Probl. 9, 7. *Clem. A.* I, 613 A.

αὐτοδιηγέομαι (διηγέομαι), *to tell one's own story. Diog.* 9, 111.

αὐτοδιήγητος, ον, (αὐτοδιηγέομαι) *self-narrating. Diog.* 9, 111, ἑρμηνεία.

αὐτοδίκαιον, ου, τὸ, (δίκαιον) *right itself. Aristid.* II, 244, 8. *Procl.* Parmen. 773 (262). 627 (32).

αὐτοδικαιοσύνη, ης, ἡ, (δικαιοσύνη) *righteousness itself. Orig.* I, 1372 D. IV, 41 B. 120 B. *Plotin.* I, 32, 1.

αὐτόδορος, ον, (δορά) *together with the skin, skin and all. Plut.* II, 694 B.

αὐτοδουλεία, ας, ἡ, (δουλεία) *servitude itself. Procl.* Parmen. 736 (205).

αὐτοδύναμις, εως, ἡ, (δύναμις) *power itself. Orig.* IV, 89 B. *Athan.* I, 93 D. Pseudo-*Dion.* 717 C.

αὐτοδύναμος, ον, (δύναμις) *powerful in and of himself. Greg. Naz.* II, 441 B.

αὐτοδύνατος, ον, = preceding. *Simoc.* 93, 15.

αὐτοειδής, ές, (ΕΙΔΩ) *like one's self. Anton.* 11, 12.

αὐτοεῖναι, τὸ, (εἶναι, εἰμί) *self-existence.* Pseudo-*Dion.* 856 B. 953 D. *Max. Conf.* Schol. 380 B τὸ αὐτοόν.

αὐτοειρήνη, ης, ἡ, (εἰρήνη) *peace itself.* Pseudo-*Dion.* 949 C.

αὐτοέν, ενός, τὸ, (εἷς, ἕν) *unity itself. Procl.* Parmen. 547 (125).

αὐτοενέργητος, ον, (ἐνεργέω) *self-acting.* Pseudo-*Dion.* 1104 C.

αὐτοεντί (αὐτοέντης), adv. *with one's own hand. Dion C.* 58, 24, 4.

αὐτοεντία, ας, ἡ, (αὐτοέντης) *murder. Dion C.* Frag. 13, 2.

αὐτοένωσις, εως, ἡ, (ἕνωσις) *union itself.* Pseudo-*Dion.* 820 B.

αὐτοεπιστήμη, ης, ἡ, (ἐπιστήμη) *knowledge* or *science itself. Plotin.* II, 1009, 2.

αὐτοετερότης, ητος, ἡ, (ἑτερότης) *difference (otherness) itself. Plotin.* I, 299, 11.

αὐτοετίτης, ου, ὁ, (ἔτος) *of the same year. Galen.* II, 99 D.

αὐτοζωή, ῆς, ἡ, (ζωή) *life itself. Hippol.* 620 D. *Orig.* III, 996 B. *Method.* 364 B. *Eus.* IV, 288 C. VI, 837 C.

αὐτοζωΐα, ας, ἡ, = preceding. *Orig.* VII, 196 B.

*αὐτοζῷον, ου, τὸ, (ζῷον) *animal itself*, as such. *Aristot.* Topic. 5, 7, 7. *Plotin.* II, 1241, 9. *Procl.* Parmen. 623 (25).

αὐτόζως, ων, (ζωός) *self-living. Procl.* Parmen. 796 (298). 545 (121).

αὐτοζώωσις, εως, ἡ, (ζώωσις) *vivification itself.* Pseudo-*Dion.* 956 A.

αὐτοθαΐς, ΐδος, ἡ, (Θαΐς) *very Thais. Lucian.* III, 13.

αὐτοθάνατος, ον, (θάνατος) *self-killed. Plut.* II, 293 C.

αὐτοθελεί (θέλω) adv. *voluntarily. Mel.* 122.

αὐτόθεν, adv. *in itself, of itself, by nature, self-* (in composition). *Cleomed.* 31, 41 (50), ἐκφανής, *self-evident. Strab.* 2, 1, 40, p. 139, 25, ἐκμαρτυρεῖσθαι. *Muson.* 235, γνώριμα. *Plut.* II, 363 C. 916 E. 930 A, φαινόμενον, *being self-evident.* 1020 B, ἔχειν. Pseudo-*Demetr.* 56, 5, ἀκουσθῆναι. *Sext.* 94, 32, πρόδηλος. .128, 32, *as self-evident.* 131, 4. 369, 14, ἀληθές, *true in itself.* 605, 13. 656, 17, *was self-evident.* 669, 11, προσπίπτειν. *Orig.* I, 692 C, being taken in its literal sense, not allegorically.

2. *Inconsiderately, without due reflection; hastily. Polyb.* 5, 35, 13. 5, 98, 2. 8, 1, 2, ἀποστατέον. *Diod.* 1, 37, p. 46, 80, προσεκτέον. 2, 5, p. 117, 98, ἀκούειν.

αὐτόθεος, ου, ὁ, (αὐτός, θεός) *God in and of himself, very god. Orig.* IV, 109 A, the Father. *Eus.* II, 856 B. VI, 928 D, the Son. *Epiph.* II, 557 C.

αὐτοθεότης, ητος. ἡ, *the being* αὐτόθεος. Pseudo-*Dion.* 953 A.

αὐτοθερμότης, ητος, ἡ, (θερμότης) *heat itself. Basil.* IV, 253 A.

αὐτοθέωσις, εως, ἡ, (θέωσις) *deification itself.* Pseudo-*Dion.* 956 A.

αὐτοθηρίον, ου, τὸ, *very* θηρίον. *Chrys.* IX, 445 B.

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αὐτοΐσον, ου, τὸ, (ἴσος) = following. *Procl.* Parmen. 676 (112).
αὐτοϊσότης, ητος, ἡ, *equality itself.* *Procl.* Parmen. 676 (112). Pseudo-*Dion.* 917 A.
αὐτοκάθαρσις, εως, ἡ, (κάθαρσις) *purification itself.* *Greg. Naz.* II, 400 C.
αὐτοκακόν, οῦ, τὸ, (κακόν) *evil itself.* *Plotin.* I, 150, 11. 154, 8. Pseudo-*Dion.* 717 C.
αὐτοκαλλοποιός, όν, (ποιέω) *creating* αὐτοκάλλος. Pseudo-*Dion.* 956 B.
αὐτοκάλλος, ους, τὸ, (κάλλος) *beauty itself, ideal beauty.* *Procl.* Parmen. 663 (91). Pseudo-*Dion.* 956 B.
αὐτοκαλόν, οῦ, τὸ, (καλόν) *the beautiful itself.* *Aristid.* II, 241, 9. *Plotin.* I, 154, 9. *Eus.* VI, 928 D. *Basil.* I, 216 B. *Procl.* Parmen. 627 (32).
αὐτοκατάθετος, ον, (κατατίθημι) *that has confessed (made his deposition) of his own accord.* *Simoc.* 263, 13.
αὐτοκατάκριτος, ον, (κατάκριτος) *self-condemned.* *Paul.* Tit. 3, 11. *Iren.* 633 D. 854 A. *Did. A.* 1160 B.
αὐτοκελεύστως (αὐτοκέλευστος), adv. *of one's own accord.* *Aristeas* 12. *Anast. Sin.* 249 C.
αὐτοκέραστος, ον, (κεράννυμι) *moderately mixed* or *diluted* with water, as wine. *Sibyll.* 8, 135. *Phryn.* P. S. 3, 10 Αὐτοκέρας, σημαίνει τὸ αὐτοκέραστον καὶ συμμέτρως κεκερασμένον, ἤγουν πεφυκὸς κεράννυσθαι.
αὐτοκέφαλος, ον, (κεφαλή) *politically independent.* *Porph.* Adm. 128, 16. *Theoph. Cont.* 84. — **2.** *Ecclesiastically independent,* applied to independent *bishoprics,* as those of Bulgaria, Cyprus, Iberia. *Theod. Lector* 2, 2, μητρόπολις. *Epiph. CP.* 789 B (opposed to ἐπισκόπων ἐπεχομένων 732 B). *Theophyl. B.* Epist. 27. *Balsam.* ad Concil. Const. 2.
αὐτοκήρυξ, υκος, ὁ, (κήρυξ) *self-constituted herald.* *Phryn.* Praep. Soph. 5, 14. (Compare *Solon* 1 (12) Αὐτὸς κήρυξ ἦλθον.)
αὐτοκινησία, ας, ἡ, = following. *Iambl.* Myst. 12, 7.
αὐτοκίνησις, εως, ἡ, (κίνησις) *motion itself.* *Plotin.* II, 1121, 4.
αὐτοκίνητος, ον, (κινέω) *self-moved.* *Philon* I, 36, 13. *Plut.* II, 281 F, et alibi. *Sext.* 408, 28. *Iambl.* Myst. 292, 9.
αὐτοκινήτως, adv. *being self-moved.* *Iambl.* Myst. 51, 7.
αὐτόκλαδος, ον, (κλάδος) *together with the branches, with the branches on.* *Lucian.* II, 102, κυπάρισσος.
αὐτοκρατητικός, ή, όν, (αὐτοκρατής) *ruling with absolute power.* Pseudo-*Dion.* 329 B, ἀπάντων.
αὐτοκρατορεύω, εύσω, = αὐτοκράτωρ εἰμί. *Dion C.* 69, 4, 3.
αὐτοκρατορικός, ή, όν, (αὐτοκράτωρ) = αὐτεξούσιος. *Clem. A.* I, 944 A. — **2.** *Imperatorius, imperatorial, of the emperor.* *Nicol. D.* 97. *Philon* II, 570, 29. *Herodn.* 7, 10, 12, ἀρχή. *Eus.* IV, 808 A, tropically.
αὐτοκρατορικῶς, adv. L. *imperatorie, like an emperor.* *Plut.* I, 922 D. *Caesarius* 909.
αὐτοκρατορίς, ίδος, ἡ, *the residence of an* αὐτοκράτωρ. *Jos.* Ant. 18, 2, 1.
αὐτόκρατος, ον, = αὐτοκέραστος. *Phryn.* P. S. 18, 15. *Athen.* 1, 59.
αὐτοκράτωρ, ορος, ὁ, sc. στρατηγός, the Roman *imperator.* *Diod.* Ex. Vat. 140, 20. *Strab.* 14, 2, 24, p. 138, 16. *Philon* II, 519, 34. 529, 21. 562, 41. *Jos.* Ant. 14, 9, 3. B. J. 7, 4, 2. Vit. 65. *Inscr.* 184. *Plut.* II, 805 A, et alibi. *Just.* Apol. 1, 1. *App.* 1, 8, 14. *Theophil.* 3, 27. *Dion* C. 43, 44, 2. — **2.** The Roman *dictator.* *Polyb.* 3, 86, 7. 3, 87, 9. *Diod.* 12, 64. *Dion. H.* II, 416, 12.
αὐτοκρατῶς (αὐτοκρατής), adv. *with absolute sway.* *Lyd.* 124, 12.
αὐτόκρισις, εως, ἡ, (κρίσις) *judgment itself.* *Orig.* IV, 120 B.
αὐτόκριτος, ον, (κρίνω) *self-interpreted* dream. *Artem.* 387.
αὐτοκτονία, ας, ἡ, (αὐτόκτονος) *self-murder, suicide.* *Clementin.* 312 C.
αὐτοκυβερνητί (κυβερνάω), adv. *by one's own steering.* *Philipp.* 73.
αὐτόκυκλος, ου, ὁ, (κύκλος) *circle itself,* the ideal circle. *Themist.* 202, 11.
αὐτόλεκτος, ον, = αὐταῖς λέξεσι, *in the very words* of. *Nicet. Byz.* 704 B.
αὐτολέκτως, adv. = αὐτολεξεί. *Damasc.* III, 696 A.
αὐτολεξεί (αὐτός, λέξις), adv. = αὐταῖς λέξεσι, *in the same words, word for word.* *Philon* II, 597, 49. *Just.* Apol. 1, 33. *Iren.* 2, 27, 1. *Clem. A.* II, 352 B. C. *Orig.* I, 753 C. (Compare *Clem. A.* I, 1280 (1109) B.)
αὐτόλιθος, ου, ὁ, (λίθος) *stone itself.* *Chrys.* X, 245 E. Pseudo-*Dion.* 596 C.
αὐτολογέω, ήσω, (αὐτός, λέγω) *to talk about one's self.* *Orig.* III, 1473 B.
αὐτολογιότης, ητος, ἡ, (λογιότης) = following. *Max. Conf.* Schol. 40 C.
αὐτολόγος, ου, ὁ, (λόγος) *the Divine Reason itself,* applied to the Christian *Logos.* *Orig.* I, 852 A (*Celsus*). 576 D. 973 A. 1373 A. C. III, 1072 B. *Eus.* IV, 253 A. VI, 837 D.
αὐτολόχευτος, ον, (λοχεύω) essentially = αὐτογέννητος. *Sibyll.* 1, 20. *Epiph.* I, 345 C. *Synes.* Hymn. 6, 1, p. 1609.
αὐτολυρίζω (λυρίζω), *playing on a lyre personally.* *Lucian.* III, 321 Ὄνος αὐτολυρίζων, a proverb.
αὐτομάθεια, ας, ἡ, *the being* αὐτομαθής. *Plut.* II, 973 E.

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αὐτομαθής, ές, (μανθάνω) *learning of one's self, self-instructed. Philon* I, 35, 38. 114, 12. *Plut.* II, 992 A. *Clem. A.* I, 724 B.

αὐτομαθία, ή, = αὐτομάθεια. *Philon* I, 552, 28. *Aristid. Q.* 79.

αὐτομαθῶς, adv. *by learning of one's self. Philon* I, 62, 24.

αὐτομαρτυρέω (αὐτομάρτυς), *to be one's own witness. Diog.* 9, 110.

αὐτόμαρτυς, υρος, ὁ, (μάρτυς) *one's own witness. Cyrill. A.* III, 69 C.

αὐτοματί = αὐτομάτως. *Method.* 57 B.

αὐτοματία, ας, ή, (αὐτόματος) *chance, fortuitousness. Plut.* I, 253 D, the Roman goddess *Fortuna.*

αὐτοματίζω = αὐτομολέω. *Simoc.* 79, 18. 99, 7 -σθαι.

αὐτοματισμός, οῦ, ὁ, *the doctrine of the atomical philosophy. Dion. H.* VI, 1011, 7 Κατ' αὐτοματισμόν, *by chance. Jos.* Ant. 10, 11, 7, p. 545. *Theophil.* 2, 4. *Hippol.* 42, 67. *Caesarius* 993.

αὐτοματιστής, οῦ, ὁ, (αὐτοματίζω) *a believer in the atomical philosophy* of Epicurus. *Mal.* 251.

αὐτοματίτης, ου, ὁ, = preceding. *Syncell.* 525, 2. *Theoph.* 657, 4.

αὐτόματον, ου, τὸ, (αὐτόματος) *chance;* opposed to πρόνοια, *providence. Plut.* II, 549 D. 571 E. 572 D.

αὐτομέγεθος, ου, τὸ, (μέγεθος) *magnitude itself. Procl.* Parmen. 663 (90).

αὐτόμελος, ον, (μέλος) *having its own melody.* In the *Ritual,* τὸ αὐτόμελον, sc. τροπάριον, *a troparion sung to its own tune.* It may be metrical, or in prose.

αὐτομεμψία, ας, ή, (μέμφομαι) *self-reproach. Clim.* 969 D.

αὐτομετοχή, ῆς, ή, (μετοχή) *self-participation.* Pseudo-*Dion.* 820 C.

αὐτομηνί (μήν), adv. *in the same month. Attic.* apud *Eus.* III, 1308 A.

αὐτομολέμιος, ον, barbarous, = αὐτόμολος. *Simoc.* 74, 9.

αὐτονοερός, ά, όν, (νοερός) *intellectual in and of itself. Eus.* II, 872 A.

αὐτονοῦς, οῦ, ὁ, (νόος) *mind itself. Plotin.* I, 481, 14. *Eus.* IV, 253 A. VI, 928 D.

αὐτονυκτί (νύξ), adv. *on the same night. Jos.* Ant. 17, 9, 5, p. 853.

αὐτοξηρότης, ητος, ή, (ξηρότης) *dryness itself. Tit. B.* 1192 B.

αὐτοόμοιον, ου, τὸ, = following. *Procl.* Parmen. 673 (107).

αὐτοομοιότης, ητος, ή, (ὁμοιότης) *similarity itself.* Pseudo-*Dion.* 820 A. 913 D.

αὐτοόν, see αὐτοεῖναι.

αὐτοουσία, ας, ή, (οὐσία) *being itself. Plotin.* II, 1365, 10. *Eus.* IV, 356 A.

αὐτοουσίωσις, εως, ή, οὐσίωσις *itself.* Pseudo-*Dion.* 956 A.

*__αὐτοπαγής__, ές, (πήγνυμι) *self-fixed. Ephor.* apud *Aristid.* II, 467, 11. *Agathar.* 130, 18. *Greg. Naz.* III, 462 A.

αὐτοπάθεια, ας, ή, (αὐτοπαθής) *conviction; experience. Polyb.* 3, 108, 2. 12, 28, 6. *Dion. H.* VI, 1023, 2. *Plut.* Frag. 693 C Ἐξ αὐτοπαθείας, *feelingly. Polyb.* 3, 108, 3. — **2.** *Reflexiveness,* in grammar. *Apollon. D.* Pron. 302 C. Synt. 147, 21, τῆς αὐτῆς συντάξεως.

αὐτοπαθέω, ήσω, *to suffer in one's own person. Clementin.* 440 D.

αὐτοπαθής, ές, (πάσχω) *self-suffering.* In grammar, *reflexive;* opposed to ἀλλοπαθής. *Apollon. D.* Pron. 316 A. 315 C, as in τύπτω ἐμαυτόν. Synt. 285, 28. *Sext.* 281, 15, ῥῆμα, as φθίνω, πάσχω, πυρέσσω.

*__αὐτοπαθῶς__, adv. *instinctively: from one's own experience, from conviction. Epicur.* apud *Diog.* 10, 137, φεύγομεν τὴν ἀλγηδόνα. *Polyb.* 3, 12, 1, et alibi. *Plut.* I, 786 A. *Clem. A.* I, 325 A.

αὐτοπάρακτος, ον, (παράγω) *self-derived.* Pseudo-*Just.* 1432 B. 1444 A.

αὐτοπαραξία, ας, ή, *the being* αὐτοπάρακτος. Pseudo-*Just.* 1441 C.

αὐτοπάρθενος, ου, ή, (παρθένος) *pure virgin, virgin indeed. Eus.* II, 1480 A, ἀσκήτρια.

αὐτοπατήρ, έρος, ὁ, = following. *Greg. Nyss.* III, 316 A.

αὐτοπάτωρ, ορος, ὁ, (πατήρ) *he who is his own father,* and consequently *unbegotten. Orph.* Hymn. 10 (9), 10. *Iambl.* Myst. 261, 13. — **2.** *Autopator, the Unbegotten One,* = βυθός of the Valentinians. *Anon. Valent.* 1277 B. *Epiph.* I, 345 C.

αὐτοπεποίθητος, ον, (πέποιθα) *self-confident. Syncell.* 685, 1.

αὐτόπιπτος, ον, (πίπτω) *self-falling. Coteler.* I, 29 A (*Basil*).

αὐτοπιστός, ή, όν, (πιστός) *credible in itself. Oenom.* apud *Eus.* III, 392 C. *Anon. Math.* 255, 22 -όπιστος.

αὐτοποδητί (αὐτόπους), adv. *on one's own feet, on foot. Lucian.* II, 322.

αὐτοποδί, adv. = preceding. *Dion C.* 50, 5, 2.

αὐτοποδία, ας, ή, *a going on foot. Dion* C. 36, 52, 3. 44, 8, 8.

αὐτοποίητος, ον, (ποιέω) *self-created.* Pseudo-*Just.* 1444 A.

αὐτοποσόν, τὸ, (ποσόν) *quantity itself. Plotin.* II, 690, 10.

αὐτόπους, ουν, (πούς) *on foot. Lucian.* I, 137.

αὐτοπραγέω, ήσω, (πράσσω) *to act for one's self.* Hence, *to be independent,* said of a state. *Strab.* 8, 3, 30, p. 140, 12.

*__αὐτοπραγία__, ας, ή, *the acting for one's self, independence. Chrysipp.* apud *Plut.* II, 1043 B. *Diog.* 7, 121. *Orig.* IV, 141 C.

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αὐτοπροαίρετος, ον, (προαιρέω) *acting of free will.* *Eus.* II, 64 A. *Serap. Aeg.* 912 C. *Hierocl.* C. A. 70, 5.

αὐτοπροαιρέτως, adv. *by acting of free will.* *Orig.* I, 589 C. *Cyrill. H.* Catech. 2, 2, p. 409 A.

Αὐτοπροσκόπται, ῶν, οἱ, (προσκόπτω) *Autoproscoptae*, a name given to those who separated from the communion of the catholic Church for trivial reasons. *Damasc.* I, 761 B.

αὐτοπροσωπέω, ήσω, (αὐτοπρόσωπος) *to do* anything *in person.* *Clem. A.* I, 337 C, τὰ ἐπὶ τούτοις, *to speak in person.*

αὐτοπρόσωπον, ου, τὸ, (πρόσωπον) *visor?* *Porph.* Cer. 669, 18.

αὐτοπρόσωπος, ον, *in one's own person:* *Lucian.* I, 140, κάλλος, without a mask. II, 674. *Eus.* II, 1520 B. *Jul.* 367 B Αὐτοπρόσωπος ἐπαίνους ᾄδειν ἐμαυτοῦ.

αὐτοπροσώπως, adv. *in person.* *Philon* I, 122, 19. II, 183, 17. *Hermog.* Rhet. 60, 15. *Iren.* 1237 B. *Clem. A.* I, 1172 D.

αὐτοπτέω, ήσω, (αὐτόπτης) *to see with one's own eyes, to be an eye-witness.* *Paus.* 4, 31, 5. *Eus.* II, 1121 A. IV, 948 C, αὐτόν. *Cyrill. H.* 841 B. *Psell.* 1136 D.—**2.** Passive, *to be favored with a vision* (in theurgy). *Porphyr.* Aneb. 40, 5. *Synes.* 1221 C. 1289 B Τὸ αὐτοπτηθῆναι θεόν.

αὐτοπτικός, ή, όν, (αὐτόπτης) *belonging to an eye-witness, seeing with one's own eyes.* *Scymn.* 129. — **2.** In theurgy, *belonging to* αὐτοψία. *Iambl.* Myst. 73, 14, πνεύματα. 82, 16, δεῖξις.

αὔτοπτος, ον, (ὁράω) *seen of himself.* *Orig.* VII, 24 B Ἐξ αὐτόπτου, with one's own eyes. *Psell.* 1136 C.

αὐτόπτως, adv. *face to face.* *Petr. Sic.* 1337 B.

αὐτόριζος, see αὐτόρριζος.

αὐτόροφος, ον, (ὀροφή) *self-roofed.* *Dion. H.* I, 205, 5, σκηνή. *Opp.* Cyn. 2, 588. Hal. 1, 22. *Ael.* N. A. 16, 17. *Greg. Naz.* III, 1439 A αὐτώροφος.

αὐτόρριζος, ον, (ῥίζα) *root and all.* *Diod.* 4, 12, p. 325, 41. *Babr.* 36 αὐτόριζος.

αὐτός, ή, ό, *he, she, it,* etc. — Αὐτὸ μόνον, more emphatic than μόνον, *only.* *Philon* II, 252, 38 Ἔστι γὰρ οὐ ξύλων αὐτὸ μόνον δαπανηθέντων ὑπὸ πυρὸς, ἀλλὰ καὶ ζῴου πρὸς τὴν τοιαύτην κάθαρσιν ἐπιτηδείου, *wood and only wood.* 276, 1 Διακρίνας ἄνδρας αὐτὸ μόνον γυναικῶν καὶ νηπίων τελείους. *Ael. Tact.* 2, 12. *Apollon. D.* Pron. 303 A. Conj. 479, 4 Οἱ μὲν αὐτὸ μόνον τὰ ὀνόματα τῶν συνδέσμων κατέλεξαν. Synt. 155, 19. 20. 47, 15. *Lucian.* I, 13, ἐργάτης, *a mere workman.* *Eus.* II, 76 B. — Αὐτὸ τοῦτο, adverbially. *Iambl.* Math. 208 Τῆς αὐτὸ τοῦτο κινουμένης .... Αὐτὸ τοῦτο τὸ μαθεῖν τὰ τῆς ἐπιστήμης θεωρήματα. — **2.** Sometimes it is equivalent to the article ὁ, the. *Mal.* 20. 21. 182, 12. 446, 21, Σαμαρείτην Ἰουλιανόν. *Porph.* Adm. 82, 18, ἐνυποστάτου σοφίας θεοῦ.

3. With the article, ὁ αὐτός = οὗτος, *this.* *Euagr.* 2561 A Ὀφείλοντες τὸν αὐτὸν προτρέψασθαι Διόσκορον. 4, 38, p. 2773 A Τὴν αὐτὴν Νέαν Λαύραν. *Chron.* 67. *Mal.* 20. 24. 26. 70. 167, 20.

αὐτοσανδαράκη, ης, *the essence of* σανδαράκη. *Alciphr.* Frag. 4, 1.

αὐτόσε = αὐτοῦ, *there.* *Agath.* 140.

αὐτοσέβαστος, ον, (σεβαστός) *august in himself.* *Marc. Diad.* 1165 D.

αὐτοσθενής, ές, (σθένω) *mighty in himself.* *Hippol.* 832 C.

αὐτοσκαπανεύς, έως, ὁ, (σκαπανεύς) *a very digger.* *Alciphr.* 3, 70, 2.

αὐτόσκευος, ον, (σκευή) *of simple construction.* *Synes.* 1304 A. 1548 B. C.

αὐτοσκεύως, adv. *simply, plainly.* *Synes.* 1080 C.

αὐτόσκωμμα, ατος, τὸ, (σκῶμμα) *real joke.* *Alciphr.* 3, 43.

αὐτοσμικρόν, τὸ, (σμικρός) *small in itself.* *Procl.* Parmen. 676 (112).

αὐτοσμικρότης, ητος, ἡ, (σμικρότης) *smallness itself.* *Procl.* Parmen. 677 (113).

αὐτοσοφία, ας, ἡ, (σοφία) *wisdom itself.* *Orig.* I, 973 A. III, 1197 B. *Eus.* IV, 253 A. B. *Athan.* I, 93 B.

αὐτοστατέω, ήσω, (ἵστημι) *to stand alone.* *Philon* I, 688, 48.

αὐτοσύστατος, η, ον, (συνίστημι) *self-recommended.* *Epiph.* II, 44 D

αὐτοσχεδίως (αὐτοσχέδιος), adv. *off-hand.* *Sept.* Sap. 2, 2, *fortuitously.* *Dion. H.* V, 205, 2. *Philon* I, 665, 34.

αὐτοτάγαθον, see αὐτοαγαθόν.

αὐτοτέλεια, ας, ἡ, (αὐτοτελής) *sentence* or *proposition,* in grammar. *Apollon. D.* Pron. 268 B. C (αὐτὸς γράφει, σὺ γράφεις). Synt. 12, 4 (ἐγὼ περιπατῶ).

αὐτοτέλειος, ον, (τέλειος) *perfect in himself.* *Marc. Diad.* 1165 C.

αὐτοτελειότης, ητος, ἡ, *the being* αὐτοτέλειος. *Iambl.* Myst. 46, 15.

αὐτοτελεταρχία, ας, ἡ, τελεταρχία *itself.* Pseudo-*Dion.* 165 C.

*αὐτοτελής, ές, *complete in itself,* as an independent sentence or proposition. *Aristot.* Topic. 1, 5, 9. *Chrysipp.* apud *Diog.* 7, 65. *Apollon. D.* Pron. 289 A (ὕει, βροντᾷ). 327 B, the vocative. Conj. 491, 25 (ἡμέρα ἐστί: but ἤτοι ἡμέρα ἐστίν is not αὐτοτελής). Synt. 3, 5, λόγος, *complete sentence* or *proposition,* as οὗτος περιπατεῖ. *Herodn. Gr.* Schem. 592, 17, διάνοια, *complete sense.* *Sext.* 304, 3, ἀξίωμα.

*αὐτοτελῶς, adv. *completely, wholly, independently.* *Epicur.* apud *Diog.* 10, 85. *Polyb.*

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3, 29, 3. *Parth.* Prooem. p. 3, 4. *Dion. H.* V, 73, 1. VI, 790, 9. *Sext.* 439, 12.

αὐτότεχνος, ον, (τέχνη) *self-instructed in the art. Plut.* II, 991 E, πρὸς ἴασιν.

αὐτότης, ητος, ἡ, (αὐτός) *identity;* opposed to ἑτερότης. *Sext.* 528, 33.

αὐτοτοιοῦτος, η, ον, (τοιοῦτος) *having the very form. Orig.* II, 49 B.

αὐτότροφος, ον, (τρέφω) = οἰκόσιτος. *Phryn.* 201, condemned.

αὐτοῦ, adv. = αὐτόσε, *thither. Agath.* 60, 9.

αὐτοϋπερούσιος, ον, (ὑπερούσιος) *supersubstantial in and of himself.* Pseudo-*Dion.* 816 C.

αὐτουιός, οῦ, ὁ, (υἱός) *very son. Orig.* IV, 129 A.

αὐτοϋπεραγαθότης, ητος, ἡ, (ὑπεραγαθότης) *absolute goodness.* Pseudo-*Dion.* 820 C.

αὐτοϋπομονή, ῆς, ἡ, (ὑπομονή) *endurance* or *patience itself. Orig.* III, 457 C. 565 C. D.

αὐτουργέομαι (αὐτουργέω), *to create one's self. Dion. Alex.* 1253 A.

αὐτούργημα, ατος, τὸ, (αὐτουργέω) *work done. Dion Chrys.* I, 403, 49. *Plut.* I, 412 E.

αὐτούργητος, ον, *self-wrought. Anthol.* II, 222, *roughly made. Dion Chrys.* II, 311, 10.

αὐτουργικῶς (αὐτουργικός), adv. *with one's own hand,* in person. *Iren.* 1237 A. *Clem. A.* I, 621 A. *Anast. Sin.* 1053 C.

αὐτοφανής, ές, (φαίνομαι) *self-appearing, self-manifested. Iambl.* Myst. 40, 17. 76, 13. Pseudo-*Dion.* 240 C.

αὐτοφερώνυμος, ον, *absolutely* φερώνυμος. *Euthal.* 708 B.

αὐτοφθορά, ᾶς, ἡ, (φθορά) *corruption itself.* Pseudo-*Dion.* 717 C.

αὐτοφονευτής, οῦ, ὁ, (φονευτής) *self-murderer. Eus.* H. E. 2, 7 (Heinichen). *Can. Apost.* 22. *Nil.* 261 C, ἑαυτῶν. *Syncell.* 624, 16. (Compare *Eus.* II, 156 B Φονευτὴν ἑαυτοῦ.)

αὐτόφορτος, ον, *cargo and all. Plut.* II, 467 C.

αὐτοφρόνησις, εως, ἡ, (φρόνησις) *prudence itself. Himer.* Eclog. 32, 12, p. 306.

αὐτοφυής, ῦς, ὁ, *Autophyes,* one of the ten emanations from ἄνθρωπος and ἐκκλησία. His spouse is ἡδονή. *Iren.* 449 A.

αὐτοφύσις, εως, ἡ, (φύσις) *nature itself. Method.* 69 C. *Leont.* I, 1741 D.

αὐτοφωνία, ας, ἡ, (αὐτόφωνος) *voice itself, very voice. Jul.* 209 B.

αὐτόφωνος, ον, (φωνή), *self-uttered. Lucian.* II, 235, χρησμός, the god himself speaking. 705, ἐμαντεύσατο, *with his own voice.*

αὐτοφώνως, adv. *with his own voice. Basil.* III, 324 C.

αὐτοφώρατος, ον, (φωράω) *self-evident. Sext.* 325, 6.

αὐτοφῶς, ωτὸς, τὸ, (φῶς) *light itself. Eus.* IV, 288 C. VI, 928 D. Pseudo-*Dion.* 645 D. *Nicet. Paphl.* 76 A. *Euchait.* 1077 B.

αὐτόφωτος, ον, *self-illumined. Anast. Sin.* 240 C.

αὐτόχαρις, ιτος, ἡ, (χάρις) *grace itself. Alciphr.* 3, 43, 2.

αὐτοχειρία, ας, ἡ, (αὐτόχειρ) *self-murder, suicide. Jos.* B. J. 3, 8, 5.

αὐτοχειροτόνητος, ον, (χειροτονέω) *self-appointed. Chrys.* X, 2 B. *Nicet. Byz.* 741 D.

αὐτοχείρως, adv. αὐτοχειρί. *Anast. Sin.* 245 A.

αὐτοχόλωτος, ον, (χολόω) *angry of one's self. Palladas* 65.

αὐτόχροος, ον, (χρόα) *with its natural color. Plut.* II, 270 E, μέλαν, *black by nature.* — **2.** *Of one color. Plut.* II, 330 A, χλαμύς.

αὐτόχυτος, ον, (χέω) *self-poured* or *shed. Aristid.* I, 410, 15. 413, 17.

αὐτοψί or **αὐτοψεί** (αὐτόπτης), adv. *with one's own eyes. Amphil.* 61 C. *Chrys.* III, 606 D.

αὐτοψία, ας, ἡ, *a seeing with one's own eyes. Diosc.* 1, Prooem. p. 3. *Just.* Tryph. 115. *Lucian.* III, 452. *Soran.* 257, 30. *Clem. A.* II, 85 C. *Porphyr.* Vit. Plot. 61, 14, theurgic vision. *Iambl.* Myst. 76, 14, τῶν θεῶν. *Psell.* 1136 D. — **2.** *Collection of medical rules.* In this sense it was used by the Empirici. *Galen.* II, 287 C.

αὐτοψυχή, ῆς, ἡ, (ψυχή) *soul itself. Plotin.* II, 1041, 10. *Jul.* 302 C.

αὐτώροφος, ον, = αὐτόροφος. *Greg. Naz.* III, 1439 A.

αὐχενίζω, ίσω, *to throttle, choke. Philon* II, 355, 6. 372, 2.

αὐχένιον, ου, τὸ, = αὐχήν, *tiller. Epiph.* I, 1044 A. *Porph.* Adm. 78, 15. *Schol. Arist.* Pac. 142. *Eust.* 1533, 45 seq.

αὐχηματικός, ή, όν, (αὔχημα) *arrogant. Did. A.* 948 B.

αὐχηματικῶς, adv. *arrogantly. Damasc.* III, 696 A.

αὐχήν, ένος, ὁ, *neck. Philostr.* 303 Τὸν αὐχένα ἵστησι καὶ τὸ φρόνημα, *to be high-spirited* or *proud.* — **2.** *Tiller* of a rudder = οἴαξ. *Patriarch.* 1112 A. *Greg. Naz.* III, 1039 A. *Martyr. Areth.* 56. Pseud-*Athan.* IV, 268 C. *Leo.* Tact. 19, 5. *Eust.* 1533, 45 Πηδάλιον . . . .

αὐχμηρία, ας, ἡ, (αὐχμηρός) = αὐχμός, *drought. Genes.* 28, 6.

ἀφαγνεύω, εύσω, (ἁγνεύω) = ἀφαγνίζω. *Plut.* II, 943 C.

ἀφαγνισμός, οῦ, ὁ, (ἀφαγνίζω) *purification. Cyrill. A.* I, 776 B.

ἀφαγνιστέον = δεῖ ἀφαγνίζειν. *Clem. A.* I, 1093 C.

ἀφαίρεμα, ατος, τὸ, (ἀφαιρέω) *that which is taken away.* Hence, *tribute. Sept.* Macc. 1, 15, 5. — **2.** *That which is set apart,* as an offering. *Jos.* Ant. 14, 10, 12, τὰ πρὸς τὰς θυσίας.

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Aquil. Ex. 25, 2.— *The heave-offering.* *Sept.* Ex. 29, 27. 28. Num. 15, 19. 18, 19. (Compare *Philon* II, 234, 36 seq.)

ἀφαίρεσις, εως, ἡ, a p h a e r e s i s, in grammar. *Tryph.* 20 (ὀρτή, αἶα, κεῖνος). *Apollon. D.* Pron. 360 A. *Drac.* 155, 20 (κάμον, δόσαν). — Also, the omission of a letter from the middle of a word. *Apollon. D.* Pron. 384 A (ἡμῖν for ἡμέσιν, ἡμεῖν).

ἀφαιρέτης, ου, ὁ, (ἀφαιρέω) *he that takes away.* *Ptol.* Tetrab. 189. *Hippol.* 853 D, ἁμαρτιῶν.

ἀφαιρετικός, ή, όν, *that takes away;* opposed to προσθετικός. *Herod.* apud *Orib.* II, 43, 3. *Apollon. D.* Adv. 576, 2. *Ptol.* Tetrab. 52.

ἀφαιρέω, *to deprive.* *Apollon. D.* Adv. 568, 19 Ἀφαιρεθὲν τοῦ ἐθέλω τὸ Ε (becomes θέλω). *Liban.* I, 46, 25, τινά τινος. *Damasc.* III, 1271 A Τὸν μὲν πραιπόσιτον τῆς κεφαλῆς ἀφαιρεῖται. — **2.** *To subtract,* in arithmetic. *Nicom.* 86.

ἀφαλμός, οῦ, ὁ, = ἄφαλσις. *Orib.* I, 526.

ἄφαλσις, εως, ἡ, (ἀφάλλομαι) *leaping backwards* [?]. Classical. *Antyll.* apud *Orib.* I, 527, 3. 526, 8.

ἀφάνα, ἡ, a species of *plant.* *Suid.* Σκινδαψός . . .

ἀφανίζω, ίσω, *to cause to perish, destroy, devastate.* Classical. *Sept.* Deut. 7, 2 Ἀφανισμῷ ἀφανιεῖς αὐτούς, *thou shalt utterly destroy them.* Esdr. 1, 6, 32. *Polyb.* 1, 81, 6. 1, 82, 2. 34, 14, 6.— **2.** *To disfigure* the face. *Matt.* 6, 16, τὰ πρόσωπα. *Chrys.* VII, 259 A = διαφθείρω, ἀπολλύω. [The Jewish hypocrites employed artificial means to look pale and pass for great fasters. The pseudo-monks of the fourth and fifth centuries were in the habit of doing the same thing. *Liban.* II, 165, 2, the Sarabaitae. *Theod.* IV, 433 B.] — **3.** *To spoil* cooked food. *Apophth.* 373 A Ἥψησε τὸ ὀψάριον καὶ ἠφάνισεν αὐτὸ θέλων, *he spoiled it purposely.*

*ἀφανισμός, οῦ, ὁ, (ἀφανίζω) *disappearance* of the moon. *Theophr.* Frag. 6, 1, 2. *Cleomed.* 87, 9. *Strab.* 6, 3, 9. *Plut.* II, 269 C. 670 B.— **2.** *Destruction; damage.* *Sept.* Deut. 7, 2. Esdr. 2, 4, 22. Judith 2, 27. *Polyb.* 5, 11, 5. *Diod.* 15, 48. *Dion. H.* I, 99, 4. *Strab.* 2, 3, 5. 13, 1, 32.— **3.** *Disfigurement.* *Chrys.* VII, 259 D, προσώπων.

ἀφανιστής, οῦ, ὁ, *destroyer.* *Plut.* II, 828 F.

ἀφανιστικός, ή, όν, (ἀφανίζω) *destructive.* *Apollon. D.* Pron. 300 C, τῶν προσώπων. *Orig.* 1164 B. *Eus.* V, 205 D. *Greg. Naz.* II, 412 A. *Macar.* 456, A, δυσωδίας.

ἀφαντασίαστος, ον, (φαντασία) *not manifesting himself.* *Hermes Tr.* Poem. 41, 14.— **2.** *Not in imagination,* not a phantom. *Theod. Anc.* 1393 D Τὸ ἀφαντασίαστον τῆς σαρκός, of Christ.

ἀφαντασιάστως, adv. *not as a phantom.* *Did. A.* 389 A.

ἀφαντασίωτος, ον, (φαντασιόομαι) = ἄνευ φαντασίας. *Plut.* II, 960 D.

ἀφάνταστος, ον, (φαντάζω) *not imaginary,* not a phantom. *Philon* I, 17, 3. 278, 45. 331, 31. *Melito* 1221 A Τὸ ἀληθὲς καὶ ἀφάνταστον τῆς ψυχῆς αὐτοῦ (Christi). *Sext.* 416, 20. *Orig.* I, 1019 A.— **2.** *Not imagining.* *Philon* I, 227, 39, τινός.

ἀφαντάστως, adv. *without* φαντασία. *Philon* I, 641, 36.

ἀφαντόπολις, εως, ἡ, (ἄφαντος, πόλις) *the unseen city.* *Nicet. Paphl.* 572 C.

ἀφαντόω, ωσα, *to render* ἄφαντος. *Epiph.* I, 300 A. *Leont.* I, 1213 D. *Genes.* 86, 22. *Porph.* Them. 33, 10.

ἀφαρεί or ἀφαρί (ἄφαρ), adv. = αὐτίκα, *quickly, immediately.* *Doroth.* 1656 D. 1673 B. *Suid.* Ἀφαρεί, ἐσπουδασμένως καὶ ἀπερισκέπτως τι ποιεῖν. *Et. M.* 175, 12 Ἄφαρ . . . . ἐξ οὗ καὶ οἱ Ἴωνες καὶ οἱ Ἐφέσιοι ἀφαρεὶ λέγουσι τὸ ταχέως καὶ ἀσκόπως ποιεῖν τι καὶ φθέγγεσθαι. *Eust.* 158, 34.

ἀφάρμακος, ον, (φάρμακον) *not poisonous.* *Galen.* VI, 368 D.

ἀφασία, ας, ἡ, *suspension of judgment,* neither affirming nor denying (neither κατάφασις nor ἀπόφασις). *Sext.* 43, 3.

ἀφάτως (ἄφατος), adv. *inexpressibly.* *Diosc.* 1, 12, ἐμφερής.

ἄφαψις, εως, ἡ, (ἀφάπτω) *induration.* *Galen.* II, 241 D.

ἀφέγγεια, ας, ἡ, (ἀφεγγής) *darkness.* *Max. Tyr.* 158, 6.

ἀφεδράζω, άσω, (ἑδράζω) *to seat.* *Iren.* 604 B Ἀφεδρασθεὶς ἐν τῷ πατρί, being with.

ἄφεδρος, ου, ἡ, (ἕδρα) L. *menstrua purgatio,* τὰ *menstrua.* *Sept.* Lev. 12, 2. 15, 19. 33. *Diosc.* 2, 21. 85. 5, 164 (165). *Dion. Alex.* 1281 A. *Cyrill. H.* Catech. 6, 33. *Nil.* 116 B.— **2.** *Privy* = ἀφεδρών. *Nicet. Byz.* 712 A.

ἀφεδρών, ῶνος, ὁ, (ἕδρα) = κοπρών, *privy.* *Matt.* 15, 17. *Marc.* 7, 19. *Clem. A.* I, 144 A. Pseudo-*Just.* 1196 B. C. — **2.** *Anus* = πυγή, πρωκτός. *Jejun.* 1909 B. *Achmet.* 83.

ἀφειδέω, *to be unsparing,* etc. Classical. *Diog.* 1, 5, προστρῖψαι.

ἀφειδία, ας, ἡ, (ἀφειδής) *unsparingness.* *Paul.* Col. 2, 23. *Plut.* II, 762 D. E. *Hieron.* I, 1034 (885) Ἀφειδία autem σώματος . . . . apud nos dicitur, *ad non parcedum corpori.*

ἀφεῖδον = ἀπεῖδον. *Paul.* Phil. 2, 23 ἀφίδω.

ἀφεκτικός, ή, όν, (ἀπέχω) *abstaining, forbearing;* opposed to ἀνεκτικός, *bearing;* referring to ἀνέχου καὶ ἀπέχου in the philosophy of Epictetus. *Epict.* 2, 22, 20. 4, 4, 18 τὸ ἀφεκτικόν, *abstinence.*

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ἀφέλεια, ας, ἡ, *artlessness, simplicity, sincerity.* *Polyb.* 6, 48, 3. *Diod.* II, 577, 47. *Plut.* I, 365 A, et alibi. *Clem. A.* I, 629 A.

ἀφέλετρον, ου, τὸ, felt. *Leo.* Tact. 6, 8, τῆς σέλλας.

ἀφελκυσμός, οῦ, ὁ, (ἀφέλκω) *a dragging away.* *Basil.* I, 288 B.

ἀφελκυστέον = δεῖ ἀφελκύειν. *Antyll.* apud *Orib.* II, 70, 10.

ἀφελληνίζω, ίσω, (ἀπό, ἑλληνίζω) *to Grecize, to render Greek.* *Philon* II, 567, 22.

ἀφελότης, ητος, ἡ, = ἀφέλεια. *Luc.* Act. 2, 46. *Hippol.* Haer. 520, 62. *Macar.* 469 B.

ἀφελπίζω = ἀπελπίζω. *Luc.* 6, 35. *Herm.* Vis. 3, 12 (Codex ℵ). *Inscr.* 5980 ἀφηλπισμένος.

ἀφέλωμα, ατος, τὸ, (ἑλεῖν) barbarous, = ἀφαίρεμα. *Nicet. Byz.* 772 D.

ἄφεμα, ατος, τὸ, (ἀφίημι) *immunity,* exemption from taxation. *Sept.* Macc. 1, 10, 28. 1, 13, 37.

ἀφενάκιστος, ον, (φενακίζω) *not cheated.* *Philon* I, 564, 36.

ἀφερέπονος, ον, (φερέπονος) *lazy, indolent.* *Ptol.* Tetrab. 156. *Orig.* VII, 29 A. *Basil.* III, 1049 C. *Cyrill. A.* I, 372 A. *Doroth.* 1764 B.

ἀφερεπόνως, adv. *lazily, indolently.* *Epiph.* II, 68 B.

ἀφερμηνευτέον = δεῖ ἀφερμηνεύειν. *Procl.* Parm. 554 (135).

ἀφερμηνεύω (ἑρμηνεύω), *to interpret: to render, translate.* *Plut.* I, 31 A. Pseudo-*Dion.* 481 C.

ἀφέσιμος, ον, (ἄφεσις) *belonging to release.* *Aristid.* I, 530, 8, ἡμέρα, *holiday.* — **2.** Substantively, τὸ ἀφέσιμον, sc. γράμμα, *letter of pardon.* *Theoph. Cont.* 440, 12.

ἄφεσις, εως, ἡ, *discharge* of a missile or of water. *Sept.* Reg. 2, 22, 16, *springs, channels.* Joel 1, 20. 3, 18. Thren. 3, 47. *Diod.* 17, 41. 42, βέλους. *Lucian.* III, 45. — *Ptol.* Tetrab. 130, in astrology. — *Sept.* Ezech. 47, 3 Ὕδωρ ἀφέσεως, where אפסים was mistaken by the transcriber for a Greek word. — **2.** *Release, deliverance.* Classical. *Sept.* Ex. 23, 11. Lev. 25, 10. 27, 17 Ὁ ἐνιαυτὸς τῆς ἀφέσεως, *the year of Jubilee.* Deut. 15, 1. Esth. 2, 18. Judith 11, 14. Esai. 58, 6. 61, 1. *Polyb.* 22, 9, 17. — **3.** *Remission* of a debt. Classical. *Sept.* Deut. 15, 3 Ἄφεσιν τοῦ χρέους ποιεῖν τινι. Macc. 1, 10, 34. 1, 13, 34, *immunity.* *Dion. H.* II, 997, 2. 1000, 3, χρεῶν. III, 1329, 4, δανείων. *Strab.* 14, 2, 19, ἑκατὸν ταλάντων. *Plut.* I, 88 D. — Tropically, *remission, forgiveness, pardon.* Classical. *Dion. H.* III, 1385, 9, τῆς τιμωρίας. 1413, 5. 1462, 13, *acquittal.* 1623, 3, ἐγκλημάτων. *Philon* I, 441, 10. II, 244, 3. 157, 29, ἁμαρτημάτων. *N. T.* passim. *Barn.* 741 A, ἁμαρτιῶν. *Just.* Apol. 1, 161. Tryph. 141. *Clem. A.* II, 764 D. *Soz.* 925 A. — **4.** *Repudium, bill of divorce.* *Plut.* I, 641 F. — **5.** *Dismissal, dismission.* *Greg. Naz.* II, 488 D Τὸ γράμμα τῆς ἀφέσεως.

ἀφετήρ, ῆρος, ὁ, (ἀφίημι) *one who lets go.* *Iambl.* Adhort. 376.

ἀφετήριον, ου, τὸ, (ἀφετήριος) *starting place* or *point.* *Strab.* 9, 5, 15. 11, 2, 4. *Sext.* 222, 24. — **2.** *Liberation.* Pseudo-*Greg. Naz.* II, 729 B.

ἀφετήριος, α, ον, (ἀφετήρ) *fit for letting go.* *Jos.* B. J. 3, 5, 2, ὄργανον, as a ballista. *Paus.* 3, 14, 7, Διόσκουροι, at the race-course.

ἀφέτης, ου, ὁ, (ἀφίημι) *slinger.* *Polyb.* 4, 56, 3. — *Ptol.* Tetrab. 131, in astrology.

ἀφετικός, ή, όν, (ἀφίημι) *letting go: remissive.* *Ptol.* Tetrab. 127. 130, iu astrology. *Clem. A.* I, 1004 B, ἁμαρτημάτων.

ἀφετίς, ίδος, ἡ, *she that lets go.* *Ptol.* Tetrab. 133, in astrology.

ἄφευκτος, ον, = ἄφυκτος. *Plut.* I, 450 C. *Lucian.* II, 626 as v. l.

ἀφεύκτως, adv. *inevitably, certainly.* *Sept.* Macc. 3, 7, 9.

ἀφέψημα, ατος, τὸ, (ἀφέψω) *decoction.* *Lycus* apud *Orib.* II, 229, 12. *Diosc.* 1, 2. 1, 7, p. 19. *Xenocr.* 42. *Ruf.* apud *Orib.* II, 211, 8.

ἀφέψω, *to decoct.* *Diosc.* 1, 17. 5, 13, εἰς τὸ τρίτον, *to boil down to one third.*

ἀφέω (ἙΩ) = ἀφίημι. *Sept.* Ex. 32, 32. *Apoc.* 2, 20 ἀφεῖς = ἀφίης. *Doroth.* 1632 A ἀφοῦμεν = ἀφίεμεν. 1633 A ἀφῇ write ἀφεῖ = ἀφίησι.

ἀφή, ῆς, ἡ, = πληγή, *plague, stroke.* *Sept.* Lev. 13, 2. *Aquil.* et *Symm.* Ex. 11, 1. — **2.** *A lighting.* Classical. *Stud.* 1741 C, τῆς κανδήλας.

ἀφηβάω (ἡβάω), *to be past the vigor of life.* *Philon* I, 516, 25, τὴν ἀκμὴν τῶν παθῶν. *Poll.* 2, 18. *Cyrill. A.* VIII, 757 C.

ἄφηβος, ον, (ἥβη) *past youth.* *Cyrill. A.* VIII, 744 B.

ἀφηγέομαι, *to lead.* — **2.** Participle, ὁ ἀφηγούμενος, *the principal* of an establishment. *Pallad.* Laus. 1018 D, τοῦ πτωχείου.

ἀφηδύνω = ἡδύνω. *Philon* I, 353, 14. *Lucian.* II, 401.

ἀφηλιώτης, ου, ὁ, = ἀπηλιώτης. *Apion* apud *Jos.* Apiou. 2, 2. *Arr.* Anab. 5, 6, 3. *Theod.* III, 1332 D.

ἀφηλιωτικός, ή, όν, = ἀπηλιωτικός. *Gemin.* 760 A. *Ptol.* Geogr. 1, 11.

ἀφηλόω (ἡλόω), *to unnail.* *Justin.* Tryph. 108 Ἀφηλωθεὶς ἀπὸ τοῦ σταυροῦ. *Sophrns.* 3545 C.

ἀφημερινός, ή, όν, (ἀπό, ἡμερινός) = μεθημερινός, *daily.* *Theol. Arith.* 52, πυρετός, *quotidian fever.* *Alex. Aphr.* Probl. 27, 10. 15. 56, 17, et alibi.

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ἀφηνιάζω, άσω, (ἡνία) *to get rid of the bridle, to be restive*, as a horse; *to run away*. Hence, *to rebel against*. *Strab*. 17, 3, 25. *Philon* II, 519, 44. I, 21, 3. 184, 3, τοῦ νοῦ. *Plut*. II, 486 F. *Cels*. apud *Orig*. I, 993 B. *Artem*. 368. *Lucian*. II, 792. *Clem*. *A*. I, 201 B. 1064 A. *Orig*. III, 625 B, ἀπὸ τοῦ ζυγοῦ.

ἀφηνίασις, εως, ἡ, = following. *Hierocl*. C. A. 105, 8.

ἀφηνιασμός, οῦ, ὁ, *a rebelling against*. *Philon* I, 171, 20. 196, 7. *Plut*. II, 341 F, βασιλέων.

ἀφηνιαστής, οῦ, ὁ, *restive, refractory*. *Philon* I, 114, 18, ἵππος. 170, 22, τρόπος. *Moer*. 31 Ἀφηνιαστής, ἀνυπότακτος, ὑπερήφανος.

ἀφηνιαστικός, ή, όν, *refractory*. *Orig*. IV, 360 B.

ἀφηνιάω = ἀφηνιάζω. *Chrys*. I, 714 B.

ἀφ' ἧς, = ἐξ οὗ, *since*. *Sept*. Macc. 1, 1, 2. 1, 9, 27. *Petr*. 2, 3, 4. — **2.** *Since, inasmuch as*, = ἐπειδή. *Porph*. Adm. 248, 7 Τί μοι τὸ ὄφελος, ... ἀφ' ἧς ἐγὼ ἐποίησα πάκτα.

ἄφθα, ἡ, = νάφθα. *Strab*. Chrest. p. 569. *Porph*. Adm. 269.

*ἀφθαρσία, ας, ἡ, (ἄφθαρτος) *incorruption, indestructibility: immortality*. *Chrysipp*. apud *Plut*. II, 1054 C. *Sept*. Sap. 2, 23. *Strab*. 15, 1, 59, p. 224, 19. *Philon* I, 37, 19. 379, 3. 648, 8. *Paul*. Rom. 2, 7, et alibi. *Plut*. II, 881 B, et alibi. — Metaphorically, *incorruptness, purity*. *Sept*. Sap. 6, 19. 20. *Paul*. Eph. 6, 24. Tit. 2, 7 as v. l.

ἀφθαρτίζω, ίσω, = ἄφθαρτον ποιῶ. *Iren*. 1244 C. *Damasc*. I, 1253 B. *Stud*. 1133 A. *Euchait*. 1133 A.

Ἀφθαρτοδοκηταί, ῶν, οἱ, (ἄφθαρτος, δοκητής) *Aphthartodocetae*, those who maintained that the apparent body of Christ was ἄφθαρτον from the beginning; in everything else they agreed with Severus. *Leont*. I, 1269 B. *Eustrat*. 2317 A. *Damasc*. I, 753 D. *Phot*. Cod. 162. *Callist*. 17, 29.

ἀφθαρτοποιέω, ήσω, (ἀφθαρτοποιός) = ἀφθαρτίζω. *Clim*. 1157 B ἐφθαρτοποιήθη, write ἠφθαρτοποιήθη.

ἀφθαρτοποιός, όν, (ποιέω) *making incorruptible*. *Leont*. I, 1741 D.

ἄφθαρτος, ον, (φθείρω) *uncorrupted: incorruptible*. *Sept*. Sap. 12, 1. 18, 4. *Diod*. 1, 6. *Dion*. *H*. III, 1652, 9. *Philon* 689, 15. *Paul*. Rom. 1, 23, et alibi. *Petr*. 1, 1, 4, et alibi. *Clem*. *R*. 12, 6. *Plut*. II, 611 D. *Just*. Apol. 1, 39. *Sext*. 120, 4. — Applied to the body of Christ after the resurrection. *Cyrill*. *A*. X, 236 B. *Theod*. IV, 161 B. *Tim*. *Presb*. 44 B. *Leont*. I, 1260 B. [The Aphthartodocetae asserted that it was incorruptible from the beginning.] — **2.** *Incorrupt, uncorrupt*, = ἄφθορος, as a κόρη. *Eudoc*. *M*. 274 Ἡ κόρη ἄφθαρτος ἐκ τοῦ Ἀπόλλωνος ἔμεινε.

ἄφθας, α, ὁ, = νάφθας. *Strab*. Chrest. p. 569. *Hippol*. Haer. 370, 7. [The N was omitted for the purpose of referring the word to ἅπτω, *to kindle*.]

ἀφθέγκτως (implying ἄφθεγκτος, φθέγγομαι), adv. *ineffably*. Pseudo-*Dion*. 585 B.

ἀφθεγξία, ας, ἡ, *unspeakableness*. Pseudo-*Dion*. 949 A. *Anast*. *Sin*. 233 A.

ἀφθορία, ας, ἡ. *the being* ἄφθορος. *Paul*. Tit. 2, 7. *Basil*. III, 872 B, of a woman.

ἄφθορος, ον, (φθείρω) *uncorrupt; chaste*. *Sept*. Esth. 2, 2, κοράσια. *Diod*. 1, 12. 4, 7, p. 318, 2. *Diosc*. 2, 99. *Just*. Apol. 1, 15. Tryph. 100. *Artem*. 432. *Clem*. *A*. I, 1132 A. *Porphyr*. Abst. 369. *Method*. 45 B.

ἀφθορῶν, incorrect for αὐθωρόν (pronounced ἀφθορόν by the transcriber).

ἀφιδιάζω = ἰδιάζω, μονάζω. *Basil*. III, 925 B.

ἀφιδιαστικός, ή, όν, (ἀφιδιάζω) = μοναστικός, *solitary, monastic*. *Basil*. III, 929 A, βίος.

ἀφιδρόω (ἱδρόω), *to sweat off*. *Diosc*. 3, 74 (81), neuter. 5, 1 Ὁ ἀπὸ τοῦ χλωροῦ κλήματος καιομένου ἀφιδρούμενος, *exuding*.

ἀφίδρυμα, ας, τὸ, (ἀφιδρύω) *copy* of a statue, simply *statue*. *Diod*. 5, 55. 15, 49. 20, 14. *Dion*. *H*. I, 280, 6, et alibi. *Strab*. 3, 5, 6. 4, 1, 4. 6, 2, 6. 8, 4, 4. 12, 5, 3. *Philon* I, 256, 9. *Plut*. I, 65 B, et alibi. *Liber*. 39, 25.

ἀφίδρυσις εως, ἡ, *a setting up* of a state; *erection* of a temple. *Strab*. 8, 7, 2, p. 200, 26. *Plut*. II, 1136 A.

ἀφιδρωτήριον, ου, τὸ, (ἀφιδρόω) natural *sudatorium*. *Herod*. apud *Orib*. II, 468, 6. 470, 8, αὐτοφυές.

ἀφιερόω, ώσω, (ἱερόω) = καθιερόω, L. *dedico, to dedicate, consecrate, devote*. *Diod*. 1, 83 Τὰ ἀφιερωμένα ζῷα, *the sacred animals* of the Egyptians. *Inscr*. 4452. *Jos*. Ant. 11, 5, 4. *Phryn*. 192, condemned. *Eus*. II, 1197 C. 1212 A.

ἀφιέρωμα, ατος, τὸ, (ἀφιερόω) *consecrated thing, votive offering*. *Eus*. II, 856 C, gift to a church.

ἀφιέρωσις, εως, ἡ, (ἀφιερόω) *consecration*. *Diod*. 1, 17. *Plut*. I, 104 F. — **2.** *Dedication, consecration* of a church. *Eus*. II, 1189 A, προσευκτηρίων. *Athan*. I, 397 C, τοῦ σωτηρίου μαρτυρίου, of the church of the Holy Sepulchre. *Soz*. 1029 B. 1041 A.

ἀφιέω (ἱέω), = following. *Sept*. Susan. 53 ἠφίεις. *Polyb*. 3, 90, 2 ἠφίει. *Diod*. II, 526, 14 ἠφίει.

ἀφίημι, *to let off, to let go* unpunished. Hence, *to remit, forgive, pardon*. *Sept*. Gen. 18, 26. 50, 17, τινί τι. Lev. 4, 20. 5, 18. 19, 22. Num. 14, 19. Ps. 24, 18. Esai. 22, 14. 33,

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24. *Dion. H.* II, 997, 11. III, 1625, 1. *N. T.* passim. *Plut.* I, 311 E Δεόμενοι τὴν ὀργὴν εἰς αὐτοὺς ἀφιέναι τοὺς παρόντας. *Arr.* Anab. 1, 10, 6 Ἀφεῖναι δεόμενοι τὴν ὀργὴν τοῖς ἐξαιτηθεῖσι. Καὶ Ἀλέξανδρος ἀφῆκεν. (Compare *Hom.* Il. 1, 283 Λίσσομ' Ἀχιλλῆϊ μεθέμεν χόλον.) *Just.* Tryph. 9 Ἀφεθείη σοι, may God pardon thee!

2. Imperative ἄφες, *let,* an auxiliary verb followed by the first or third person of the *present* or *aorist subjunctive.* *Matt.* 7, 4 Ἄφες ἐκβάλω τὸ κάρφος ἀπὸ τοῦ ὀφθαλμοῦ σου. 27, 49, ἴδωμεν. *Marc.* 15, 36 Ἄφετε ἴδωμεν. *Luc.* 6, 42. *Epict.* 1, 9, 15, δείξωμεν. 1, 15, 7, ἀνθήσῃ. 2, 18, 24, ἴδω, δοκιμάσω. *Pallad.* Laus. 1106 D, ἴδω *Ephes.* 1285 C, ἔλθωσιν. *Chal.* 965 A. *Nic.* II, 901 C, σκέψωμαι. *Theoph.* 281, 8, κολαζώμεθα. *Theoph. Cont.* 610, 19, μὴ ἴδω καὶ τὴν γραφήν. (Compare *Sept.* Judic. 16, 26 Ἄφες με καὶ ψηλαφήσω τοὺς κίονας.) — In the following passages, it is followed by ἵνα. *Epict.* 4, 13, 19, ἵνα κἀγὼ ταὐτὰ ὑπολάβω. *Apophth.* 136 A Ἄφες με ἵνα ἀναπαύσωμαι μικρόν. [Pseudo-*Nil.* 545 A ἀφείσῃς = ἀφήσῃς. *Joann. Mosch.* 286 C ἀφῆσαν = ἀφῆκαν.]

ἀφιλάγαθος, ον, = οὐ φιλάγαθος. *Paul.* Tim. 2, 3, 3.

ἀφιλάλληλος, ον, = οὐ φιλάλληλος. *Cyrill. A.* X, 361 C.

ἀφιλαλλήλως, adv. *not loving one another.* *Cyrill. A.* II, 401 D.

ἀφιλάνθρωπος, ον, = οὐ φιλάνθρωπος. *Plut.* II, 135 C.

ἀφιλαργυρέω, ήσω, = ἀφιλάργυρός εἰμι. *Cyrill. A.* VI, 445 D.

ἀφιλαργυρία, ας, ἡ, *the being* ἀφιλάργυρος. *Diod.* II, 585, 10. *Orig.* VII, 197 D. *Eus. Alex.* 457 C.

ἀφιλάργυρος, ον, = οὐ φιλάργυρος. *Diod.* II, 552, 89. *Paul.* Tim. 1, 3, 3. Hebr. 13, 5. *Polyc.* 5, p. 1009 B. *Clem. A.* II, 496 C.

ἀφιλαρύνω = ἱλαρύνω. *Diog.* 7, 86.

ἀφίλαυτος, ον, = οὐ φίλαυτος. *Plut.* II, 542 B.

ἀφιλαύτως (φίλαυτος), adv. *not selfishly.* *Clem. A.* II, 561 A.

ἀφιλεργέω, ήσω, = οὐ φιλεργός εἰμι. *Cyrill. A.* IV, 1057 B. X, 932 A.

ἀφιλεργία, ας, ἡ, (φίλεργος) *dislike of work.* *Cyrill. A.* III, 596 C.

ἀφιλέταιρος, ον, = οὐ φιλέταιρος. *Basil.* IV, 225 B.

ἀφιλήδονος, ον, = οὐ φιλήδονος. *Philon* II, 458, 35. *Anton.* 5, 5.

ἀφιλοδοξία, ας, ἡ, *the being* ἀφιλόδοξος. *Cyrill. A.* VI, 461 B.

ἀφιλόδοξος, ον, = οὐ φιλόδοξος. *Philon* II, 458, 35.

ἀφιλοδόξως, adv. = οὐ φιλοδόξως. *Clem. A.* II, 561 A.

ἀφιλοεργέω = ἀφιλεργέω. *Cyrill. A.* II, 453 C.

ἀφιλοθεΐα, ας, ἡ, (φιλόθεος) *the not loving God.* *Cyrill. A.* III, 1261 A. *Theoph. Cont.* 770, 12.

ἀφιλόθεος, ον, (φιλόθεος) *not loving God.* *Pallad.* Vit. Chrys. 18 E. *Cyrill. A.* III, 464 B.

ἀφιλοθέως, adv. of the preceding. *Did. A.* 293 B.

ἀφιλοικτειρμόνως (φιλοικτίρμων), adv. *unmercifully.* *Cyrill. A.* I, 422 B.

ἀφιλοικτείρμων, ον, = οὐ φιλοικτίρμων. *Eus.* VI, 189 A. *Cyrill. A.* I, 893 A. III, 276 C.

ἀφιλοκάλητος, ον, (φιλοκαλέω) *unswept.* *Doroth.* 1800 A.

ἀφιλοκαλία, ας, ἡ, (ἀφιλόκαλος) *bad taste.* *Athen.* 1, 4.

ἀφιλόκαλος, ον, (φιλόκαλος) *of bad taste.* *Plut.* II, 672 C.

ἀφιλοκομπέω, ήσω, (φιλόκομπος) *not to be fond of boasting.* *Cyrill. A.* VII, 124 C.

ἀφιλοκομπία, ας, ἡ, *the not being fond of boasting.* *Cyrill. A.* III, 852 B.

ἀφιλόκομπος, ον, *not* φιλόκομπος. *Cyrill. A.* II, 257 C.

ἀφιλόλογος, ον, = οὐ φιλόλογος. *Plut.* II, 673 A.

ἀφιλομαθής, ές, = οὐ φιλομαθής. *Cyrill. A.* VI, 248 B. 328 D.

ἀφιλομαθία, ας, ἡ, *the being* ἀφιλομαθής. *Cyrill. A.* V, 276 A.

ἀφιλόμαχος, ον, = οὐ φιλόμαχος. *Cyrill. A.* IV, 396 C.

ἀφιλόνεικος, ον, = οὐ φιλόνεικος. *Philon* II, 5, 35. 555, 40. *Clem. A.* II, 53 B.

ἀφιλονείκως (φιλόνεικος), adv. *without contention* or *dispute.* *Polyb.* 22, 3, 1. *Philon* I, 324, 46. *Lucian.* III, 443.

ἀφιλοπλουτία, ας, ἡ, (φιλόπλουτος) *the not being a lover of wealth.* *Plut.* I, 477 B.

ἀφιλοπόλεμος, ον, = οὐ φιλοπόλεμος. *Cyrill. A.* I, 204 B. IV, 397 A.

ἀφιλοσόφητος, ον, (φιλοσοφέω) *not versed in philosophy.* *Dion. H.* I, 277, 9.

ἀφιλοσοφογραφία, ας, ἡ, (ἀφιλόσοφος, γράφω) *unphilosophical writing.* *Nicet. Byz.* 773 C. D.

ἀφιλοσόφως (ἀφιλόσοφος), adv. *unphilosophically.* *Orig.* I, 832 C.

ἀφιλοστοργέω, ήσω, = ἀφιλόστοργός εἰμι. *Cyrill. A.* III, 501 A.

ἀφιλόστοργος, ον, = οὐ φιλόστοργος. *Epict.* II, 17, 37. *Plut.* II, 140 C.

ἀφιλοστόργως, adv. *not* φιλοστόργως. *Cyrill. A.* I, 917 D.

ἀφιλοτίμως, adv. = οὐ φιλοτίμως. *Polyb.* 12, 23, 8. *Plut.* II, 525 C.

ἀφιλόϋλος, ον, = οὐ φιλόϋλος. *Stud.* 816 B.

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ἀφιλοχρηματία, ας, ἡ, *the being ἀφιλοχρήματος. Plut.* I, 844 A.

ἀφιλοχρήματος, ον, = οὐ φιλοχρήματος. *Philon* II, 458, 35. *Eunap.* V. S. 44 (78).

ἀφιματόω, ώσω, (ἀπό, εἷμα, ἱμάτιον) = λωποδυτέω. *Method.* 245 A. *Vit. Nicol. S.* 885 B.

ἀφίνω = ἀφίω, ἀφίημι. *Herm.* Vis. 3, 7.

ἀφιππάζομαι (ἱππάζομαι), *to ride off. Polyb.* 29, 6, 16, εἰς πόλιν. *Strab.* 7, 2, 1, p. 9, 28. *Jos.* Ant. 14, 13, 5.

ἀφιπποτοξότης, ου, ὁ, (ἀφ' ἵππου τοξότης) *mounted archer. Diod.* 19, 29.

ἀφιστάνω (ἱστάνω) = ἀφίστημι. *Lucian.* III, 571, condemned.

ἀφιστάω (ἱστάω) = ἀφίστημι. *Patriarch.* 1080 C. *Lucian.* III, 571, condemned.

ἀφίστημι. *Joann. Mosch.* 2908 C ἀφεστάθη = ἀπέστη.

ἀφίω (ἴω) = ἀφίημι. *Marc.* 1, 34. 11, 16 Οὐκ ἤφιεν ἵνα τις διενέγκῃ. *Luc.* 11, 4. *Apoc.* 11, 9. *Socr.* 404 A ἤφιεν. *Apophth.* 97 C ἤφιε. *Eus. Alex.* 400 B Ἀφίειν με ἔχεις, *you shall let me go. Porph.* Adm. 247.

ἄφλεβος, ον, (φλέψ) *without veins. Ruf.* apud *Orib.* III, 87, 1.

ἄφλοιος, ον, (φλοιός) *without bark. Athen.* apud *Orib.* I, 26, 1. *Plut.* I, 373 E (quoted). *Athen.* 10, 83 (quoted). *Caesarius* 1160.

ἀφλύαρος, ον, = οὐ φλύαρος. *Anton.* 5, 5.

ἀφλυκταίνωτος, ον, (φλυκταινόομαι) *without blisters. Diosc.* 5, 175 (176).

ἄφλυος, incorrect for ἄφλοιος.

ἀφνίδιος, ον, = αἰφνίδιος. *Nic. CP.* Hist. 39, 17.

ἀφοβία, ας, ἡ, *the not fearing. Barn.* 20, θεοῦ.

ἀφόδευμα, ατος, τὸ, (ἀφοδεύω) *excrement. Diosc.* Eupor. 1, 140, αἰγός. *Schol. Arist.* Pac. 137.

ἀφόδευσις, εως, ἡ, *excrement. Erotian.* 90 Ἀπόπατος, αἱ ἀφοδεύσεις. — **2.** *Anus* = πρωκτός. *Barn.* 10, p. 753 B. *Clem. A.* I, 497 C. *Schol. Clem. A.* 789 D.

ἀφοδευτήριον, ου, τὸ, = κοπρών. *Schol. Arist.* Plut. 1184.

ἀφοδεύω, εύσω, (ἄφοδος) = ἀποπατέω, a euphemism. *Sept.* Tobit 2, 10. *Epict.* 2, 20, 10. *Lucian.* II, 89. *Theophil.* 1044 B.

ἄφοδος, ου, ὁ, *dung, excrements. Diosc.* 2, 98. *Artem.* 186. (Compare *Lucian.* III, 73.)

ἀφολίδωτος, ον, = οὐ φολιδωτός. *Porphyr.* Abst. 4, 14, p. 343.

ἀφολκή, ῆς, ἡ, (ἀφέλκω) *distraction. Clem. A.* I, 1088 B, ἀπό τινος. — **2.** *Depletion. Archigen.* apud *Orib.* II, 154, 8.

ἄφολκος, ον, *deficient in weight, too light. Strab.* 15, 3, 22.

ἀφόμοιος, ον, = οὐχ ὅμοιος. *Diosc.* 5, 118 (119). *Sept.* Sir. Prolog. ἀφόμοιον, *copy* ? ?

ἀφομοίωσις, εως, ἡ, (ἀφομοιόω) *likeness, resemblance. Nicom.* 43. *Plut.* II, 988 D.

ἀφομοιωτικός, ή, όν, *likening. Procl.* Parm. 565 (154). 566 (155). Pseudo-*Dion.* 205 C. 332 D.

ἀφοπλιστής, οῦ, ὁ, (ἀφοπλίζω) *disarmer,* an officer appointed by his prince to disarm his subjects. *Justinian.* Novell. 8, 13.

ἀφοράω, *to look towards,* said of harbors. *App.* I, 476, 47, εἰς δύσιν. *Philostr.* 763, εἰς τὸ Τυρρηνικὸν πέλαγος.

ἀφορίζω, ίσω, *to set apart. Sept.* Ex. 29, 24. Lev. 20, 26. *Luc.* Act. 13, 2. *Paul.* Rom. 1, 1. Gal. 1, 15. *Leo.* Tact. 4, 51. — **2.** *To separate, to cast out. Luc.* 6, 22. — **3.** *To excommunicate,* not to allow one to partake of the holy communion for some fault, = ἀκοινώνητον ποιεῖν τινα. *Caius* 28 C Ἀφορισθέντος τῆς κοινωνίας ὑπὸ Βίκτορος. *Greg. Nyss.* III, 312 C. Pseudo-*Basil.* III, 1305 C. *Eus. Alex.* 348 B. (Compare *Basil.* IV, 796 C Εἴργονται τοῦ ἀγαθοῦ. *Cassian.* I, 106 B. 180 B, Ab oratione suspensus.) — **4.** *To put in the ἀφορίστρια. Stud.* 1736 B. [*Theoph.* 112, 12 ἠφώρισται = ἀφώρισται.]

ἀφόρισμα, ατος, τὸ, (ἀφορίζω) *that which is set apart. Sept.* Ex. 29, 24. 29, 27. 29, 28, *wave-offering.*

ἀφορισμός, οῦ, ὁ, (ἀφορίζω) *aphorism. Galen.* II, 233 D. — **2.** *Excommunication,* the not being allowed to partake of the holy communion. *Basil.* III, 1109 D. IV, 673 A. *Greg. Nyss.* III, 312 D. 313 A.

ἀφοριστικός, ή, όν, (ἀφορίζω) *fit for separating.* Pseudo-*Just.* 1212 B, τῶν ὑποστάσεων. *Schol. Lucian.* III, 349, ἐπίρρημα (εἶεν?) — **2.** *Of excommunicating* or *excommunication.* Pseudo-*Dion.* 564 B, δυνάμεις, *the power of excommunication. Clim.* 685 A, μοναστήριον, = ἀφορίστρια. — **3.** *Aphoristic, sententious. Phot.* III, 52 B. 77 A.

ἀφοριστικῶς, adv. *sententiously? Dion. H.* V, 597, 6.

ἀφορίστρια, ας, ἡ, a sort of *dungeon* in monasteries. *Stud.* 1713 A. (See also ἀφοριστικός.)

ἀφορκισμός, οῦ, ὁ, = ἐξορκισμός. *Euchol.*

ἀφορμάω, *to refrain;* opposed to ὁρμάω, in the philosophy of Epictetus. *Epict.* 1, 4, 14, et alibi.

ἀφορμή, ῆς, ἡ, *opportunity; occasion; pretext. Sept.* Macc. 3, 3, 2. *Polyb.* 1, 5, 2. 4, 4, 3. *Diod.* 16, 8. *Paul.* Rom. 7, 8, et alibi. *Ignat.* 681 A Μὴ ἀφορμὰς δίδοτε τοῖς ἔθνεσιν, *a handle.* — Δι' ἀφορμῆς, = ἐν παρόδῳ, *in passing. Apophth.* 96 B Δι' ἀφορμῆς ἴδωμεν καὶ τὸν Ἀββᾶν Ἀρσένιον. — **2.** *A refraining* = ἔκκλισις; opposed to ὁρμή, in the Stoic philosophy. *Epict.* 1, 4, 11, et alibi. *Sext.* 185, 31 Ταῖς ἀπὸ τοῦ κακοῦ ἀφορμαῖς. — **3.** *Premise* = λῆμμα, in logic. *Max. Hier.* 1349 A.

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ἀφορμητικός, ή, όν, = ἐκκλιτικός, *refraining;* opposed to ὁρμητικός, in the Stoic philosophy. *Epict.* 1, 1, 12.
ἀφορμολογία, ας, ἡ, (ἀφορμή, λέγω) *pretext. Anast. Sin.* 280 C. D.
ἀφορολόγητος, ον, (φορολογέω) *exempt from taxation* or *tribute. Sept.* Esdr. 1, 4, 50 Πᾶσαν τὴν χώραν, ἣν κρατοῦσιν, ἀφορολόγητον αὐτοῖς ὑπάρχειν. *Polyb.* 4, 25, 7, et alibi. *Diod.* 17, 24.
ἄφορος, ον, = preceding. *Strab.* 15, 1, 39.
ἀφόρτως (φόρτος), adv. *lightly, easily. Muson.* 187.
ἀφόρυκτος, ον, = οὐ φορυκτός. *Antip. S.* 29.
ἀφοσίωσις, εως, ἡ, (ἀφοσιόω) *expiation. Plut.* II, 302 B. — **2.** *Outward form, appearance.* Id. I, 590 D. 255 A, τιμῆς. *Athan.* I, 333 B. — **3.** *Depositio, a deposing, degrading. Taras.* 1440 C.
ἀφοσιωτέον = δεῖ ἀφοσιοῦν. *Orig.* I, 1609 C.
ἀφότε, = ἀφ' ὅτε, *from the time when, since. Sept.* Esdr. 2, 5, 12 Ἀφότε δὲ παρώργισαν οἱ πατέρες ἡμῶν τὸν θεὸν τοῦ οὐρανοῦ. *Mal.* 176, 18.
ἀφότου = ἀφ' ὅτου, *since. Epiph.* I, 925 B Ἀφότου δὲ τὰ τέλεια ἤρξατο ποιεῖν.
ἀφ' οὗ, *since. Sept.* Macc. 1, 9, 29, τετελεύτηκε. *Plut.* II, 557 C Οὐ πολὺς χρόνος ἀφ' οὗ Λοκροὶ πέμποντες εἰς Τροίαν πέπαυνται τὰς παρθένους. *Lucian.* I, 741 Σχεδὸν εἴκοσιν ἔτη ταῦτά ἐστιν ἀφ' οὗ σε οὐδὲν ἄλλο ποιοῦντα ἑώρακα. *Carth.* Can. 47 Οὐκ ὀλίγαι ἡμέραι εἰσὶν ἀφ' οὗ οἱ προσδοκώμενοι οὐδαμῶς κατέλαβον. *Leont. Cypr.* 632 D Πόσα εἰσὶν ἔτη ἀφ' οὗ οὐκ ἐλάλησας; *Porph.* Adm. 121, 14 Ἀφ' οὗ δὲ ἐκτίσθη ἡ αὐτὴ Κάπυα εἰσὶν ἔτη ἑβδομήκοντα τρία.
ἄφρακτος, ον, *open, without a deck* (πλοῖον, ναῦς). *Polyb.* 4, 53, 1, et alibi. *Cic.* Att. 5, 11. 12. 10, 11. *Diod.* 17, 95. *Arr.* Anab. 7, 16, 1. *App.* I, 404, 64.
ἀφραστότης, ητος, ἡ, (ἄφραστος) *ineffableness. Athan.* II, 1164 B.
ἀφράστως (ἄφραστος), adv. *ineffably, inexplicably. Did. A.* 484 B.
ἀφρᾶτος, ον, (ἀφρός) *foamy, frothy. Isid. Hisp.* 20, 2, 29.
ἄφρενος, ον, = ἄφρων. *Taras.* 1437 D Ἐξ ἀφρένων φρενῶν.
ἀφρηλόγος, ου, ὁ, (ἀφρός, λέγω) *skimmer,* a kitchen utensil. *Philipp.* 13.
ἀφρηστής, οῦ, ὁ, (ἀφρέω) *foamer,* as a dolphin. *Anthol.* II, 88 (*Archias*).
Ἄφρικα, ἡ, the Latin Africa, = Λιβύη. *Jos.* Ant. 1, 6, 2.
Ἀφρική, ῆς, ἡ, *Africa. Eunap.* V. S. 54 (94). *Theod.* IV, 1209 C.
Ἀφρικός, ή, όν, *African. Eus.* II, 892 A.
ἀφρόγαλα, ακτος, τὸ, (ἀφρός, γάλα) *cream. Galen.* VI, 438 C.

Ἀφροδείσις for Ἀφροδείσιος, and that for Ἀφροδίσιος, ου, ὁ, *Aphrodisius. Inscr.* 1781.
ἀφροδισιακός, ή, όν, (ἀφροδίσιος) *venerial. Diod.* 2, 23. 4, 4. *Hippol.* Haer. 82, 45.
ἀφροδισιαστής, οῦ, ὁ, (ἀφροδισιάζω) = ὁ ἀφροδισιάζων. *Polem.* 212.
ἀφροδίσιμος, ον, (Ἀφροδίτη) *marriageable. Dion. H.* I, 286, 13 (dubious).
Ἀφροδίτη, ης, ἡ, *Aphrodite. Artem.* 218 Ἀφροδίτη ἡ πελαγία .... ἀναδυομένη. — Ὁ τῆς Ἀφροδίτης ἀστήρ, *the star of Aphrodite,* the planet Venus, called also ἕσπερος, ἑωσφόρος or φωσφόρος. *Cleomed.* 13, 25. — Ἀφροδίτης ἡμέρα, = παρασκευή, F. *vendredi, Friday. Clem. A.* II, 504 B. *Dion C.* 37, 18. — 49, 42, 1 Ἀφροδίτη γενέθλιος, *Venus genetrix.*
ἀφρόλιτρον, ου, τὸ, (ἀφρός, λίτρον) = ἀφρόνιτρον. *Galen.* XIII, 260 E.
ἀφρονεύομαι, εύσομαι, = ἄφρων εἰμί. *Sept.* Jer. 10, 21.
ἀφρόνευσις, εως, ἡ, (ἀφρονεύομαι) *the being ἄφρων. Stob.* II, 554, 2.
ἀφρόνιτρον, ου, τὸ, (ἀφρός, νίτρον) aphronitrum, *saltpetre? Diosc.* 4, 187 (190). *Moschn.* 66. *Herod.* apud *Orib.* I, 497, 12. *Phryn.* 303, condemned. *Galen.* VI, 325 C. XIII, 260 E.
ἀφροντισία, ας, ἡ, (φροντίζω) *freedom from care. Vit. Nil. Jun.* 145 A.
ἀφροντιστητέον = δεῖ ἀφροντιστεῖν. *Polyb.* 9, 16, 5.
ἀφροντιστί (ἀφρόντιστος), adv. *thoughtlessly. Athen.* 14, 32.
ἀφροντιστία, ας, ἡ, *thoughtlessness. Porphyr.* Vit. Plot. 58, 18. *Tit. B.* 1145 D.
ἀφροποιέω, ήσω, (ἀφρός, ποιέω) *to produce foam. Method.* 49 A.
Ἄφρος, ου, *Afer,* = Λιβυκός. *Dioclet.* C. 1, 24. *Anast. Sin.* 193 A.
ἀφροσέληνος, ου, ὁ, (ἀφρός, σελήνη) = σεληνίτης λίθος. *Diosc.* 5, 158.
ἀφρουρέω, ήσω, = ἄφρουρός εἰμι. *Strab.* 15, 1, 53.
ἀφρόω, ώσω, (ἀφρός) *to change into foam. Theol. Arith.* 40.
ἀφυγιάζω (ὑγιάζω), *to cure. Iambl.* V. P. 244.
ἀφυγιασμός, οῦ, ὁ, *cure. Iambl.* V. P. 130.
ἀφυΐα, ας, ἡ, (ἀφυής) *want of ability. Strab.* 14, 2, 28, p. 142, τῶν φωνητηρίων ὀργάνων, want of adaptation. *Plut.* II, 1088 B, et alibi.
ἀφυλακτέω (ὑλακτέω), *to bark. Lucian.* II, 417.
ἀφυλάκτως (ἀφύλακτος), adv. *boldly, rashly. Athan.* I, 229 A.
ἀφυλίζω (ὑλίζω), *to strain, filter. Diosc.* 2, 91. *Anthol.* II, 184. *Method.* 120 A.
ἀφυλλόρροος, ον, (φυλλορρόος) *that does not shed its leaves. Achmet.* 151, p. 121.
ἀφυμνέω = ὑμνέω, *praise. Orig.* III, 852 A.

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ἀφύπαρχος, ου, ὁ, (ὕπαρχος) *ex-prefect. Jul.* 389 C.

ἀφύπνισις, εως, ἡ, *a waking. Nicet. Pect.* 929 B. C.

ἀφυπνιστής, οῦ, ὁ, (ἀφυπνίζω) *waker, wakener,* an officer in monasteries. *Stud.* 1704 C. 1785 C.

ἀφυπνόω (ὑπνόω), *to wake from sleep. Antip. Thess.* 28. — **2.** *To fall asleep. Luc.* 8, 23. *Herm.* Vis. 1, 1.

ἀφύρτως (φύρω), adv. *without mixture* or *confusion. Nicol. D.* 12.

ἀφύσικος, ον, = οὐ φυσικός, *not according to the laws of nature, unnatural. Soran.* 258, 20. *Sext.* 485, 24. 526, 31. *Alex. A.* 557 D Πόσῳ πλέον ἀφύσικον τυγχάνει μωρίας ποτὲ δεκτικὴν γενέσθαι τὴν σοφίαν; 556 B Πᾶσι μὲν οὖν αὐτοῖς ἀφύσικον εἶναι λέγων εἰς κατάληψιν. — **2.** *Without natural talent,* = ἀφυής. *Diog.* 7, 170.

ἀφυσιολόγητος, ον, (φυσιολογέω) *not in accordance with* φυσιολογία. *Plut.* II, 1117 B.

ἄφυσος, ον, (φῦσα) *producing no flatulence;* opposed to φυσώδης. *Diosc.* 2, 75, p. 197 ἄφυσσος. *Galen.* VI, 328 D. *Athen.* 2, 25.

ἀφυστερέω, ήσω, (ὑστερέω) *to be too late, to come too late. Sept.* Sir. 14, 14, ἀπὸ ἀγαθῆς ἡμέρας, do good when you have an opportunity. *Polyb.* 1, 52, 8. 22, 5, 2. *Posidon.* apud *Athen.* 4, 37. *Diod.* 13, 75, et alibi. *Dion. H.* IV, 2058, 1. — **2.** *To withhold, take away from. Sept.* Nehem. 9, 20, τὶ ἀπό τινος.

Ἀφφη. ης, ἡ, = Ἀπφία. *Inscr.* 3816.

Ἀφφιανός, οῦ, ὁ, *Appianus. Inscr.* 427.

Ἄφφιον, ου, ἡ, *dear* Ἄφφη. *Inscr.* 3469. 4207.

ἀφφουσώθ, חפשות, = νόσος. *Sept.* Reg. 4, 15, 5. Par. 2, 26, 21 ἀπφουσώθ.

ἀφφώ, Hebrew אפו, = δή, οὖν, *now, then. Sept.* Reg. 4, 10, 10.

ἀφφώθ, see σαφφώθ, σαπφώθ.

*ἄφωνος, ον, *voiceless.* — **2.** Substantively, τὸ ἄφωνον, sc. γράμμα or στοιχεῖον, *mute consonant;* applied to ΒΓΔ, ΠΚΤ, ΦΧΘ. *Eur.* Palam. 2. *Plat.* Phileb. 18 B. Theaet. 203 B. Cratyl. 424 C. *Aristot.* Poet. 20, 3. 21, 25. *Dion. Thr.* 631, 18. *Dion. H.* V, 72, 9. 82. 98, 7. *Philon* I, 30, 6. *Plut.* II, 474 A. 613 E. *Aristid. Q.* 43. *Iren.* 604 B. *Sext.* 621, 29. *Diog.* 7, 57 (ΒΓΔ, ΚΠΤ). *Terent. M.* 806. *Max. Victorin.* 18. *Priscian.* 1, 10. [Some grammarians applied the name *mute* only to ΒΓΔ, ΠΚΤ.]

ἀφωράτως (φωράω), adv. *without being detected. Philon* II, 521, 15.

ἀφωρισμένως (ἀφωρισμένος, ἀφορίζω), adv. *apart from, separately, by itself. Plut.* II, 466 A. *Aristid. Q.* 47. *Artem.* 397.

ἀφωσιωμένως (ἀφωσιωμένος, ἀφοσιόω), adv. *for the sake of appearance. Basil.* I, 301 C. IV, 457 A.

ἀφώτιστος, ον, (φωτίζω) *not enlightened, dark, obscure. Gemin.* 789 A. *Philon* I, 638, 31. II, 292, 5. *Jos.* Ant. 13, 11, 2. *Epict.* 1, 14, 10. *Plut.* II, 931 C. 948 E. — **2.** Tropically, = ἀβάπτιστος, *unbaptized. Greg. Nyss.* III, 424 B. *Pallad.* Vit. Chrys. 23 C.

ἀχαβίν, see μεθαχαβίν.

ἀχαλιναγώγητος, ον, (χαλιναγωγέω) *unbridled.* Metaphorically, *unrestrained. Iren.* 5, 8, 2.

ἀχαλίνως (ἀχάλινος), adv. *without bridle: without restraint. Cyrill. A.* I, 172 B.

ἄχαλκος, ον, (χαλκός) *without money. Greg. Naz.* III, 1180 A.

Ἀχαμώθ, ἡ, חכמות, *Achamoth* (*Wisdom*). In the Valentinian system of theology she is the ἐνθύμησις of the upper σοφία, and the mother of the Demiurgus. *Iren.* 480 A seq. (*Hippol.* Haer. 274 seq.) — **2.** *Achamoth,* another Gnostic figment. *Hippol.* Haer. 218, 81.

ἀχάνεια, ας, ἡ. (ἀχανής) *vastness. Anton.* 12, 7.

*ἀχανής, ές, = ἄβυσσος. *Sept.* Sap. 19, 16, σκότος, total darkness. *Philon* I, 7, 13. II, 516, 2, πέλαγος. *Plut.* II, 76 C. 1107 A. *Anton.* 4, 50 Τὸ ἀχανὲς τοῦ αἰῶνος. *Lucian.* I, 279. — **2.** *With a large mouth. Diocl.* apud *Orib.* I, 337, 3. *Antyll.* apud *Orib.* III, 573, 13. — **3.** *Aghast, agape. Vit. Nicol. S.* 897 A.

ἀχανιάω = ἀχανὴς γίγνομαι. *Stud.* 1228 C.

ἀχαρακτήριστος, ον, (χαρακτηρίζω) *not formed, not fashioned. Anon. Valent.* 1280 D. *Hippol.* Haer. 146, 78.

ἀχάρακτος, ον, (χαράσσω) *without stamp* or *impression.* Pseudo-*Dion.* 644 B.

ἀχαράκωτος, ον, (χαρακόω) *not palisaded,* as a camp. *Polyb.* 10, 11, 2. *Plut.* I, 417 A. *App.* II, 279, 72.

ἀχαρακώτως, adv. *without being palisaded. App.* II, 493, 72.

ἀχαρίεις, εσσα, εν, = οὐ χαρίεις. *Sophrns.* 3452 D Ἀχαρίεσσι ῥαπίσμασιν.

ἀχαριότης, ητος, ἡ, (ἄχαρις) *awkwardness, stupidity. Polyb.* 18, 38, 2, with a play upon the first component part of Χαρι-μόρτου??

ἄχαρις, ι, *graceless.* [*Method.* 389 B ἀχαριτώτατος.]

ἀχαριστέω, *to be ungrateful.* Classical. *Iren.* 1, 28, 1. — Pass. ἀχαριστεῖσθαι, *to be treated ungratefully. Polyb.* 23, 11, 8. *Cornut.* 62. *Jos.* B. J. 2, 16, 4, p. 191. *Plut.* I, 138 C.

ἀχαρίτωτος, ον, (χαριτόω) = οὐ or μὴ κεχαριτωμένος. *Clim.* 808 A.

ἄχαυνος, ον, = οὐ χαῦνος. *Damasc.* III, 693 C.

ἄχει, see ἄχι.

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ἀχειμαστί, adv. *calmly*. *Method.* 217 C.
ἀχείμαστος, ον, (χειμάζω) *calm, still*. *Jos.* Ant. 3, 5, 3.
ἀχειραγώγητος, ον, (χειραγωγέω) *not led by the hand, unconducted*. *Philon* I, 680, 11. *Cyrill. A.* VI, 573 A.
ἀχειράπτητος, ον, (χείρ, ἅπτομαι) *intangible*. *Iambl.* V. P. 330.
ἀχειρίδωτος, ον, (χειριδόω) *sleeveless*. *Soz.* 1069 C, χιτών, = κολόβιον.
ἀχειρόγραφος, ον, = οὐ χειρόγραφος. *Andr. C.* 1304 B, εἰκών, = ἀχειροποίητος.
ἀχειρομίαντος, ον, (χείρ, μιαίνω) *not polluted by hands*. *Isid.* 1301 B.
ἀχειρόπλαστος, ον, = οὐ χειρόπλαστος. Pseudo-*Cyrill. H.* 1197 A.
ἀχειρόπλοκος, ον, (πλέκω) *not plaited by hands*. *Jos. Hymnog.* 1021 B.
ἀχειροποίητος, ον, (χειροποίητος) *not made by the hand of man*. *Marc.* 14, 58. *Paul.* Cor. 2, 5, 1. Col. 2, 11. — Ἡ ἀχειροποίητος εἰκών, the likeness of Christ which he sent to Agbarus; called also τὸ ἅγιον μανδήλιον. *Damasc.* II, 320 A. *Steph. Diac.* 1085 A. *Nic.* II, 657 A. 1029 A. *Theoph.* 393, 13. (See also *Damasc.* II, 352 B.)
ἀχειροποιήτως, adv. *without being made by hands*. *Cyrill. A.* VI, 692 A.
ἀχειρότευκτος, ον, (τεύχω) = ἀχειροποίητος. *Steph. Diac.* 1101 B.
ἀχειροτόνητος, ον, (χειροτονέω) *not ordained*. *Tim. Presb.* 74 A.
ἀχθοφορία, ας, ἡ, (ἀχθοφόρος) *a bearing of burdens*. *Plut.* II, 1130 D. *Anton.* 7, 3. *Lucian.* II, 587.
ἀχθίζω, ισα, (ἄχθος) *to load* a beast of burden. *Babr.* 8, 1.
ἄχι or ἄχει, indeclinable, אחו, *grass, sedge*. *Sept.* Gen. 41, 2. Sir. 40, 16. Esai. 19, 7.
Ἀχίλλειος, ου, ἡ, Achillêos, a plant. *Diosc.* 4, 36. 4, 113 (115) = μυριόφυλλον.
ἀχλεύαστος, ον, (χλευάζω) *not to be ridiculed*. *Athan.* I, 168 B. C.
ἀχλυόω, ώσω, (ἀχλύς) *to darken*. *Syn.* 1297 D. *Basil. Sel.* 549 B. *Achmet* 165 Ἠχλυώθη τοὺς ὀφθαλμούς.
ἀχλύς, ύος, ἡ, *cataract* in the eye. *Diosc.* 2, 96.
ἀχλυώδης, ες, (ἀχλύς) *misty*. *Dion Chrys.* I, 66, 28. *Plut.* II, 383 B.
ἄχνοος, ον, (χνόος) *without down*. *Greg. Naz.* III, 1037 A, παρειά.
ἀχολία, ας, ἡ, (ἄχολος) *meekness, gentleness*. *Plut.* II, 608 D.
ἀχορηγησία, ας, ἡ, (ἀχορήγητος) *want of supplies*. *Polyb.* 28, 8, 6.
ἀχορηγία, ας, ἡ, = ἀχορηγησία. *Polyb.* 5, 28, 4. 28, 8, 6.
ἀχορτασία, ας, ἡ, (χορτάζω) *insatiableness*. *Clim.* 1108 D, ὕπνου.
ἀχόρταστος, ον, *insatiable*. *Symm.* Ps. 58, 15. *Eus. Alex.* 400 B.
ἀχράδινος, ον, (ἀχράς) *of wild pear-tree*. *Diosc.* Delet. 23.
ἀχραντία, ας, ἡ, *the being ἄχραντος*. *Damasc.* III, 693 A.
ἄχραντος, ον, *undefiled, pure*. *Philostr.* 248, ψόγου. — Applied to the Virgin. *Athan.* I, 109 C. II, 1269 C, σῶμα. *Amphil.* 37 A. *Epiph.* II, 708 A.
ἀχραντόσωμος, ον, = ἄχραντον ἔχων τὸ σῶμα. *Method.* 209 B.
ἀχράντως, adv. *in purity*. *Clem. A.* I, 1361 A.
ἀχρειάστως (χρεία), adv. *unnecessarily, without necessity*. *Stud.* 1740 B.
ἀχρειότης, ητος, ἡ, (ἀχρεῖος) *worthlessness*. *Sept.* Tobit 4, 13, *laziness*.
ἀχρειόω, ώσω, (ἀχρεῖος) *to render useless* or *worthless: to disable*. *Sept.* Reg. 4, 3, 19. *Polyb.* 3, 64, 8, et alibi. — Metaphorically, *to corrupt*. *Sept.* Ps. 13, 3 Πάντες ἐξέκλιναν, ἅμα ἠχρειώθησαν. *Iren.* 1, 13, 5 Κατὰ τὸ σῶμα ἠχρειῶσθαι ὑπ' αὐτοῦ.
ἀχρείωσις, εως, ἡ, (ἀχρειόω) *the rendering useless* or *worthless*. *Nil.* 517 B.
ἀχρεόω = ἀχρειόω. *Paul.* Rom. 3, 12.
ἀχρεώστητος, ον, (χρεωστέω) *not owed*. *Scyl.* 707, 8.
ἀχρηματιστος, ον, (χρηματίζω) *without business*, as a day on which no business is transacted. *Plut.* II, 273 D. *Mal.* 324, 4, a temple closed.
ἀχρηστέω, ήσω, = ἄχρηστός εἰμι. *Sext.* 657, 26.
ἄχρι or ἄχρις, adv. *as far as*. *Liber.* 20, 27, πρὸς τὸν βωμόν. *Proc.* III, 274, 12, ἐς θάλασσαν.
2. *Until*. With an *adverb of time*. *Sept.* Gen. 44, 28 Οὐκ ἴδον αὐτὸν ἄχρι νῦν. *Sext.* 45, 5. 137, 22. 374, 30, δεῦρο, *until this time*. — With the *genitive*. *Diod.* 4, 80, p. 323, 70, τῶν δε τῶν ἱστοριῶν γραφομένων, *down to the time of writing this history*. — *Strab.* 7, 3, 7, p. 18, 14 Τουτὶ δὲ τὸ ἔθος διέμεινεν ἄχρι καὶ εἰς ἡμᾶς, *down to our own time*. — With the *indicative, subjunctive*, or *optative*. *Philon* I, 166, 20 Ἄχρις ἂν . . . . σβέσειε. *Apoc.* 15, 8, τελεσθῶσιν. 17, 17, τελεσθήσονται, v. l. τελεσθῶσιν. *Diosc.* 5, 84, p. 742, ἐφιστῆται. *Jos.* Ant. 12, 7, 6. *Liber.* 7, 16, μετεμόρφωσεν εἰς ὄρνιθας. — Ἄχρις ὅτε = ἄχρις οὗ; with the *indicative* or *optative*. *Zos.* 11, 19. 113, 12. 117, 20.
3. *As long as, while*. *Sept.* Macc. 2, 14, 10 Ἄχρι γὰρ Ἰούδας περίεστιν, ἀδύνατον εἰρήνης τυχεῖν τὰ πράγματα. *Sext.* 344, 8, μένετε. — **4.** *Even*. *Sext.* 118, 15 Ἄχρι καὶ τοὺς παῖδας ὁρῶμεν διαστελλομένους ἀμφιβολίας, *even children*.

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'Αχρίς, ίδος, ἡ, *Achris*, in Illyria. *Basil. Porph.* Novell. 319.

ἄχρονος, ον, (χρόνος) *short-lived. Plut.* II, 908 C. — **2.** *Of whom time is not predicated. Ignat.* 721 B. *Plut.* II, 393 A. *Iren.* 641 A. *Sext.* 522, 19, not in time. *Clem. A.* II, 404 C. 596 C. *Plotin.* II, 739, 5. *Basil.* I, 608 A. *Caesarius* 868. *Greg. Naz.* III, 402 A.

ἀχρόνως, adv. *not in time, from all eternity. Hippol.* Haer. 424, 8. *Athan.* II, 709 B. *Basil.* I, 17 A. *Caesarius* 901. *Did. A.* 404 C, ἐκλάμψας. — **2.** *By missing the time. Eust. Ant.* 645 B.

ἀχροόομαι, ώθην, = ἄχροος γίνομαι. *Vit. Nil. Jun.* 28 B.

ἀχρύσωτος, ον, (χρυσόω) *not gilt. Cyrill. A.* I, 613 B.

ἄχυ (Arabic), a species or variety of *cassia. Diosc.* 1, 12.

*ἄχυλος, ον, = ἄνευ χυλοῦ. *Diocl.* apud *Orib.* I, 277, 2. *Xenocr.* 18. *Athen.* apud *Orib.* I, 14, 12.

ἄχυμος, ον, = ἄνευ χυμοῦ. *Xenocr.* 45. *Plut.* II, 701 B.

ἀχύρινος, ον, (ἄχυρον) *of chaff. Plut.* II, 658 D.

ἀχυρῖτις, ιδος, ἡ, = precediug. *Philipp.* 73.

ἀχυρότριψ, ιβος, ὁ, ἡ, (ἄχυρον, τρίβω) *rubbing off the chaff. Philipp.* 14.

ἀχυροφαγέω, ήσω, (φαγεῖν) *to eat chaff. Cyrill. A.* III, 324 C.

ἀχυρώδης, ες, (ΕΙΔΩ) *chaffy. Diosc.* 1, 175. 3, 3. *Greg. Nyss.* II, 253 C.

ἀχώλωτος, ον, (χωλόω) *whole,* not mutilated. *Galen.* VI, 341 D. *Epiph.* III, 245 C, passage in a book.

ἀχώνευτος, ον, (χωνεύω) *not melted down,* as a statue. *Socr.* 605 B. — **2.** *Undigested. Bekker.* 1096 "Απεπτος, ἀχώνευτος.

ἀχώρ, ῶρος, ὁ, *dandriff. Diosc.* 1, 31. 38. *Phryn.* P. S. 6, 25, *scurf.*

ἀχώρητος, ον, (χωρητός) *that cannot be contained. Just.* Tryph. 127, τόπῳ. Cohort. 38, δυνάμει. *Athenag.* 10, p. 908 B. *Iren.* 1, 1, 1. *Clem. A.* I, 220 C. 937 A.

ἀχώριστος, ον, *inseparable, indivisible. Ignat.* 680 B, τινός. *Hippol.* 828 C, τοῦ πατρός. *Gelas.* 1249 D.

ἀχωρίστως, adv. *inseparably. Nicom.* 74. *Basil.* IV, 153 A. 329 C.

ἄχωστος, ον, (χώννυμι) *not heaped up,* as a dike. *Heliod.* 9, 3.

ἀψαυστέω, ήσω, (ἄψαυστος) *not to touch. App.* II, 285, 80. I, 87, 29 Τοῖς σώμασι τῶν Κίμβρων ἀψαυστεῖν ἐκέλευεν.

ἀψαυστί, adv. *without touching. Plut.* II, 665 F.

ἀψευστέω, ήσω, (ἄψευστος) *not to lie, to speak truth. Polyb.* 3, 111, 8. 6, 59, 4. *Clementin.* 3, 26.

ἀψευστί (ἄψευστος), adv. *without lying. Dion. H.* V, 772, 6 (dubious).

ἄψευστος, ον, = ἀψευδής. *Herm.* Mand. 3. *Plut.* I, 1025 F.

ἀψεφέω (ψηφέω), *to neglect, not to care for. Hes.* 'Αψεφέων, ἀμελῶν.

ἀψηλάφητος, ον, (ψηλαφάω) L. *intractatus, not handled: not to be handled. Polyb.* 8, 21, 5, *untried. Ignat.* 721 B. *Iren.* 505 A. *Adam.* 1840 A. *Macar.* 480 D. *Nil.* 457 B. — *Anast. Sin.* 208 D ἀψηλάφιστος.

ἀψηλαφήτως, adv. *without being handled. Achmet.* 257.

ἀψήφιστος, ον, *not elected by vote. Theogn. Mon.* 860 D. — **2.** *Not counted: not valuing himself, thinking nothing of himself, indifferent about himself. Apophth.* 373 A. *Barsan.* 896 C. 900 D. *Ant. Mon.* 1785 B.

ἀψηφίστως, adv. *without vote. Nicet. Paphl.* 520 A.

ἄψηφος, ον, (ψῆφος) *without a stone,* as a ring. *Artem.* 136.

ἀψηφοφόρητος, ον, (ψηφοφορέω) *that has not voted. Polyb.* 6, 14, 7.

ἀψιδοειδής, ές, (ἀψίς, ΕΙΔΩ) *arched. Dion C.* 68, 25, 3.

ἀψιδόω, ώσω, (ἀψίς) *to vault. Philipp.* 5.

ἀψιδωτός, ή, όν, (ἀψιδόω) *arched. Dioclet.* G. 15, 24.

ἀψικάρδιος, ον, (ἅπτομαι, καρδία) *heart-touching. Anton.* 9, 3.

ἀψικορία, ας, ἡ, (ἀψίκορος) *fickleness. Polyb.* 14, 1, 4. *Plut.* II, 504 D.

ἀψικόρως, adv. *fickly. Philon* I, 214, 7.

ἀψιμαχέω, ήσω, (ἅπτομαι, μάχη) *to altercate, wrangle, dispute, quarrel. Polyb.* 17, 8, 4. *Diod.* 11, 52, *skirmish.*

ἀψιμαχία, ας, ἡ, *altercation, dispute, quarrel. Polyb.* 5, 49, 5. *Diod.* 20, 29.

ἀψιμάχως, adv. *incidentally* = ἐν παρόδῳ. *Dion. H.* II, 1174, 2.

ἀψινθᾶτον, ου, τό, (ἄψινθος) absinthiatum, *wine flavored with wormwood (vin à l'absinthe). Orib.* I, 435, 6. *Alex. Trall.* 566. *Aët.* 3, 69.

ἀψινθέα, ας, ἡ, = following. *Leo Med.* 183 διὰ ψινθέας, write δι' ἀψινθέας.

ἀψινθία, ας, ἡ, = ἀψίνθιον. *Doroth.* 1797 C.

ἀψίνθιουμ, the Latin absinthium = ἀψίνθιον. *Diosc.* 3, 23 (26). 26 (29).

ἀψινθίτης, ου, ὁ, (ἄψινθος) absinthites, *flavored with wormwood. Diosc.* 5, 49, οἶνος.

ἄψινθος, ου, ὁ, = ἀψίνθιον. *Apoc.* 8, 11.

ἀψίς, ῖδος, ἡ, absis or apsis, *fornix, arch, vault.* Classical. *Dion C.* 51, 19, 1, τροπαιοφόρος, *triumphal arch. Iambl.* Myst. 27, 10, οὐρανία. *Eus.* II, 877 B. *Carth.* Can. 43, of a church.

ἀψυδρακίωτος, ον, (ψυδράκιον) *free from pimples. Diosc.* 2, 81.

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ἀψυχαγώγητος, ον, (ψυχαγωγέω) *not delighting the soul, uninteresting* literary performance. *Polyb.* 9, 1, 5.

ἀώριος, ον, = ἄωρος. *Greg. Naz.* IV, 23 A.

ἄωρος, ον, (ὥρα) *unripe* fruit. *Sept.* Sap. 4, 5. *Diosc.* 1, 25. 163. *Gloss.* Ἄωρος, immaturus, intempesta. Ἄωρον, acerbum. — **2.** *Who has died before his time* or *prematurely*, = ἀωροθάνατος. *Sept.* Sap. 14, 15. *Tertull.* II, 747 B. *Philostr.* 233.

ἀώρως, adv. *prematurely*. *Jos.* Ant. 4, 8, 19.

B

B, βῆτα, represented by B in Latin. [Of the three *labials* (Π, Β, Φ), Π is the *smoothest* or *slightest*, and Φ the *roughest*. Β is rougher than Π, but smoother than Φ; and as Π corresponds to *p*, and Φ to *f* (nearly), Β must correspond to *b*, *v*, or *w*. But Β is an ἄφωνον, that is, it makes no distinct sound without the help of a vowel or a semivowel. This reduces it to *b*, nearly; for *v* and *w*, being semivowels, cannot be regarded as its representatives. *Plat.* Theaet. 203 B. *Dion. H.* V, 83, 4. *Sext.* 622. — During the Romau period the sound of the Latin *V* was represented by ΟΥ, Υ, or Β. But this by no means proves that Β was pronounced *exactly* like the Latin V, but only that Β was a kindred sound; otherwise we shall be forced to admit that there was no difference between ΟΥ, Υ and Β; which is untenable. It may be observed further, that although the Greeks indifferently wrote Β or ΟΥ for V, the Romans regularly represented the Greek Β by their B. Priscian, who has written so much about the *Vau*, nowhere intimates that it had any other sound than that of the Greek Ϝαῦ, which was essentially equivalent to the English *W*. (See Ϝ, below.) — After the disappearance of Ϝαῦ, Β was employed as a substitute for it. The hypothesis that the Greek Β had two sounds rests on no historical basis.]

2. In the later numerical system, it stands for δύο, *two*, or δεύτερος, *second;* with a stroke before, ͵Β, for δισχίλιοι, *two thousand.*

Βάαλ, ὁ, indeclinable, plural Βααλίμ or Βααλείμ, בעל, *Baal*, a god of the Phoenicians. *Sept.* Num. 22, 41. Jndic. 2, 11. 13. 10, 6. Reg. 3, 18, 22. 3, 19, 18. 4, 10, 18. 4, 1, 2 Βάαλ μυῖαν θεὸν Ἀκκαρών (*Aquil.* Reg. 4, 1, 2 Βαὰλ ζεβούβ, *fly-god*, a term of contempt). Hos. 2, 16. 17. 11, 2. *Jos.* Ant. (9, 2, 1) 9, 6, 6. — When it is connected with δάμαλις (expressed or understood), *heifer*, it takes the feminine article ἡ. *Sept.* Judic. 10, 6 as v. l. Reg. 1, 7, 4. Par. 2, 24, 7. Tobit 1, 5. Hos. 2, 8. Jer. 2, 8. *Paul.* Rom. 11, 4. (Compare *Sept.* Reg. 3, 12, 28.)

βαάλ, see βούλ.

βαβάλια, ων, τά, L. *incunabula*, *cradle-bed.* *Charis.* 550, 7.

βαβαλίζω, ίσω, *to lull?* *Nil.* 541 B.

βαβαλιστήριον, ου, τό, (βαβαλίζω) L. *cunae*, *cradle.* *Charis.* 549, 3.

βαβέλ, בבל = σύγχυσις, *confusion.* *Jos.* Ant. 1, 4, 3.

βαβουτζικάριος, ου, ὁ, = ἐφιάλτης, *nightmare.* *Suid.* Ἐφιάλτης . . . .

Βαβούτζικος, ου, ὁ, *Babutzicus*, a proper name. *Genes.* 71, 23.

βαβύκα, ας, ἡ, (βαίνω) Laconian, = γέφυρα. *Plut.* I, 43 A, in the ῥῆτραι of Lycurgus.

Βαγδά, τό, indeclinable, *Bagdat.* *Theoph.* 778, 18.

βαγεύω, ευσα, the Latin v a g o r = πλανῶμαι, περιφέρομαι, *wander, rove, stroll.* *Mauric.* 1, 6. *Leo.* Tact. 8, 4. *Porph.* Adm. 236, 10. *Suid.* Βαγεύει, πλανητεύει.

βαγινάριος, ου, ὁ, (v a g i n a) v a g i n a r i u s = θηκοποιός, *sheath-maker.* *Lyd.* 158, 14.

βάγυλος, see βαΐουλος.

βάδ, plural βαδδίμ, בד, בדים, *fine white linen.* *Sept.* Reg. 1, 2, 18. *Theodtn.* Ezech. 9, 2.

βάδδης, ου, ὁ, *oil-press?* *Basilic.* 20, 1, 19, § 2.

βαδιάζω, άσω, (v a s, v a d i s) *to pawn.* Implied in ἀντιβαδιάζω, which see.

βάδιμος, ον, = βάσιμος. *Diod.* II, 504, 64 as v. l. Ex. Vat. 58, 3. *Cyrill. A.* II, 388 A.

βαδιστής, οῦ, ὁ, *galloper* or *trotter*, as a horse. *Theod. Lector.* 221 B. *Hes.* Κάλπις, ἵππος βαδιστής.

βάδος, ου, ὁ, see βάτος, *bath*, a measure.

Βάθθιν for Βάθθιον = Βάττιον, ου, ἡ, *Battion*, a woman's name. *Inscr.* 4396.

βαθμηδόν (βαθμός), adv. *by degrees.* *Athen.* 1, 1.

βαθμοειδής, ές, (ΕΙΔΩ) *step-like.* *Plut.* II, 1079 E.

βαθμός, οῦ, ὁ, (βαίνω) *step, stair.* *Sept.* Reg. 1, 5, 5. 4, 20, 9. Sir. 6, 36. *Strab.* 3, 5, 7. *Plut.* I, 30 D. *Artem.* 225, of a ladder. — Tropically, *degree, grade, rank.* *Lucian.* II, 456. *Athan.* II, 532 A. — **2.** In ecclesiastical language, *order, grade, rank.* *Sard.* 10.

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Eus. H. E. 7, 15. *Athan.* I, 313 A, τοῦ κλήρου. *Basil.* III, 648 A. B, ἱερατικός. *Const.* I, 4. *Greg. Naz.* III, 33 D, πρεσβυτέρου. *Greg. Nyss.* II, 232 A. D. III, 988 D, τῆς διακονίας. *Carth.* Can. 3. *Ephes.* Can. 1. 2. — **3.** *Gradus, degree* of relationship. Βαθμοὶ συγγενείας, *gradus cognationis, degrees of affinity.* Every generation adds one to the preceding degree. Thus, brothers are of the second degree; nephew and uncle of the third; first-cousins of the fourth; second-cousins of the sixth; third-cousins of the eighth, and so on. *Basil.* III, 1389 D. *Antec.* 3, 6. (See ἄνειμι, κάτειμι, πλάγιος.)

βάθος, εος, τὸ, *depth.* *Sept.* Ps. 129, 1, sc. τῆς καρδίας. *Polyb.* 1, 34, 5, of a battalion. 27, 10, 3, *high-mindedness.* *Strab.* 7, 1, 3 Τὴν ἐκ βάθους χώραν, the interior, as opposed to the shore. *Diosc.* 1, 80, p. 84 Λιπαρὸν παρὰ βάθους, to much depth. *Longin.* 2, 1, of style. — **2.** *The Deep* = βυθός, in the Valentinian philosophy. *Doctr. Orient.* 673 B. C. (Compare *Orig.* IV, 109 C.)

βάθου = βάτος, *bath,* a measure. Dubious. *Epiph.* III, 273 A.

βαθυαίδοιος, ον, (βαθύς, αἰδοῖον) = μεγάλα ἔχων τὰ αἰδοῖα. *Antip. S.* 82, Priapus.

βαθυγένειος, ον, (γένειον) = βαθυπώγων. *Jul.* 349 C.

βαθύγεος, ον, = βαθύγειος. *Heron Jun.* 222, 13.

βαθυγήρως, ων, (γῆρας) *very old.* *Poll.* 2, 13. 18. *Sext.* 750, 27. (Compare *Arist.* Nub. 513 Προήκων ἐς βαθὺ τῆς ἡλικίας.)

βαθύγλωσσος, ον, (γλῶσσα) *speaking an unintelligible language.* *Sept.* Ezech. 3, 5.

βαθύγνοφος, ον, (γνόφος) *very dark.* Pseudo-*Greg. Naz.* IV, 257 A.

βαθυγνωμοσύνη, ης, ἡ, (βαθυγνώμων) *depth of wisdom.* *Theophyl. B.* III, 685 D.

βαθυγνώμων, ον, (γνώμη) *of deep mind.* *Eunap.* 112, 10. *Adam. S.* 425.

βαθυεργέω, ήσω, (ΕΡΓΩ) *to dig deep.* *Geopon.* 2, 23, 14.

βαθύϊνος, ον, (βαθύς) *deep purple?* *Theoph. Cont.* 144, κίων.

βαθύνω, *to go deep.* *Philon* I, 248, 15.

βαθύπελμος, ον, (πέλμα) *thick-soled.* *Antip. S.* 82.

βαθύπικρος, ον, (πικρός) *excessively bitter.* *Diosc.* 3, 23 (26).

βαθύπλευρος, ον, (πλευρά) *deep-flanked,* as a cow. *Geopon.* 17, 2, 1.

βαθύπλοκος, ον, (πλέκω) *intricate.* *Eunap.* 89, 5.

βαθύπλοος, ον, (πλέω) *sailing on deep water.* *Diod.* 3, 40.

βαθυπόνηρος, ον, (πονηρός) *deep in wickedness, exceedingly wicked.* *Ptol.* Tetrab. 159. 166.

βαθυπώγων, ωνος, ὁ, (πώγων) *with long thick beard.* *Diod.* II, 525, 50. *Plut.* II, 710 B.

βαθύς, εῖα, ύ, *deep.* *Strab.* 3, 3, 7, p. 240, 12 Ἐν βαθεῖ, sc. χρέει, *in deep debt.* — **2.** *Deep* color. *Ael.* V. H. 6, 6, ὄψις. *Greg. Nyss.* III, 1081 A, ἀλουργίς. *Lyd.* 178, 15, βαφή. — **3.** *High-vamped* shoe; opposed to χαμηλός. *Galen.* II, 86 B, ὑποδήματα. *Suid.* Ἀναξυρίδας .... *Ptoch.* 2, 51. — **4.** *Ancient,* as applied to language. *Epiph.* II, 48 C. — **5.** *With a long thick beard,* = βαθυπώγων. *Schol. Arist.* Ran. 965.

βαθύσικος, ὁ, a kind of *cheese.* *Galen.* VI, 385 D.

βαθυστολέω, ήσω, (στολή) *to wear long flowing garments.* *Strab.* 11, 14, 12.

βαθύστομος, ον, (στόμα) *deep-mouthed, deep* cave. *Strab.* 16, 2, 20.

βαθύστρωτος, ον, (στρώννυμι), *deep, thick, soft* bed. *Babr.* 32, κοίτη.

βαθύτης, ητος, ἡ, (βαθύς) *depth.* *Lucian.* II, 756, γενείου.

βαθύφωνος, ον, (βαθύς, φωνή) *deep-voiced.* *Sept.* Esai. 33, 19.

βαθύχειλος, ον, (χεῖλος) *thick-lipped.* *Sept.* Ezech. 3, 5 as v. l.

βαθύχροος, ον, (χρόα) *of deep color.* *Diosc.* 5, 109.

βαΐα, ας, ἡ, the Italian balia, *nurse,* = τροφός. *Strab.* Chrest. 483.

βαίθ, see βάτος, *bath,* a measure.

βαιθδαγών, בית דגון = οἶκος or ἱερὸν Δαγών, *temple of Dagon.* *Sept.* Macc. 1, 10, 83.

βαιθήλ, בית־אל = οἶκος θεοῦ, θεία ἑστία. *Sept.* Gen. 35, 1. *Jos.* Ant. 1, 19, 2. *Orig.* I, 89 D.

βαΐν for βαΐον. *Cyrill. Scyth.* V. S. 289 A. *Joann. Mosch.* 3017 A.

βάϊνος, η, ον, (βάϊς) *made of palm-leaf.* *Symm.* Gen. 40, 16. *Apophth.* 152 C. 280 A Βαΐνη ῥάβδος.

βαίνω, *to walk, to go.* — Participle, βεβηκώς, *firm.* *Agath.* 266, 14. — **2.** *Scando, to scan* a verse. *Dion. H.* V, 21, 7 Κατὰ πόδα δάκτυλον βαινόμενον. *Aristid. Q.* 50. 53. *Schol. Heph.* 2, 1, p. 19. 4, 1, p. 26. 6, 1, p. 35 Κατὰ μονοποδίαν βαίνεται. 8, 1, p. 47 Αὐτὸ μὴ βῆναι κατὰ διποδίαν. *Terent. M.* 547, versum.

βαΐον, or βάϊον, ου, τὸ, (βάϊς) *palm-leaf.* *Sept.* Macc. 1, 13, 51. *Joann.* 12, 13. *Patriarch.* 1109 B. *Athan.* II, 1433 C. *Cyrill. H.* Catech. 10, 19. *Macar.* 213 B. *Pallad.* Laus. 1050 A. *Apophth.* 92 C. 93 C as v. l. *Doroth.* 1793 B. — In the *Ritual,* ἡ ἑορτὴ τῶν βαΐων, *the feast of Palms,* = ἡ κυριακὴ τῶν βαΐων. *Chrys.* XII, 687 C. *Cyrill. A.* X, 1049 C. *Stud.* 28 B. *Method.* 384. *Procl. CP.* 772 B. — Ἡ κυριακὴ τῶν βαΐων, *Palm Sunday,* the Sunday immediately preceding Easter. *Sophrns.* 3704 B. *Stud.* 28 B.

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Theoph. 695, 16. — Ἡ τετάρτη τῶν βαΐων, *the Wednesday immediately preceding Palm Sunday.* Ἡ παρασκευὴ τῶν βαΐων, *the Friday immediately preceding Palm Sunday. Stud.* 28 B. — **2.** In the plural, τὰ βαΐα, *palm-leaves, myrtle-branches, olive-branches, laurel-branches,* and the like, blessed by the priest and distributed to the congregation on Palm Sunday. In this sense, the singular τὸ βαΐον is used when a single bunch is meant. *Porph.* Cer. 170, 15. *Euchol.* p. 597. (See also *Curop.* 67, 10.) — **3.** *Course, heat,* at the hippodrome. *Chron.* 558, 17. *Mal.* 340, 16. *Theoph.* 574, 9. *Porph.* Cer. 307, 18. 339. *Cedr.* I, 781.

βαΐουλος, ου, ὁ, the Latin b a j u l u s = παιδαγωγός, παιδοτρίβης, *tutor, preceptor. Theoph.* 148, 13. *Cedr.* I, 600, 12. *Schol. Soph.* Aj. 544. *Schol. Opp.* Hal. 1, 682. *Curop.* 13. *Codin.* 94, 19. — Written also βάγυλος. *Theoph.* 723.

βαϊοφόρος, ον, (βαΐον, φέρω) *palm-bearing.* — Substantively, ἡ βαϊοφόρος, sc. ἡμέρα, = ἡ ἑορτὴ τῶν βαΐων. *Stud.* 1717 B Τῆς παραμονῆς τῆς βαϊοφόρου. *Porph.* Cer. 115, 18. *Epiph. Mon.* 268 D.

βάϊς, ἡ, (Egyptian) *palm-leaf, palm-branch* (improperly). *Sept.* Macc. 1, 13, 37 (for βάϊν ἥν, Cod. B has βαίνην ἥν, HN being incorrectly repeated). *Diosc.* 4, 183 (186) Ἑρμοῦ βάϊν (τὴν) = πτέριν. *Porphyr.* Abst. 4, 7, p. 318 Ἃς καλοῦσι βάϊς. *Hes.* Βαΐς, ῥάβδος φοίνικος, καὶ βαΐων (read βαΐον). *Gloss.* Βαΐς, palma.

βαίτων or **βαίων**, ωνος, ὁ, a species of *snake. Epiph.* I, 692 A. 888 C. (Compare the classical βαιών, a species of *fish.*)

Βάκα, τὸ, see Μάκεχ

βακάντης, ὁ, = βακάντιβος. *Suid.* Βακάντης, ὁ σχετλιαστής (read σχολαστής).

βακάντιβος, ὁ, the Latin v a c a n s v a c a n t i s, *idler, loiterer. Synes.* 1428 C, *a bishop without a see. Suid.* Βακάντιβος, σχολαστής, μὴ παραμένων τῷ πράγματι αὐτοῦ.

βακλίζω, ισα, (βάκλον) *to cudgel. Gloss.* Βακλισθείς, fustigatus.

βακλίον, ου, τὸ, the Latin b a c i l l u m, *baton. Gloss.*

βακτροπηρίτης, ου, ὁ, (βάκτρον, πήρα) *one going about with a staff and bag. Hieron.* VII, 63 A.

βάκυλον, ου, τὸ, the Latin b a c u l u s, b a c u l u m, *staff, stick, cudgel. Plut.* I, 34 A. — Written also βάκλον. *Chal.* 884 E. *Theod. Lector.* 2, 26. *Mal.* 186, 24. *Theoph.* 365, 16. *Suid.* Τύμπανα, βάκλα. *Gloss.* Βάκλον, fustis.

Βακχανάλια, ων, τὰ, Bacchanalia = Διονύσια. *Lyd.* 74, 9.

βάκχαρ, τὸ, = ἄσαρον. *Diosc.* 1, 9.

βάκχαρις, ιδος, ἡ, b a c c a r, b a c c a r i s. *Diosc.* 3, 44 (51).

βακχασμός, οῦ, ὁ, (βακχάω) *Bacchic frenzy. Phot.* III, 597 A.

βακχειακός, ή, όν, (βακχεῖος) *bacchiac. Drac.* 166, 27. *Heph.* 13, 12. 1, μέτρον, *Bacchiac verse,* the fundamental foot of which is the bacchius (⏑ – –). *Aristid. Q.* 56.

βακχεῖος, α, ον, (Βάκχος) *Bacchic.* — **2.** Substantively, ὁ βακχεῖος, sc. πούς, *bacchius,* (⏑ – –), in prosody. *Drac.* 128, 19. *Heph.* 3, 2. *Terent. M.* 1411. — *Dion. H.* V, 111, 5. 143, 11 (– – ⏑).

βακχικός, ή, όν, *Bacchic. Diod.* 1, 11. *Strab.* 10, 3, 10. 15, 1, 55. *Orph.* Lith. 742. *Plut.* II, 565 F, et alibi.

βακχικῶς, adv. *after the manner of Bacchus. Strab.* 15, 1, 8.

βακχούρια, ων, τὰ, בכורים, = ἀπαρχαί. *Sept.* Nehem. 13, 31.

Βάλ, ὁ, = Βήλ. *Theophil.* 3, 29.

βαλακρός, ά, όν, Macedonian, = φαλακρός. *Plut.* II, 292 E.

βαλανεῖον, ου, τὸ, *bath.* Classical. *Laod.* 30. *Const. Apost.* 1, 6, ἀνδρεῖον, *for men.* 1, 9, γυναικεῖον, *for women.*

βαλανεύτρια, ας, ἡ, (βαλανεύω) L. b a l n e a t r i x, *bath-woman. Poll.* 7, 166.

βαλανηφαγέω, ήσω, (βαλανηφάγος) *to eat acorns. App.* II, 70, 60. *Poll.* 6, 40.

βαλανηφαγία, ας, ἡ, *the eating of acorns. Philon* II, 409, 36.

βαλανικόν, οῦ, τὸ, = ἐπίλουτρον, *price of a bath. Schol. Lucian.* II, 320.

βαλάνινος, ον, (βάλανος) b a l a n i n u s, *of the fruit of the balsam.* Classical. *Diosc.* 1, 18. 20, μύρον, χρίσμα.

βαλάνιον, ου, τὸ, *little* βάλανος, *suppository. Ruf.* apud *Orib.* II, 254, 13.

βαλανίτης, ου, ὁ, = βαλανεύς. *Polyb.* 30, 20, 4.

βαλανοειδής, ές, (βάλανος, ΕΙΔΩ) *acorn-like. Diosc.* 5, 120 (121).

βαλανοκάστανον, ου, τὸ, = κάστανον. *Alex. Trall.* 312.

βάλανος, ου, ἡ, b a l a n u s, *ben-nut. Diosc.* 4, 157 (160), μυρεψική. — **2.** *Oak* = δρῦς. *Sept.* Gen. 35, 8. *Polyb.* 34, 8, 1. — **3.** B a l a n u s, a shell-fish. *Orib.* I, 137, 1.

βαλαντιαῖος, α, ον, (βαλάντιον) *of the purse. Sophrns.* 3661 A.

βαλάντιον, ου, τὸ, = ὄσχεον, *scrotum. Protosp. Corp.* 225, 7.

βαλαντιοσκόπος, ου, ὁ, (βαλάντιον, σκοπέω) *bag-watcher; covetous, avaricious. Pallad.* Vit. Chrys. 19 A.

βάλας, α, ὁ, (βαλιός, φαλιός) *dun horse with a white forehead. Proc.* II, 87, 21.

βαλαύστιον, ου, τὸ, b a l a u s t i u m, *the flower of the wild pomegranate. Diosc.* 1, 154.

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Galen. XIII, 162 F. *Hes.* Βαλαύστιον, εἶδος ῥοιᾶς φέρον ἄνθος ἁρμόζον πρὸς θεραπείαν.

Βαλέντζια, ας, ἡ, = Βαλεντία, *Valentia. Chron.* 204.

Βαλεντῖνος, Βάλης, see Οὐαλεντῖνος, Οὐάλης.

βαλίς, ἴδος, ἡ, = βουβάλιον, σίκυς, ἄγριος. *Diosc.* 4, 152 (154).

βαλιστάριος or βαλλιστάριος, ου, ὁ, the Latin b a l i s t a r i u s or b a l l i s t a r i u s = καταπελταστής. *Justinian.* Novell. 85, 2. 3. *Lyd.* 158, 19. *Porph.* Adm. 251, 22.

βαλίστρα, ας, ἡ, the Latin b a l i s t a or b a l l i s t a, = καταπέλτης, πετροβόλος. *Proc.* II, 103, 15. *Mauric.* 12, 6. *Leo.* Tact. 6, 27.

βαλιστράριος = βαλιστάριος. *Mauric.* 12, 6.

βαλλιστάριος, see βαλιστάριος.

βάλλω, *to throw, cast. Mal.* 45, 21 Ἐβλήθη εἰς ἔρωτα αὐτῆς, *he fell in love with her*, = ἔπεσεν εἰς ἔρωτα αὐτῆς. — Βάλλω ἐμαυτὸν μετά τινα (τινος), *to dare to contend with any one. Porph.* Adm. 74, 9 Ἡμεῖς μετὰ τοὺς Πατζινακίτας ἑαυτοὺς οὐ βάλλομεν. — Βάλλω κραυγήν, *to give a shout. Porph.* Adm. 254, 21. — **2.** *To set* fire. *Polyb.* 1, 48, 8. (Compare Id. 5, 100, 5 Πρὸ τοῦ πῦρ ἐμβαλεῖν τοὺς Μακεδόνας.) — **3.** *To put.* Classical. *Matt.* 25, 27. *Marc.* 7, 33. *Joann.* 5, 7. 18, 11. 20, 25. 27. *Jacob.* 3, 3. *Apoc.* 2, 24, et alibi. *Diosc.* 5, 82, τὶ εἴς τι. *Apophth.* 421 A, τὸν πόδα μου ἐπὶ τὴν κλίμακα ἀναβῆναι. — Tropically. *Jos.* Ant. 6, 13, 4 Εἰς νοῦν βαλέσθαι τι. *Hermes Tr.* Poem. 51, 11 Τῷ εἰς νοῦν μοι βαλόντι περί τινος (*Plut.* I, 237 A). *Clem. A.* I, 221 B, τὶ εἰς νοῦν. *Greg. Th.* 1065 B, τὶ ἐπὶ νοῦν. — **4.** *To put, pour into. N. T. Diosc.* 1, 93, τὶ εἴς τι. *Epict.* 4, 13, 12, wine. *Apophth.* 169 D. 301 C. *Aët.* 7, 101, p. 142.

5. *To put on* a garment = ἐνδύω, ἐνδύομαι. *Polyb.* 30, 4, 5, ἱμάτια. *Eust. Ant.* 657 D Προφητῶν ὀνόματα βαλλόμενοι, *assuming. Theoph.* 437, 10, αὐτῷ σαγίον μαῦρον, *having put a black robe on him. Porph.* Cer. 7, 16, σαγία, *they put on.* — **6.** *To begin*, F. *se mettre. Patriarch.* 1093 A Ἔβαλον ἐσθίειν, *ils se mirent à manger. Apophth.* 97 A, πυρέσσειν. 149 A. 436 A, κράζειν. [*Ant. Mon.* 1516 C ἐκ-βάλαι = ἐκ-βαλεῖν.]

βαλλωτή, ῆς, ἡ, b a l l o t e, an herb. *Diosc.* 3, 107 (117).

βαλνιαρία, ας, ἡ, b a l n e u m, = βαλανεῖον. *Porph.* Cer. 422, 15.

βαλσαμέλαιον, ου, τὸ, (βάλσαμον, ἔλαιον) = σίλφιον. *Schol. Arist.* Plut. 925.

βάλσαμος, ου, ἡ, (βάλσαμον) *balsam-tree. Pallad.* Laus. 1025 C.

βαλσαμουργία, ας, ἡ, (βαλσαμουργός) *the making of balsam. Damasc.* III, 692 D.

βαλσαμουργός, όν, (ΕΡΓΩ) *making balsam. Pallad.* Laus. 1025 C.

βαλσαμοφόρος, ον, (φέρω) *bearing* βάλσαμον. *Syncell.* 564, 3.

βαλσαμώδης, ες, (ΕΙΔΩ) *balsam-like. Plin.* 12, 19 (97).

βαλσαμών, ῶνος, ὁ, (βάλσαμος) *grove of balsam-trees, balsam-grove. Pallad.* Laus. 1025 C.

βάλτα, ας, ἡ, Slavic b λ á τ o (neuter) = ἕλος, *marsh, morass, fen, swamp. Leo.* Tact. 11, 3. [Compare the Latin p a l u s p a l u d i s.]

βάλτεος, ου, ὁ, the Latin b a l t e u s = ζωστήρ. *Lyd.* 179, 11.

βαλτίδιν for βαλτίδιον. *Porph.* Cer. 710, 21.

βαλτίδιον, ου, τὸ, = βάλτεος. *Porph.* Cer. 144.

βάλτον, ου, τὸ, = βάλτα. *Bekker.* 1096.

βαλτώδης, ες, (βάλτα) = ἑλώδης, *marshy, swampy. Porph.* Adm. 123, 4.

βαμά, בָּמָה, *high place. Sept.* Par. 1, 16, 39. 1, 21, 29. *Symm.* Ezech. 20, 29. —With the article, ἀβαμά, הַבָּמָה. Ezech. 20, 29.

βαμβακερός, ά, όν, (βάμβαξ) *of cotton. Porph.* Cer. 473, 11.

βαμβακηρός, ά, όν, = preceding. *Typic.* 59.

βαμβάκιον, τὸ, = βάμβαξ, which see.

βαμβακοειδής, ές, (βάμβαξ, ΕΙΔΩ) *like cotton? Diosc.* 3, 16 (18).

βάμβαξ, ακος, ὁ [ἡ?], Turkish p a m b u k, *cotton. Achmet.* 222. 268. *Suid.* Βάμβαξ ἢ Πάμβαξ ἢ Παμβακίς, τὸ παρὰ πολλοῖς λεγόμενον βαμβάκιον.

βαναυσέω, = βάναυσός εἰμι. *Synes.* 1092 A.

βαναυσοποιΐα, ας, ἡ, = βαναυσουργία. *Epict.* II, 801 C.

βαναυσοτεχνέω, ήσω, (βάναυσος, τέχνη) = following. *Strab.* 16, 4, 25.

βαναυσουργέω, ήσω, = βαναυσουργός εἰμι. *Poll.* 7, 6.

βαναυσουργία, ας, ἡ, *handicraft. Plut.* II, 743 F, et alibi. *Poll.* 7, 6, et alibi.

βαναυσουργός, οῦ, ὁ, (ΕΡΓΩ) L. *opifex, handicraftsman. Just.* Apol. 1, 55. *Poll.* 7, 6.

βαναύσως, adv. *vulgarly. Clem. A.* I, 604 B.

βάνδα, Carian, = νίκη. *Steph. B.* Ἀλάβανδα . . . .

βάνδα, ας, ἡ, = βάνδον. *Leo.* Tact. 6, 19.

βάνδον, ου, τὸ, b a n d u m, = σημεῖον, L. *signum*, b a n n e r, *ensign. Proc.* I, 415, 20. *Mauric.* 1, 3. 8. *Simoc.* 119, 14. *Mal.* 461, 11, et alibi. *Chron.* 701, 18. *Theoph.* 277, 14, et alibi. *Leo.* Tact. 12, 62. *Cedr.* I, 694, 18.—**2.** B a n d, a company of infantry from 200 to 400 men. *Mauric.* 1, 3. 9, 3. *Leo.* Tact. 4, 2. 41. — **3.** *Garrison* of a place. *Porph.* Adm. 225, 7. 17.

βανδοφόρος, ου, ὁ, (βάνδον, φέρω) = ὁ τὸ σημεῖον τοῦ στρατηγοῦ ἐν ταῖς παρατάξεσιν εἰωθὼς φέρειν, *ensign, standard-bearer. Proc.* I, 448. *Mauric.* 1, 3. 5, et alibi. *Leo.* Tact. 4, 14.

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βανιάριν for βανιάριον, τὸ, = βαλνιαρία. *Mal.* 232, 20. *Porph.* Cer. 154.

βάννας, ὁ, = ἄναξ (originally Fάναξ), *king, ruler. Hes.* Βάννας, βασιλεύς, παρὰ Ἰταλιώταις. Οἱ δὲ, μέγιστος ἄρχων.

βάντον, τὸ, = βάνδον. *Porph.* Cer. 494, 9. 10.

βαπτέον = δεῖ βάπτειν. *Clem. A.* I, 637 B.

***βαπτίζω**, ίσω, (βάπτω) *to dip, to immerse: to sink.* Pindar's ἀβάπτιστος shows the antiquity of this verb. *Aristophon* (Comic.). Philonid. Pseud-*Alcib.* (Bergk, p. 473), τινὰ κύμασι πόντου. *Heron* 192 -σθαι εἰς τὸ ὕδωρ. *Polyb.* 1, 51, 6. 3, 72, 4. 5, 47, 2. 8, 8, 4. 16, 6, 2. *Diod.* 16, 80. *Strab.* 6, 2, 9. 12, 2, 4. 14, 3, 9. *Jos.* Ant. 4, 4, 6, τῆς τέφρας ταύτης εἰς τὴν πηγήν. 9, 10, 2 -σθαι. 15, 3, 3. B. J. 3, 8, 5. 1, 22, 2 -σθαι ἐν τῇ κολυμβήθρᾳ. 2, 20, 1. Vit. 3. *Hermes Tr.* Poem. 35, 16, τινὰ εἴς τι. 36, 4 Ἐβαπτίσαντο τοῦ νοός, *in mind. Epict.* Frag. 14 -σθαι, *to be drowned,* as the effect of sinking. *Plut.* I, 731 D. 702 C Φιάλαις .... ἐκ πίθων μεγάλων, *by dipping them.* II, 820 C. 914 D, τὸν Διόνυσον πρὸς τὴν θάλασσαν. 166 A, τινὰ εἴς τι. 971 B, τὰ ἀγγεῖα. 990 D, ἑαυτὸν εἰς τὴν Κωπαΐδα λίμνην. *Lucian.* I, 157. II, 107. *Poll.* 1, 114. 124. *Clem. A.* II, 640 C -σθαι, *to sink. Dion C.* 37, 58, 3. *Joann. Mosch.* 2900 A -σθαι ἕως τραχήλου. — Tropically. *Eubul.* (Comic.) Nausic. *to afflict. Euenus* 2, 5, p. 474 (Bergk). *Plat.* Euth. 277 D. Conv. 176 B βεβαπτισμένος, L. *madidus, soaked in liquor, intoxicated. Sept.* Esai. 21, 4. *Diod.* 1, 73. *Philon* I, 91, 10. 224, 30, συμφοραῖς τὴν ψυχήν. II, 478, 25 -σθαι, *to be drunk.* 647, 5. *Jos.* Ant. 10, 9, 4. B. J. 4, 3, 3, τὴν πόλιν, like a ship. *Plut.* II, 9 B. 593 F. 656 D. 975 C -ισμένος, *intoxicated.* I, 1062 C Πεντακισχιλίων μυριάδων ὀφλήμασι βεβαπτισμένον, *aere alieno oppressum. Just.* Tryph. 86, p. 681 C Βεβαπτισμένους ταῖς βαρυτάταις ἁμαρτίαις. *Lucian.* III, 81. *Sibyll.* 5, 478, of the setting sun. *Aquil.* Job 9, 31, ἐν διαφθορᾷ. *Clem. A.* I, 57 A Ἀγνοίᾳ βεβαπτισμένος, *sunk in ignorance.* 421 A -σθαι εἰς ὕπνον. *Plotin.* I, 70, 1 Βαπτισθεὶς ἢ νόσοις, ἢ μάγων τέχναις. 155, ἐν τῷ σώματι. *Basil.* IV, 996 D. *Theod.* III, 1148 A.

2. Mid. βαπτίζομαι, *to perform ablution, to bathe. Sept.* Reg. 4, 5, 13. Judith 12, 7. Sir. 31, 30 -σθαι ἀπὸ νεκροῦ (Lev. 11, 25 seq. Num. 19, 18 seq.). *Marc.* 7, 4. *Luc.* 11, 38. *Just.* Tryph. 46. *Clem. A.* I, 1184 B. 1352 C (Lev. 15, 18). II, 649 C -σθαι τοῖς δάκρυσι, *bathed in tears.* — **3.** *To plunge a* knife. *Jos.* B. J. 2, 18, 4 Εἰς τὴν ἑαυτοῦ σφαγὴν ἐβάπτισε τὸ ξίφος. *Galen.* X, 150 E. F, of surgical instruments. Pseudo-*Plut.* Vit. Hom. 1091 B.

4. B a p t i z o, *mergo, mergito, tingo* or *tinguo, to baptize. N. T.* passim. *Ignat.* 713 B. *Just.* Tryph. 29. *Tertull.* I, 1207 A. 1812 A. B. 1214 A. II, 964 A. *Theod. Her.* 1368 A. *Basil.* IV, 129 B. *Const. Apost.* 7, 25. 8, 37 ὁ βαπτιζόμενος, *candidate for baptism. Can. Apost.* 47, ἄνωθεν, = ἀναβαπτίζειν. *Theod.* IV, 420 B. [*Porph.* Adm. 149, 9 βαπτισμένος = βεβαπτισμένος. — There is no evidence that Luke and Paul and the other writers of the New Testament put upon this verb meanings not recognized by the Greeks.]

βάπτισις, εως, ἡ, (βαπτίζω) = βάπτισμα, βαπτισμός. *Jos.* Ant. 18, 5, 2, John's baptism. *Sophrns.* 3756 A. *Damasc.* I, 1240 A. II, 313 D, a conventional picture representing the baptism of Christ. See also *Horol.* Jan. 6.

βάπτισμα, ατος, τὸ, (βαπτίζω) b a p t i s m a, *baptism,* the rite. *N. T.* passim. *Clem. R.* 2, 6. *Barn.* 757 A. *Ignat.* 724 C. *Just.* Tryph. 19. 29. 41. *Sibyll.* 7, 84. *Doctr. Orient.* 693 C. *Clem. A.* I, 309 B. *Tertull.* II, 79 A. *Orig.* II, 1456 B. *Basil.* I, 665 C. IV, 132 A. *Cyrill. H.* 1080 B. *Greg. Naz.* III, 393 C. *Greg. Nyss.* III, 580 D. (Compare *Jos.* B. J. 2, 8, 7, about the Essenes.) — Δεύτερον βάπτισμα, *second baptism;* a heresy. *Hippol.* Haer. 462, 40. *Tertull.* II, 1011 A. *Can. Apost.* 47. — Τὸ βάπτισμα (τοῦ σωτῆρος), *the baptism of Christ. Iren.* 472 A. *Melito* 1221 A. *Clem. A.* I, 888 A. — For the mode of administering the rite of baptism, see *Barn.* 740 A. B. *Just.* Apol. 1, 61. *Iren.* 664 B. *Tertull.* I, 635 B. 1222 A. II, 79 A. *Orig.* III, 1855 A. *Basil.* IV, 188 B. C. *Greg. Naz.* II, 236 B. *Cyrill. H.* 1068 A seq. *Greg. Nyss.* III, 585 B. *Epiph.* II, 744 D, the person must be immersed naked. Pseudo-*Dion.* 396 C. 404 C. *Joann. Mosch.* 3045 A, about a person baptized with *sand* (*Cedr.* I, 440). *Damasc.* II, 317 D. — For the church officers qualified to administer baptism, see *Ignat.* 713 B. *Tertull.* I, 1217 B. *Joann. Mosch.* 2853 C Πρεσβύτερος εἰς τὸ βάπτισμα, the presbyter who baptized. *Nic. CP.* 853 A Κατὰ περίστασιν καὶ μοναχὸς λιτὸς βαπτίζει. — For *trine immersion,* see *Tertull.* II, 79 A, Ter mergitamur. *Basil.* IV, 188 C. 884 A. *Can. Apost.* 50 Τρία βαπτίσματα μιᾶς μυήσεως, *three immersions. Cerul.* 793 A. — For *infant baptism,* see *Tertull.* I, 1221 B. *Greg. Naz.* II, 400 A. *Isid.* 265 C. *Theod.* IV, 512 A. Pseudo-*Dion.* 568 B. — For *clinic baptism,* see *Eus.* II, 621 B. 624 B. Compare *Neocaes.* 12.

2. Applied also to *martyrdom. Greg. Naz.* II, 236 B.

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βαπτισμός, οῦ, ὁ, *a plunging, immersion*. *Theol. Arith.* 30, κακίας. *Antyll.* apud *Orib.* II, 385, 10. — For *purification*. *Marc.* 7, 4. 8. *Paul.* Hebr. 9, 10. (Compare *Sept.* Lev. 11, 32.) — **2.** Baptismus, *baptism*, = βάπτισμα: *Paul.* Hebr. 6, 2. *Jos.* Ant. 18, 5, 2, John's baptism. *Iren.* 686 B, of Christ. *Tertull.* I, 1198 A. 1207 A. 1217 A seq. *Basil.* IV, 669 C.

βαπτιστήρ, ῆρος, ὁ, = βαπτιστήριον. *Theoph.* 24, 19. 615. *Porph.* Cer. 8, 9.

βαπτιστήριον, ου, τὸ, baptisterium, *bathing-place*. *Plin.* Epist. 2, 17, 11. — **2.** *Baptistery*. *Athan.* I, 228. *Cyrill. H.* 1068 Τὸν προαύλιον τοῦ βαπτιστηρίου οἴκου. *Greg. Nyss.* III, 420. *Pallad.* Vit. Chrys. 36 A. *Socr.* 7, 4. *Chal.* 1029 D. Pseudo-*Dion.* 484 B = κολυμβήθρα. *Theod. Lector* 181 C.

βαπτιστής, οῦ, ὁ, *baptizer*. *Greg. Naz.* II, 252 C. 393 C. — Particularly, ὁ Βαπτιστής, Baptista, *Ablutor, the Baptizer*, a surname of John the Forerunner. *N. T.* *Jos.* Ant. 18, 5, 2. *Tertull.* II, 1075 C, Ablutor Christi. — **2.** Plural, οἱ Βαπτισταί, *Baptistae* = Ἡμεροβαπτισταί, a sect. *Just.* Tryph. 80.

βαπτιστικός, ή, όν, (βαπτιστής) *baptismal*. *Did. A.* 700 B. *Theoph.* 627. *Cedr.* I, 797.

βάπτω, *to dip*. Classical. *Sept.* Ex. 12, 22 Λήψεσθε δὲ δέσμην ὑσσώπου, καὶ βάψαντες ἀπὸ τοῦ αἵματος τοῦ παρὰ τὴν θύραν καθίξετε τῆς φλιᾶς, *dipping it in the blood*. Lev. 4, 6, τὸν δάκτυλον εἰς τὸ αἷμα. 11, 32, εἰς ὕδωρ. 14, 16, τὸν δάκτυλον ἀπὸ τοῦ ἐλαίου. Deut. 33, 24, ἐν ἐλαίῳ τὸν πόδα. Josu. 3, 15. Reg. 1, 14, 27. Ps. 67, 24. *Plut.* II, 549 A, τὼ πόδε εἰς τὸν ποταμόν. *Theodtn.* Dan. 4, 30 Ἀπὸ τῆς δρόσου τοῦ οὐρανοῦ τὸ σῶμα αὐτοῦ ἐβάφη. — **2.** *To dye*. Classical. *Apollon. Ephes.* 1385 A Προφήτης, εἰπέ μοι, βάπτεται; *to dye one's hair*. — **3.** In the following passage it seems to be synonymous with βαπτίζω, *to baptize*. *Epict.* 2, 9, 20 Ὅταν δ' ἀναλάβῃ τὸ πάθος τοῦ βεβαμμένου καὶ ᾑρημένου, τότε καὶ ἔστι τῷ ὄντι καὶ καλεῖται Ἰουδαῖος. — **4.** *To plunge* a knife. *Dion H.* II, 833, 4, διὰ τῶν σπλάγχνων τὸν σίδηρον. 880, 10, εἰς τὰς πλευρὰς τὴν αἰχμήν. *Diosc.* 5, 138 (139) Βαπτόμενον, ἤτοι πηγνύμενον, where ἤτοι πηγνύμενον, has the appearance of being a gloss.

Βάραγγοι, ων, οἱ, *Barangi*, a body of mercenaries, forming part of the Byzantine emperor's *body-guard* or *palace-guard*. They made their first appearance at Constantinople in the middle of the eleventh century. Cendrenus (II, 613) regards them as *Kelts*. Anna Comnena (I, 120) brings them from *Thule*. Curopalates (37. 57) represents the Barangi of his time as speaking *English*. *Scyl.* 644. 737. *Arsen. CP.* 956 C. *Cant.* I, 200, et alibi. — The prefect of the Barangi was called ἀκόλουθος, or πρόξιμος.

βαράδιν for βαράδιον, ου, τὸ, the Latin alveare? *beehive?* *Achmet.* 284.

βαραθρόω, ώσω, *to cast into a βάραθρον*. Pseudo-*Chrys.* IX, 846 D.

βαραθρώδης, ες, (βάραθρον, ΕΙΔΩ) *like a pit* or *gap*. *Strab.* 5, 1, 11. 13, 1, 67. *Philon* I, 322, 11, tropically.

βάρακος, ὁ, ברק = ἀστραπή. *Jos.* Ant. 5, 5, 2.

βάρβα, ἡ, the Latin barba = πώγων. *Diosc.* 4, 55 Ἰόβις βάρβα, *Jovis barba* = χρυσοκόμη, a plant. *Genes.* 116, 15.

βαρβάρα, ας, ἡ, a kind of *plaster*, in pharmacy. *Alex. Trall.* 205.

Βαρβάρα, ας, ἡ, *Barbara*, an unhistorical saintess. *Damasc.* III, 781 C seq.

βαρβαρία, ας, ἡ, barbaria = βαρβαρισμός. *Phryn.* 339.

*βαρβαρίζω, ίσω, *to violate the rules of inflection*, or *of orthoepy, to commit a barbarism*. *Aristot.* Elench. 3, 2. *Polyb.* 40, 6, 7. *Strab.* 14, 2, 28, p. 142, 21. *Plut.* II, 59 F, et alibi. *Anthol.* III, 47. *Lucian.* III, 18. 171.

βαρβαρικάριος, ου, ὁ, the Latin barbaricarius, *gold-weaver*. *Dioclet.* C. 2, 20.

βαρβαρικόν, οῦ, τὸ, sc. μέρος, barbaricum, *the country of the barbarians*, the regions beyond the limits of the Roman empire. *Carth.* Can. 52. *Chal.* Can. 28. (Compare *Quin.* Can. 30 Βαρβαρικαὶ ἐκκλησίαι.)

*βαρβαρισμός, οῦ, ὁ, (βαρβαρίζω) barbarismus, *barbarism, a violation of the rules of inflection* or *of orthoepy*. *Aristot.* Poet. 22, 4, the use of words peculiar to the dialects. *Philon* I, 124, 40. *Plut.* II, 731 E. *Apollon. D.* Synt. 198, 7. *Sext.* 646, 28. *Diog.* 7, 59. — **2.** *Barbarism*, the state of the world from Adam to Noah. *Epiph.* I, 165 C.

βαρβαρόθυμος, ον, (βάρβαρος, θυμός) *of savage disposition*. *Sibyll.* 3, 332.

βάρβαρος, ον, barbarus. *Strab.* 14, 2, 28. — **2.** *Barbarous*. *Sext.* 613, 16, τὸ βάρβαρον, *barbarous style*.

βαρβαροστομία, ας, ἡ, (βάρβαρος, στόμα) *barbarous pronunciation*. *Strab.* 14, 2, 28, p. 142, 7.

βαρβαρόφρων, ον, (φρήν) *of barbarous mind*. *Sibyll.* 1, 342. 5, 95.

βαρβαροφωνέω, ήσω, = βαρβαρόφωνός εἰμι. *Strab.* 14, 2, 28, p. 142, 23.

βαρβαροφωνία, ας, ἡ, (βαρβαρόφωνος) *the use of barbarous language*. *Phot.* I, 557 B.

βαρβαρώδης, ες, *barbarous*. *Clim.* 668 C. *Nicet. Byz.* 716 C. *Psell.* 928 B.

βαρβαρωνυμία, ας, ἡ, (ὄνομα) *barbarous name*. *Epiph.* I, 324 D Τῆς τοῦ ὀνόματος βαρβαρωνυμίας.

βαρβάρως, adv. *barbarously*. *Sept.* Macc. 2, 15, 2. *Strab.* 10, 3, 17.

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βαρβᾶτος, ου, ὁ, the Latin barbatus, *bearded*. *Dion. H.* IV, 2169, 3, as a surname. — Hence, *not a eunuch*. *Chron.* 627, 9. *Porph.* Cer. 62, 20.

Βαρβηλῖται, ῶν, οἱ, *Barbelitae*, = following. *Epiph.* I, 337 A.

Βαρβηλιῶται, ῶν, οἱ, (Βαρβηλώ) *Barbeliotae*, certain heretics. *Theod.* IV, 361 C.

Βαρβηλώ, οῦς, ἡ, *Barbelo*, a Gnostic figment. *Iren.* 691 B. *Epiph.* I, 288 C. 321 C.

Βαρβηλώθ, ἡ, = preceding. *Theod.* IV, 361 C.

βάρβιλος, see βράβιλος.

Βαρδάρης, η, ὁ, = Βαρδάριος. *Comn.* I, 239, 12.

Βαρδάριος, ου, ὁ, *Bardarius* = Ἀξιός, *Axius*. *Cedr.* II, 455, 7. *Nicet.* 666, 26.

Βαρδησάνης, ου, ὁ, *Bardesanes*, a Valentinian. *Eus.* II, 401 B. III, 464 A. *Theod.* IV, 372 B. *Tim. Presb.* 17 C. — Called also Ἀρδησάνης. *Hippol.* Haer. 286, 13; perhaps an error.

Βαρδησιανισταί, ῶν, οἱ, *Bardesianistae*, the followers of Bardesanes. *Adam.* 1792 C. *Epiph.* I, 848 D.

βάρδοι, ων, οἱ, bardi, *bards*, the ἀοιδοί of the Gauls. *Posidon.* apud *Athen.* 6, 49. *Diod.* 5, 31. *Strab.* 4, 4, 4.

βαρδούκιον, ου, τὸ, = ῥόπαλον, *a mace, club*. *Leo.* Tact. 6, 27. 7, 58. *Theoph. Cont.* 232.

βαρέα, βαρεῖα, see βαρύς.

βαρέω, ήσω, = βαρύνω. *Sept.* Ex. 7, 14 Βεβάρηται ἡ καρδία Φαραώ. *Parth.* 9, p. 10, 21 Αἷς βαρηθεῖσα ἡ παῖς. *Dion. H.* I, 37, 7. *Philon* I, 373, 20 Βεβαρημένων καὶ πεπιεσμένων οἴνῳ. *Matt.* 26, 43. *Marc.* 14, 40 as v. l. *Luc.* 9, 32. 21, 34. *Paul.* Cor. 2, 1, 8. 2, 5, 4. Tim. 1, 5, 16. *Muson.* 207. *Jos.* 15, 3, 3. *Ignat.* 701 B, τινά. *Epict.* 1, 9, 14. *Anton.* 8, 44. 36 -σθαί τινα. *Lucian.* III, 573. *App.* I, 207, 1. *Galen.* II, 271 D. *Herodn.* 8, 8, 2 Ἐβαροῦντό τε αὐτῶν αὐτὴν τὴν εὐγένειαν. *Greg. Nyss.* III, 117 B. II, 29 A Πρὸς κακίαν βαρήσας καὶ κατανεύσας, neuter. *Chrys.* VII, 68 A Βαρούμενοι τὴν αὐτόθι διατριβήν. *Aster.* 208 D Τῇ ἐπὶ πλέον ζωῇ τοῦ γέροντος βαρούμενος. [The Attics use only βεβαρημένος. Homer has 2 perf. βεβαρηώς, neuter. Lucian (in the passage referred to) condemns the use of βαρέω for βαρύνω.]

*__βαρέως__ (βαρύς), adv. *heavily*, etc. Classical. Tropically, *overbearingly, oppressively*. *Sept.* Macc. 3, 3, 1 *Diod.* 11, 48. 15, 28. — **2.** *With the grave accent*, that is, with no accent. *Aristot.* Elench. 21. *Apollon. D.* Pron. 364 B. *Athen.* 2, 40.

βαρζαμανάται or **βαρζαμαράται**, οἱ, Persian officers. *Mal.* 271, 7. 22.

βάρημα, ατος, τὸ, (βαρέω) = βάρος. *Dion. H.* IV, 2029, 8 as v. l. *Theogn. Mon.* 853 D.

βάρησις, εως, ἡ, *a weighing down, heaviness*. *Iambl.* Adhort. 326.

βάρις, εως, ἡ, Hebrew בירה = πύργος, *tower, castle*. *Sept.* Esdr. 1, 6, 22. 2, 6, 2. Ps. 44, 9. *Jos.* Ant. 10, 11, 7. 11, 4, 6. 12, 4, 11.

βάρκα, ας, ἡ, barca, *bark, boat*. *Lyd.* 180, 11. *Isid. Hisp.* 19, 1, 19.

Βάρκας, α, ὁ, *Barcas*. *Polyb.* 1, 74, 9.

βαρκηνίμ, ברקנים = τρίβολα, *threshing sledges*. *Sept.* Judic. 8, 7.

Βάρνα, ας, ἡ, *Varna*, a city in Bulgaria. *Theoph.* 549. *Nic. CP.* Histor. 40, 7. *Cedr.* II, 555, 4.

Βαρνάβας, α, ὁ, *Barnabas*. *Eus.* II, 117 B. *Theod. Lector* 184 B.

βάρος, εος, τὸ, L. *gravitas, disagreeableness of smell*. *Diosc.* 4, 76. — **2.** *Weight*, in the sense of *power, authority*. *Diod.* 4, 61. 15, 62, τῆς Σπάρτης. *Paul.* Thess. 1, 2, 6. — **3.** *Overbearing conduct, oppression*. *Diod.* 20, 55. — **4.** *Weight* of character. *Plut.* II, 522 E. — **5.** *Burden, tax*. *Leo.* Novell. 220, δημοσιακά, *public burdens*.

Βαρούχ, ὁ, indeclinable, *Baruch*. *Sept.* Baruch 1, 1. — Βαροὺχ βίβλος, *the book of Baruch*, a Gnostic forgery. *Hippol.* Haer. 216, 35. *Orig.* I, 195 C.

Βάρρων, ωνος, ὁ, see Οὐάρρων, *Varro*.

Βαρσανούφιος, ου, ὁ, *Barsanuphius*. *Tim. Presb.* 45 A.

Βαρσανουφῖται, ῶν, οἱ, *Barsanuphitae*, the followers of Barsanuphius, a branch of the Acephali. *Tim. Presb.* 45 A. *Damasc.* I, 756 B.

βαρυαλγία, ας, ἡ, (βαρυαλγής) *deep suffering*. *Germ.* 269 B.

βαρύγλωσσος, ον, (βαρύς, γλῶσσα) = βαθύγλωσσος. *Sept.* Ezech. 3, 5 as v. l. *Orig.* III, 773 C. *Theod.* II, 844 B.

*__βαρύδιον__, ου, τὸ, (βάρος) *small weight*. *Heron* 193. 197.

βαρυεγκέφαλος, ον, (ἐγκέφαλος) *heavy-brained, thick-headed*. *Plut.* II, 1086 E.

βαρυεργής, ές, (ΕΡΓΩ) *hard to move*. *App.* II, 115, 35.

βαρυήκοος, ον, *hard of hearing*. *Orig.* IV, 232 B.

βαρύηχος, ον, (ἦχος) *sounding heavily*. *Agath.* 294, 8. *Bekker.* 225, 18 Βαρύηχος, μεγαλόηχος, μεγαλόψοφος, μεγαλόκτυπος.

βαρυθυμέω, ήσω, (βαρύθυμος) *to be wroth, indignant*, or *dejected*. *Sept.* Num. 16, 15. Reg. 3, 11, 22. *Diod.* 20, 41, ἐπὶ τῷ πάθει. *Plut.* I, 454 A. II, 739 E -σθαι. *App.* I, 39, 30. 338, 90. II, 822, 14.

βαρυθυμία, ας, ἡ, *indignation, dejection*. *Jos.* Ant. 16, 10, 5. *Plut.* II, 477 E, et alibi. *Oenom.* apud *Eus.* III, 396 B. *Clementin.* 333 A.

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